

The City Bulletin

Official Publication of the City of Cincinnati

Vol. C

May 19, 2026

No. 20

Proceedings/Minutes of City Council

**CITY OF CINCINNATI CINCINNATI
CITY COUNCIL MEETING MINUTES
2:00 PM
COUNCIL CHAMBERS, ROOM 300
WEDNESDAY, MAY 6, 2026**

Council convened at 2:24 P.M., Mayor Aftab Pureval, Presiding.

ROLL CALL

Present: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Vice Mayor Kearney

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner and Clerk of Council Anthony J. Covington.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, the Minutes of the previous session of council were Approved and Filed.

Vice Mayor Jan-Michele Kearney was absent from today's Council meeting.

MAYOR AFTAB

Bicentennial Commons Board of Advisors

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202601526

1. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Christy Samad to the Bicentennial Commons Board of Advisors for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Held one week pursuant to rule of council

Human Services Advisory Committee

202601527

2. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Karen Jackson to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Held one week pursuant to rule of council

202601528

3. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Kelsi Goins to the Human Services Advisory Committee for a term of three years, replacing Lauren Merten. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Held one week pursuant to rule of council

202601529

4. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Gladys Pope to the Human Services Advisory Committee for a term of three years, replacing Antoninette Perkins. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Held one week pursuant to rule of council

MR. JEFFREYS

202601515

5. **ORDINANCE**

(EMERGENCY), submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **DECLARING** that Dr. Martin Luther King Jr. Drive West at Burnet Woods Drive in the Corryville neighborhood shall hereby receive the honorary, secondary name of "Deputy Larry Henderson Jr Way" in honor of Hamilton County Sheriff's Deputy Larry Henderson Jr., a beloved husband, father, and Sheriff Deputy, who dedicated his life to the citizens of Cincinnati, Hamilton County, and the United States of America as a United States Marine.

Referred to Housing & Growth Committee

MS. OWENS MR. JAMES

202601511

6. **MOTION**, submitted by Councilmembers Owens and James, **WE MOVE** that the City Administration be, and hereby is, authorized and directed to pursue the Certified Welcoming designation from Welcoming America on behalf of the City of Cincinnati. (STATEMENT ATTACHED)

Referred to Climate, City Service & Infrastructure Committee

CITY MANAGER

202601459

7. **REPORT**, dated 5/6/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Xenn Northside Holdco LLC, DBA, 4169 Hamilton Ave Floor 1. (#10012702-1, TRFO, D-5) [Objections: None]

Filed

202601486

8. **REPORT**, dated 4/29/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Juneteenth Festival.

The City Bulletin



Official Publication of
the City of Cincinnati

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Anthony J. Covington, Clerk of Council

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City of Cincinnati Printing Services 801
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513-352-5252

Filed

202601519

9. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 5/6/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$18,940 from Cincinnati Police Department Asset Forfeiture Funds to operate the Cincinnati Recreation Commission's National Football League L.A.G. (Future Leaders Achieving Greatness) Football program; and **AUTHORIZING** the Director of Finance to deposit the donated resources into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.

Referred to Budget, Finance & Governance Committee

202601520

10. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 5/6/2026, **AMENDING** Ordinance No. 87-2022 to increase, from \$3,762,000 to \$4,138,200, the amount of grant funding the City Manager is authorized to accept and appropriate from the Surface Transportation Block Grant Program (ALN 20.205), awarded through the Ohio-Kentucky-Indiana

Regional Council of Governments, to existing capital improvement program project account no. 980x232x222363, "Wasson Way Federal STBG 2024."

Referred to Budget, Finance & Governance Committee

202601521

11. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/6/2026, **ESTABLISHING** new permanent improvement program project account no. 980x199x261949, "Aquatics Furniture and Equipment - GF," to provide resources for the acquisition of pool furniture, fixtures, and equipment, including but not limited to tables, seating, umbrellas, and other shade structures, needed for City pool facilities; **AUTHORIZING** the transfer and return to source of \$100,000 from existing capital improvement program project account no. 980x199x231915, "Recreation Facilities Renovation - GFCO," to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$100,000 from the unappropriated surplus of General Fund 050 to newly established permanent improvement program project account no. 980x199x261949, "Aquatics Furniture and Equipment - GF," to provide resources for the acquisition of pool furniture, fixtures, and equipment, and including but not limited to tables, seating, umbrellas, and other shade structures, needed for City pool facilities.

