

**Parks/Recreation Maintenance Crew Leader (Conservation and Land Management)**

**Exam No:** 25-01843 (O)

**Exam Date:** June 24, 2025

**Approved Date:** July 17, 2025

**Expiration Date:** The list may be used on or before one year from the first hire date.

Total Rank	Total Score	First Name	Middle Initial	Last Name
1	94.43	JACOB	R	EDWARDS
2	92.77	ALAN		EDWARDS
3	91.40	DOUGLAS	M	FRITSCH
4	91.07	MATTHEW	M	DICKMAN
5	90.50	JONATHAN		HNATIUK
6	89.87	TARA	E	STURGILL
7	89.60	JOHN	M	DWYER
8	88.50	CASEY		JONES
9	88.20	MICHAEL	J	ENDA
10	87.93	TRAVIS	N	CRON
11	87.87	GREGORY	T	LEWIS
12	86.73	HENRY		ALBERS
13	85.77	EAMONN	P	BELL
14	85.77	CARSON	M	CAMBRE
15	85.47	SEAN		MILLER
16	84.87	THOMAS		BOHMAN
17	84.50	MAXWELL	J	HOLLAN
18	83.90	REMYNGTON		GEORGE
19	83.33	AUSTIN		COLE
20	81.53	CHRISTOPHER	E	GREGG
21	81.40	LLOYD	H	CAMERON
22	80.80	CHRIS		GRANDE
23	77.60	JOHN		CASNELLIE
24	76.93	EDDIE		NEWMAN
25	76.53	EDMUND	A	CENTRELLA III