

Environmental Advisory Board

Minutes of April 23, 2025

Members Present:

- **In person:** Ashlee Young; Douglas Walton; Kylie Johnson; Susan Sprigg
- **Virtual:** Andrew Musgrave; Dave Schmitt; Emmy Schroder; Julie Shifman; Nathan Alley; Nayana Shah; Monica Perdomo; Van Sullivan

Members Absent: Ericka Copeland; Rico Blackman

Staff Present: Oliver Kroner; Amanda Testerman; Erin Kabel

Meeting: A meeting of the Environmental Advisory Board was held on April 23, 2025 at 3:00 PM at Centennial II HR Conference Room B, 805 Central Avenue, Cincinnati, Ohio 45202.

Meeting Agenda:

- I. **Public Comment**
- II. **Call to Order at 3:05 PM**
- III. **Administrative Action***
 - Approval of March 26, 2025 – Meeting minutes
- IV. **Office of Environment and Sustainability Comments**
 - Seeds of Change Grants – applications open through 4/30/2025: <https://www.cincinnati-oh.gov/oes/green-cincinnati-plan/seeds-of-change-grant-program/>
 - Green Workforce Landscape Analysis – press release 5/7/25 at 1pm, City Hall Room 115
 - Energy Prices
- V. **Information/Updates**
 - City Budget Process updates- underway, see timeline from 3.12.25 Budget & Finance Committee presentation: <https://cincinnati.oh.legistar.com/View.ashx?M=F&ID=13776691&GUID=AC2807BB-0BBA-490C-AF17-9730640C035C>
 - Local Funding/Grant Updates: GU, GWORV, H2Ohio
- VI. **Items for Vote***
 - November & December 2025 Meeting Dates Changes:
 - Motion to move November meeting from 11/26/25 to 11/19/25 and 12/24/25 to 12/17/25
 - Yes – 12 votes; No – 0 votes; [MOTION PASSES]
- VII. **Presentations**
 - Regional Impacts from Federal Changes – Van Sullivan
 - <https://grist.org/accountability/climate-infrastructure-ira-bil-map-tool/>
 - <https://theimpactproject.org/the-impact-map/>
 - Climate Spending Spreadsheet: [https://www.cincinnati-oh.gov/sites/oes/assets/EAB/Climate-Spending-\(March-2025\).xlsx](https://www.cincinnati-oh.gov/sites/oes/assets/EAB/Climate-Spending-(March-2025).xlsx)
 - Environmental and Climate Justice Committee Cincinnati NAACP - April Roush
- VIII. **Open Discussion**
 - Policy Comment: Codifying Environmental Justice
 - Fair Shake Environmental Legal Services - Meagan Niebler, Michelle Browning
 - <https://statics.teams.cdn.office.net/evergreen-assets/safelinks/1/atp-safelinks.html>
- I. **Next Meeting**
 - Wednesday May 28, 2025 at 3:00 PM
- II. **Adjournment at 4:35 PM**