Referred to Budget, Finance & Governance Committee

202601522

12. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 5/6/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$200,910 from the Ohio Department of Children and Youth's Cribs for Kids program to decrease infant mortality by ensuring a safe sleep environment for infants through promotion of safe sleep practices and distribution of cribs throughout Hamilton County; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

Referred to Budget, Finance & Governance Committee

202601523

13. ORDINANCE (EMERGENCY) submitted by Sheryl M.

M. Long, City Manager, on 5/6/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$50,000 from the Bloomberg Philanthropies Youth Climate Action Fund to continue supporting the Cincinnati Youth Climate Action Fund; and **AUTHORIZING** the Director of Finance to deposit grant revenues into Environment and Sustainability Fund revenue account no. 436x8571.

Referred to Budget, Finance & Governance Committee

202601524

14. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/6/2026, **AUTHORIZING** the transfer of \$14,606,828 existing within certain Restricted Funds and the unappropriated surplus of certain Restricted Funds according to the attached Schedules of Transfer to realign and provide resources for the ongoing needs of City departments.

Referred to Budget, Finance & Governance Committee

202601525

15. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/6/2026, **AUTHORIZING** the transfer of \$12,069,949 from General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Events, Other Emergency and One-Time Needs," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer of \$15,389 from General Fund balance sheet reserve account no. 050x3421, "Income Tax Reserve for Refunds," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer of \$52,210,792 within the General Fund, from and to various operating accounts and the unappropriated surplus of the General Fund according to the attached Schedules of Transfer, to realign and provide funds for the ongoing needs of City departments; **AUTHORIZING** the redesignation of an advance of \$600,000 from General Fund 050 to Parking Meter Fund No. 303, pursuant to Ordinance No. 0122-2025 as a permanent transfer; **AUTHORIZING** the fund advance and transfer of \$400,000 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Parking Meter Fund 303 to be used for operations and to be repaid with future parking meter revenue; **AUTHORIZING** the transfer and return to source of \$360,000 from Cincinnati Police Department

non-personnel operating budget account no. 050x227x7300 to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$360,000 from the unappropriated surplus of General Fund 050 to permanent improvement program project account no. 758x222x262215, "Fixed License Plate Reader Cameras," to realign sources with uses for additional license plate reader cameras; **AUTHORIZING** the transfer and return to source of \$131,624 from the Office of Environment and Sustainability non-personnel operating budget account no. 050x104x7200 to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$131,624 from the unappropriated surplus of General Fund 050 to capital improvement program project account no. 980x104x231029, "Green Cincinnati Sustainability Initiatives - GF," to realign sources with uses for additional sustainability projects.

Referred to Budget, Finance & Governance Committee

CLERK OF COUNCIL

202601504

16. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (LIGHTHOUSE YOUTH & FAMILY SERVICES)

Filed

202601512

17. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (4th and Race FC, LLC)

Filed

202601513

18. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James Benedict, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (4th and Race FC, LLC)

Filed

202601514

19. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent

Doug Moormann, Government Strategies, Vice President, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (4th and Race FC, LLC)

Filed

202601517

20. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Evan Thomas Nolan/Councilmember. (CITY)

Filed

202601518

21. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Evan Thomas Nolan/Councilmember. (ETHICS)

Filed

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE

202601370

22. **MOTION**, submitted by Councilmembers Jeffrey and Albi, **WE MOVE** that the administration produce a report in the next 60 days on the following: A list of all crashes in school zones (public, private, parochial, charter) in 2023, 2024, and 2025; Ask the Department of Transportation & Engineering (DOTE) to measure current speeding of cars in school zones before the end of the 2025/26 school year. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Adopted

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffrey

Absent: Vice Mayor Kearney

YOUTH & HUMAN SERVICES COMMITTEE

202601490

23. **MOTION (AMENDED)**, submitted by Councilmembers Albi, Jeffrey, Cramerding, Nolan and Owens, **WE MOVE** the City Administration provide an

update to the Department of Buildings & Inspections Code report 202400403, specifically providing an update on the statistical information on complaints, cases and chronic offenders. (BALANCE ON FILE IN THE CLERK'S OFFICE).

