

Environmental Advisory Board

Minutes of September 25, 2024

Members Present:

- **In person:** Andrew Musgrave; Dave Schmitt, Kylie Johnson; Susan Sprigg; Ashlee Young;
- **Virtual:** Ericka Copeland; Nathan Alley; Rico Blackman

Members Absent: Chad Day; Diana Hodge; Julie Shifman; Savannah Sullivan; Tanner Yess

Staff Present: Amanda Testerman

Meeting: A meeting of the Environmental Advisory Board was held on September 25, 2024 at 3:00 PM at City Hall Room 115, 801 Plum Street, Cincinnati, Ohio 45202.

Meeting Agenda:

- I. **Public Comment**
- II. **Call to Order at 3:06 PM**
- III. **Administrative Action***
 - Approval of August 28, 2024
- IV. **Office of Environment and Sustainability Comments**
 - Bloomberg Youth Climate Action Fund Grant – closed 7/15/24, awards announced in September: 9 applications funded between \$1000-\$5000 for youth-led or youth serving climate projects. Awards details here: <https://www.cincinnati-oh.gov/oes/green-cincinnati-plan/seeds-of-change-grant-program/soc-august-2024-grant-awardees/>
 - OES was awarded a \$30,000 from the Urban Sustainability Directors Network (USDN) to develop a resilience hub in partnership with the Urban League and Groundwork Ohio River Valley. Tasks in the grant include community engagement and an energy audit.
 - OES has 3 new fellows/Public Allies: Nolan Brown, Lauren Clark, and Anna Bowers
 - Locations for the EV charging grant were shared. Agenda packet includes image and list.
- V. **Information/Updates**
 - Energy Benchmarking & RECI grant presentation – Amanda Webb & Rob McCracken
 - Nathan Alley provided an update on the EAB comment on futures commission recommendations. This is in progress and expected to have an update for the October meeting.
 - Environment & Sustainability sub-committees report out – priority actions with GCP aspects. Agenda packet includes high priority actions for each group.
- VI. **Open Discussion**
 - Sub-committee break-out groups were waived during this meeting due to time constraints.
- VII. **Items for Vote***
 - I. **Next Meeting**
 - Wednesday, October 30, 2024 at 3:00 PM
 - II. **Adjournment at 4:31 PM**