COUNCIL LIST

City of Cincinnati, City Hall, 801 Plum St., Cincinnati, OH 45202 www.cincinnati-oh.gov
Anthony J. Covington, Clerk of Council's Office, Room 308, Ph # (513) 352-3246, Fax 352-2578 clerkofcouncil@cincinnati-oh.gov

COUNCIL SESSIONS: WEEKLY – WEDNESDAY- 2:00 P.M., CITIZENS' FORUM 1:30 P.M., CITY HALL COUNCIL CHAMBERS – ROOM 300

	Room #	Phone #	Administrative Staff
MAYOR			
Aftab Pureval mayor.pureval@cincinnati-oh.gov	150	352-3250	Keizayla Fambro Jack Willingham Noah Nixon Chaka Powell Elizabeth Roeding
Jan Michele Kearney (Vice-Mayor) jan-michele.kearney@cincinnati-oh.gov	356	352-5205	Venita Turner Alex Stanton
Scotty Johnson (Pres Pro Tempore) scotty.johnson@cincinnati-oh.gov	349	352-4610	Denzeil Tubbs Shawn Napier
Meeka Owens meeka.owens@cincinnati-oh.gov	352	352-3466	David Reeves Amari Davis
Mark Jeffreys mark.jeffreys@cincinnati-oh.gov	351	352-3464	Zoe Brazell Atticus Hoover
Jeff Cramerding jeff.cramerding@cincinnati-oh.gov	346B	352-3640	Ben Kelly Anna Jowaisas
Seth Walsh seth.walsh@cincinnati-oh.gov	354	352-5232	Allison Gunnel Reagan Oliver
Anna Albi anna.albi@cincinnati-oh.gov	348	352-5280	Kwahyia Jones Jenna Shaifer
Evan Nolan evan.nolan@cincinnati-oh.gov	350	352-5243	Rebecca Fisher Elijah Hyman
Ryan James ryan.james@cincinnati-oh.gov	346A	352-5210	Destinee Thomas Matthew Spahr

COUNCIL COMMITTEES

COUNCIL COMMITTEES	CHAIR	VICE-CHAIR	MEMBERS	DAY/WK/TIME/RM
(BFG)				
Budget, Finance & Governance Committee (Ethan Hall, Deputy Clerk)	**Cramerding**	**Nolan**	**Albi, James, Jeffreys, Johnson Kearney, Owens, Walsh**	**Monday (Week A, B) 1:00 P .M. Council Chambers, Rm. 300**

Jurisdiction: Budget & Appropriations, Human Resources & Pension, Federal & State Grants, Tax Policies, Bonds & Financial Reporting, Municipal Sewer District, Greater Cincinnati Water Works & Stormwater, City Manager Review, Council Rules, Procedures & Committee Membership, Office of Good Governance, City Charter Review, Economic Inclusion Policies and Equity in City Government.

(CCI)				
Climate, City Service & Infrastructure Committee (Lisa Carrion, Deputy Clerk)	**Owens**	**James**	**Jeffreys, Walsh**	**Tuesday (Week B) 10:00 A.M. Council Chambers, Rm. 300**

Jurisdiction: Environmental Sustainability, Bike & Pedestrian & Recreation Infrastructure, Vision Zero Implementation & Oversight, Transportation & Infrastructure, Road Maintenance & Repair, ODOT, OKI & County TID, Snow Removal & Sanitation, SORTA, Parks & Recreation, Parking, Public Services & Fleet, Utility Planning and Litter & Dumping.

(HG)				
Housing & Growth Committee (A'Laundra Brown Deputy Clerk)	**Jeffreys**	**Albi**	**Cramerding, James, Nolan, Owens Walsh**	**Tuesday (Week B) 1:00 P.M. Council Chamber, Rm. 300**

Jurisdiction: Residential and Commercial Incentives & Policies, innovation Ecosystem & Public Private Partnerships, Zoning & Planning Commission, Community Councils, Invest in Neighborhoods, Neighborhood Enhancement Program, Neighborhood Business Districts & Community Development Corporations, Development Agreements, Sale & Lease of Property, and Neighborhood Development.

(ECO)				
Economic and Cultural Opportunity Committee (Lisa Carrion, Deputy Clerk)	**Kearney**	**Walsh**	**Johnson, Albi**	**Monday (Week A) 10:00 A.M. Council Chambers, Rm. 300**

Jurisdiction: Labor & workforce Development, Arts & Cultural Institutions, Small Business Growth, Marketing & Special Events, Tourism, Racial Equity Task Force, and Office of Opportunity, CVB and Sport's Commission.

(YHS)				
Youth & Human Services Committee (Maya McKenzie, Deputy Clerk)	**Albi**	**Nolan**	**James, Kearney**	**Tuesday (Week A) 12:30 P.M. Council Chambers, Rm 300**

Jurisdiction: Health & Human Services, Youth Issues & Employment, Children & Families Cabinet, Aging & Accessibility Issues, Homelessness, Racial, Gender & LGBTQIA Inclusion & Issues, Collaboration with Cincinnati Public Schools, Preschool Promise, Universities and Higher Education Institutions, Regional Collaboration, Tenants' Rights, Homeownership, Federal and State Issues.

(PSQ)				
Public Safety & Quality of Life Committee (A'Laundra Brown, Deputy Clerk)	**Johnson**	**Kearney**	**Albi, Cramerding, James, Jeffreys Nolan, Owens**	**Tuesday (Week A) 9:30 A.M. Council Chambers, Rm 300**

Jurisdiction: Police, Fire & Safely Policies, Citizen Complaint Authority, Liquor Licenses, Animal Treatment & Practices, Violence Reduction, Cincy on Track, Quality of Life.