Adopted

Yes: President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffrey

Absent: Vice Mayor Kearney

No announcements at this time.

Council adjourned at 2:33 P.M.

Ordinances & Resolutions

THERE ARE NO ORDINANCES OR RESOLUTIONS THIS WEEK

Legal Notices

All departments, divisions, commissions and boards must submit each RFI, RFG, and RFP to the Office of Contract Compliance (OCC) for consideration of the small business Enterprise Program (SBEP) participation as established by Ordinance #331-1999 and the Equal Employment Program participation as established by Ordinance #331-1999. For information regarding each of these programs contact 513-352-3144.

Liquor Permit Applications

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **10015563-1**
Permit Type: **NEW D-3**

**BRISTOL DRAW LLC
BRISTOL DRAW LLC
3103 HARRISON AVE
CINCINNATI, OH 45211**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 4/22/2026. The last day for the State to receive an objection is 5/23/2026.

**LIQUOR PERMIT
APPLICATION**

From the Department of Liquor Control
Application No.: **10008086-1**
Permit Type: **NEW D-5**

**READING PANCAKES LLC
SUGAR N'SPICE READING
ROAD
4381 READING ROAD
CINCINNATI, OH 45229**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 4/27/2026. The last day for the State to receive an objection is 5/28/2026.

**LIQUOR PERMIT
APPLICATION**

From the Department of Liquor Control
Application No.: **10016056-2**
Permit Type: **NEW D-5A**

**MAIN AND VINE LLC
21c MUSEUM HOTEL CIN-
CINNATI
609 WALNUT STREET
CINCINNATI, OH 45202**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/6/2026. The last day for the State to receive an objection

is 6/6/2026.

**LIQUOR PERMIT
APPLICATION**

From the Department of Liquor Control
Application No.: **04153844-2**
Permit Type: **TRFO D-5J**

**ISLAND FRYDAYS LLC
5920 HAMILTON AVE
CINCINNATI, OH 45224**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/6/2026. The last day for the State to receive an objection is 6/6/2026.

**LIQUOR PERMIT
APPLICATION**

From the Department of Liquor Control
Application No.: **10015074-1**
Permit Type: **NEW D-5J**

**SAYLER PARK SIPS
6574 GRACELY DR
CINCINNATI, OH 45233**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/6/2026. The last day for the State to receive an objection is 6/6/2026.

**LIQUOR PERMIT
APPLICATION**

From the Department of Liquor Control
Application No.: **10005467-1**
Permit Type: **NEW D-5J**

**COUSIN JEFFREY'S HONKY
TONK
2404-06 SPRING GROVE AVE
CINCINNATI, OH 45214**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/6/2026. The

last day for the State to receive an objection is 6/6/2026.

**LIQUOR PERMIT
APPLICATION**

From the Department of Liquor Control
Application No.: **10015908-2**
Permit Type: **TRFO D-5**

**DREAM BAR AND LOUNGE
LLC
DREAM BAR AND LOUNGE
LLC
637 WALNUT ST
CINCINNATI, OH 45202**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/12/2026. The last day for the State to receive an objection is 6/12/2026.

Meeting Notices

The City of Cincinnati is committed to equal access at meetings and facilities by providing reasonable accommodations for individuals with disabilities upon request.

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSER-
VATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260020
SUBJECT PROPERTY: 2702 JOHN-
STONE PL
BOARD HEARING: HISTORIC CON-
SERVATION BOARD
HEARING DATE: 06-15-2026 AT
3:00PM
HEARING LOCATION: Centennial II
Building, Room 508, 805 Central Avenue,
Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at
9:00am
PRE HEARING LOCATION: The
pre-hearing conference will be conducted
through a virtual platform at
<https://cincinnati-oh.gov/planning/>

prehearing. No registration is required for the pre-hearing.

