**WATER CUSTOMER SERVICE REPRESENTATIVE 2**

**Exam No:** 26-03189 (P)

**Exam Date:** 9/10/26

**Approved Date:** 11/5/26

**Expiration Date:** The list may be used on or before one year from the first hire.

| Total Rank | Total Score | First Name | Middle Initial | Last Name | Department |
|---|---|---|---|---|---|
| 1 | 87.08 | KALEB | | BROWN | CWW |
| 2 | 84.75 | MARKELL | | HOGAN | CWW |
| 3 | 84.09 | JOHN | E | LAKE | CWW |
| 4 | 83.15 | DARRIEN | D | MCCOY | CWW |
| 5 | 82.58 | JEFFREY | | WEIMER | CWW |
| 6 | 81.45 | JEFFERY | L | MITCHELL | CWW |
| 7 | 77.16 | CARLOS | M | TAYLOR | CWW |