APPLICANT: JASON SCHNEIDER
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for construction of a rear balcony within the East Walnut Hills Historic District. The proposal also includes a request for Hillside Overlay District Permissions for side yard setbacks.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260021
SUBJECT PROPERTY: 215 E 14TH ST
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at 9:30am
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: GBBM ARCHITECTS
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the construction of a 5-story multi-family housing project within the Over-the-Rhine Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

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Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260022
SUBJECT PROPERTY: 1430 CENTRAL PKWY
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at 10:00am
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: KEYUR JOSHI
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the installation of a motorized pergola shade system on the existing rooftop deck within the Over-the-Rhine Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask

questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

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Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260023
SUBJECT PROPERTY: 268 STARK ST
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at 10:30am
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: AMS PROPERTY MANAGEMENT LLC
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the demolition of an existing building within the Sohn-Mohawk Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

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Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSER-
VATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260024
SUBJECT PROPERTY: 437 TUSCULUM AV
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at 11:00am
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: GENESIS DESIGN LLC
REFERENCE REQUEST: The applicant is seeking a Certificate of Appropriateness for the construction of a new side-yard parking pad, installation of a retaining wall, and modifications to the existing porch and basement window within the Columbia Tusculum Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

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 Cincinnati, Ohio 45202
 513-352-4848
Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSER-
VATION BOARD
II CENTENNIAL PLAZA**

805 CENTRAL AVENUE, 5th FLOOR

CASE NUMBER: COA20260025
SUBJECT PROPERTY: 23 W COURT ST
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at 11:30am
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: WHICHMAN GUNTER ARCHITECTS
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the rehabilitation of an existing structure, including the construction of a new roof deck within the Court Street Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
 Cincinnati, Ohio 45202
 513-352-4848
Urban.conservator@cincinnati-oh.gov

**Zoning Board of Appeals
Agenda
May 21, 2026 at 9:00am**

DISCUSSION ITEMS

ITEM #1
CASE NUMBER: Z4128-2026
SUBJECT PROPERTY: 2702 Erie Ave
Applicant: The Max Construction Group, LLC

Owner: The Mills Judy Company
REFERENCE REQUEST: The applicant is requesting Development Permission within Urban Design Overlay, Hyde Park Square Business District Urban Design Overlay District, for the exterior renovations of an existing structure located at 2702 Erie Ave

OTHER BUSINESS

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**
 Wednesday, May 27, 2026, at 9:00 am
 At Centennial II
 805 Central Ave., Suite 500
 Cincinnati, Ohio 45202

CASE NUMBER: ZH20260054
SUBJECT PROPERTY: 5731 SANCTUARY PL
Applicant: JEFF ROSA
Owner: CHRISTOPHER KAEPFNER
REFERENCE REQUEST: The applicant and/or owner is requesting a variance from side setback restrictions to widen the existing home on the north side of the property and any other relief required under the Zoning Code.
ZONING DISTRICT: RF-R Riverfront Residential/Recreational District

Zoning Hearing Examiner
 City of Cincinnati
 (513) 352-1559

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**
 Wednesday, May 27, 2026, at 10:00 am
 At Centennial II
 805 Central Ave., Suite 500
 Cincinnati, Ohio 45202

CASE NUMBER: ZH20260055
SUBJECT PROPERTY: 2464 W ROOKWOOD CT
Applicant: CYNTHIA WILLIAMS
Owner: GREENWALK TAYLOR C IV & MARNI A
REFERENCE REQUEST: The applicant and/or owner is requesting hillside overlay district approval to construct a second-story addition on the property that exceeds side and front yard setback restrictions and any other relief required under the Zoning Code.
ZONING DISTRICT: SF-20 Single Fami-

ly District

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**

Wednesday, May 27, 2026, at 11:00 am
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZH20260052
SUBJECT PROPERTY: 1039 E
ROOKWOOD DR
Applicant: MICHAEL WENTZ
Owner: EVANS MICHAEL G &
CAROLE

REFERENCE REQUEST: The applicant
and/or owner is requesting hillside overlay
district approval to construct a new two-
story home on the property that exceeds
height, front yard setback, and cut/fill re-
strictions and any other relief required under
the Zoning Code

ZONING DISTRICT: SF-20 Single Family
District

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

NOTICE OF PUBLIC HEARING

The City of Cincinnati’s Urban Conservator
hereby notifies all owner and interested parties
that the buildings listed below will be the
subject of a public hearing at
11:00:00AM, on May 29, 2026 in the II Cen-
tennial Plaza, 805 Central Avenue, Suite 508,
Cincinnati, Ohio 45202.

These hearings are being held pursuant to
the regulations set forth in Section 1101-
57.2(4) “Demolition or Repair of Buildings”
of the Cincinnati Building Code (CBC).

“Whenever a building is subject to demoli-
tion or repair under Section 1101-57.1(1)
of the CBC, the chief building official or his
designee shall: If the subject property is
more than fifty (50) years of age, notify the
Urban Conservator so that he can conduct a
separate hearing to assess the building’s his-
toric significance.”

The Urban Conservator will present an ini-
tial assessment of the building’s historic
significance at the hearing scheduled for
each property. Anyone may appear at the
hearings and present pertinent testimony for

consideration by the Urban Conservator in
assessing the property or present evidence to
the Urban Conservator that would aid in the
assessment of the property.

For questions regarding determination of
Historic Significance, or other matters relat-
ing to historic conservation, please contact
the Urban Conservator within seven days of
the publication of this notice.

Individuals with disabilities who need rea-
sonable accommodation or special modifica-
tions to participate should contact the Ur-
ban Conservator, Doug Ownes, by phone at
352-4848, Fax: 352-4853, or email at Urban
Conservator@cincinnati-oh.gov in advance.

**926 FAIRBANKS AV - Book-Plat-Parcel
0175-0018-0138.**

**2902 W MCMICKEN AV - Book-Plat-
Parcel 0098-0001-0103.**

**1266 SLIKER AV - Book-Plat-Parcel 0179
-0075-0138.**

**4840 SPRING GROVE AV - Book-Plat-
Parcel 0223-0003-0004.**

**653 STEINER AV - Book-Plat-Parcel
0153-0002-0056.**

**660 STEINER AV - Book-Plat-Parcel
0153-0002-0011.**

NOTICE OF PUBLIC HEARING

All persons are hereby notified that the
buildings listed below will be the subject of a
public hearing at 9:00 AM on May 29, 2026
at the Permit Center, 805 Central Ave, Suite
500, Cincinnati, Ohio. Anyone may appear
at the hearing and present pertinent testimo-
ny that may assist the Director of Buildings
and Inspections to determine whether or
not the buildings do, in fact, constitute a
public nuisance and shall be razed.

For comments or questions regarding Sec-
tion 106 reviews, eligibility for the National
Register of Historic Places, or other matters
relating to historic conservation, please con-
tact the Urban Conservator at ur-
ban.conservator@cincinnati-OH.gov or 513
-352-4848 within seven days of the publica-
tion of this notice.

**4840 Spring Grove Av - Book-Plat-Parcel
0223-0003-0004.**

Last Known Owner(s) of Record: BMW
Foundation LLC P O Box 181334 Fairfield
OH 45014. Other Interested Parties: Quick-
bridge Capital LLC Re: Mortgage Recorded
Feb 20, 2026, In Or Book 15607 Page 2328
548 Kickapoo Circle Loveland OH 45140-
9143.

**660 Steiner Av - Book-Plat-Parcel 0153-
0002-0011.**

Last Known Owner(s) of Record: Kozmani-

an Stepan 456 Purcell Avenue Cincinnati
OH 45205. Other Interested Parties: LNV
Corporation DBA Nevada LNV Corpora-
tion Re: Judgment Lien Filed April 2, 2021,
In CJ 21-12190 15770 Dallas Pkwy 65 Dal-
las Tx 75248.

**653 Steiner Av - Book-Plat-Parcel 0153-
0002-0056.**

Last Known Owner(s) of Record: Lifted
Entities LLC 653 Steiner Ave Cincinnati
OH 45204. Other Interested Parties: None.
**2902 W McMicken Av - Book-Plat-Parcel
0098-0001-0103.**

Last Known Owner(s) of Record: Formida-
ble Group LLC 24875 Nov Rd # 827 Novi
Mi 48376; Formidable Group LLC 2902 W
McMicken Ave Cincinnati OH 45225; For-
midable Group, LLC 2024 Third Ave N
Birmingham, Al 35203. Other Interested
Parties: Hamilton County Land Reutilization
Corporation Re: Sold Tax Lien Certificate
#153-0003-0083-00-25 And as Plaintiff In
Foreclosure 221 East Fourth St, Ste 200
Cincinnati, OH 45244.

**1266 Sliker Av - Book-Plat-Parcel 0179-
0075-0138.**

Last Known Owner(s) of Record: Crusham
Dorothy D 1266 Sliker Ave Cincinnati OH
45205; Gregory L Crusham 1266 Sliker Ave
Cinti, OH 45205. Other Interested Parties:
None.

**926 Fairbanks Av - Book-Plat-Parcel
0175-0018-0138.**

Last Known Owner(s) of Record: Total
Quality Management LLC Shanae Revels
230 Northland Blvd Suite 234 Cincinnati
Ohio 45246; Total Quality Management
LLC Shanae Revels 5561 Partridge Cir.
Westchester Ohio 45069; Total Quality
Management LLC 12067 Cedar creek Dr
Cincinnati OH 45240. Other Interested Par-
ties: William Persley Re: Mechanic's Lien
Filed November 9, 2022, In Or Book 14791
Page 1058 928 Twin Creek Rd Sadieville,
Ky, 40370; State Of Ohio, Tax Commission
Re: Judgment Liens Filed In CJ22-4176, CJ
22-8082 150 Gay St, 21st Fl Columbus,
Ohio 43215; State Of Ohio Bureau Of
Workers Compensation Re: Liens Filed
April 26, 2022, In Or Book 14654 30 W
Spring St Columbus, OH 43215-2256; Mi-
chael Turman Re: Mechanic's Lien Filed
October 10, 2023, In Or Book 15018 1135
Carmania Ave Cincinnati, OH, 45238; Joe
Hand Promotions Inc Re: Judgment Lien
Filed October 20, 2023, In CJ 23-28416 407
E Pennsylvania Blvd Feasterville, PA, 19053;
Darin Carey Re: Trustee For The 926 Fair-
banks Ave Personal Property Trust Dated
Dec 7, 2021 PO Box 340584 Dayton, OH
45434.

**2026 NOTICE OF MEETINGS
SCHEDULE FOR THE HISTORIC
CONSERVATION BOARD**

Notice is hereby given that the City of Cincinnati’s Board of Historic Conservation Board meetings are tentatively scheduled as follows:

- 05/18/2026
- 06/15/2026
- 06/29/2026
- 07/13/2026
- 07/27/2026
- 08/10/2026
- 08/24/2026
- 09/14/2026
- 09/28/2026
- 10/12/2026
- 10/26/2026
- 11/09/2026
- 11/23/2026
- 12/07/2026
- 12/21/2026

Historic Conservation Board meetings are held at 3:00pm in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202 Two Centennial Plaza • 805 Central Avenue, Suite 500 • Cincinnati, Ohio 45202 P 513 352 1559 • F 513 352 2579 • www.cincinnati-oh.gov

**2026 NOTICE OF MEETINGS
SCHEDULE FOR THE BOARD OF
HOUSING APPEALS**

Notice is hereby given that the City of Cincinnati’s Board of Housing Appeals regular monthly meetings are tentatively scheduled on the first Wednesday each month as follows:

- June 10, 226 (2nd Wednesday)
- July 1, 2026
- August 5, 2026
- September 2, 2026
- October 7, 2026
- November 4 or 18, 2026
- December 2, 2026

Board of Housin Appeals in-person meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

2026 NOTICE OF MEETINGS

**SCHEDULE FOR THE BOARD OF
BUILDING APPEALS**

Notice is hereby given that the City of Cincinnati’s Board of Building Appeals regular monthly meetings are tentatively scheduled on the first Thursday of each month as follows:

Meeting Date

- June 11, 2026 (2nd Thursday)
- July 2, 2026
- August 6, 2026
- September 3, 2026
- October 1, 2026
- November 5, 2026
- December 3, 2026

Board of Building Appeals in-person meetings are held at 1:30 p.m., in the Fifth Floor Conference Room located at II Centennial Plaza 805 Central Avenue, Cincinnati, Ohio 45202

**2026 NOTICE OF MEETINGS
SCHEDULE FOR THE BOARD OF
ZONING APPEALS**

Notice is hereby given that the City of Cincinnati’s Board of Zoning Appeals regular monthly meetings are tentatively scheduled on the third Thursday of each month as follows:

Hearing Date

- May 21, 2025
- June 18, 2026
- July 16, 2026
- August 20, 2026
- September 17, 2026
- October 15, 2026
- November 19, 2026
- December 17, 2026

The Zoning Board of Appeals meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

**2026 MEETING DATES FOR THE
CITY PLANNING COMMISSION**

- June 5 and 26*
- July 17

- August 7 and 21
- September 4 and 18
- October 2 and 16
- November 6 and 20
- December 4 and 18

City Planning Commission meetings are held at 9:00 a.m. via Zoom and in City Council Chambers, Room 300, located at City Hall, 801 Plum Street, Cincinnati, Ohio 45202 (specific location will be noted in each agenda noticed in advance of each meeting).

*The third Friday of June falls on a federal holiday, Juneteenth, so we will meet on the fourth Friday of June instead.

Cincinnati City Council Summer Schedule 2026

There are no Council/Committee meetings scheduled during the month of July. A session of the Council will be held on Wednesday, August 5, 2026, at 2:00 p.m., with no other Council or Committee meetings scheduled to be held in August except as listed below. The Council will resume their regularly scheduled session on Thursday, September 10, 2026.

Economic and Cultural Opportunity Committee

Monday, August 3, 2026, at 9:00 a.m.*

Public Safety and Quality of Life Committee

Monday, August 3, 2026, at 11:00 a.m.*

Budget, Finance & Governance Committee

Monday, August 3, 2026, 1:00 p.m.

Climate, City Service & Infrastructure Committee

Tuesday, August 4, 2026, at 10:00 a.m.*

Youth & Human Services Committee

Tuesday, August 4, 2026, at 12:00 p.m.*

Housing & Growth Committee

Tuesday, August 4, 2026, at 2:00 p.m.*

NOTE: *Please note the time/date changes. Council Committees scheduled to meet on “A” Week will resume their regularly

scheduled meetings on Tuesday, September 8, 2026. This schedule is subject to change.

May 18 - 24, 2026

CitiCable Air Schedule - Council Week "A"

Ch. 23 (Spectrum), Ch. 800 (Altatfiber)

TIME	MON. 5/18	TUES. 5/19	WED. 5/20	THUR. 5/21	FRI. 5/22	SAT. 5/23	SUN. 5/24	TIME
Midnight								Midnight
12:30am	Board Meeting	Monday Committees [R]	Tuesday Committees [R]	Cincinnati City Council [R]	Hamilton County Board of Commissioners [R]	Tuesday Committees [R]	Tuesday Committees [R]	12:30am
1:00am								1:00am
1:30am	White House Chronicle Career Connection			Special Meeting/Event	Hamilton County Board of Commissioners [R]			1:30am
2:00am				Special Meeting/Event				2:00am
3:00am	Cincinnati City Council [R]			Board Meeting	White House Chronicle Career Connection	Monday Committees [R]	Thursday Hamilton County Board of Commissioners [R]	3:00am
3:30am								3:30am
4:00am	The State of Ohio	Special Meeting/Event	Special Meeting/Event		Cincinnati City Council [R]	Monday Committees [R]	Thursday Hamilton County Board of Commissioners [R]	4:00am
4:30am	You & 52	Special Meeting/Event	Special Meeting/Event	White House Chronicle Career Connection				4:30am
5:00am	Special Meeting/Event	Special Meeting/Event	Special Meeting/Event	White House Chronicle Career Connection	Cincinnati City Council [R]	Special Meeting/Event	Special Meeting/Event	5:00am
6:00am	Armed Services	Monday Committees [R]	Tuesday Committees [R]	Cincinnati City Council [R]	Hamilton County Board of Commissioners [R]	Board Meeting	Cincinnati City Council [R]	6:00am
6:30am	The Loop				Special Meeting/Event			6:30am
7:00am	Armed Services	Monday Committees [R]	Tuesday Committees [R]	Cincinnati City Council [R]	Hamilton County Board of Commissioners [R]	Board Meeting	Cincinnati City Council [R]	7:00am
7:30am	Special Meeting/Event				Special Meeting/Event			7:30am
8:00am	NASA				Armed Services			8:00am
8:30am	Buckeye Guard	Live Public Safety & Quality of Life Committee	Live Citizens' Forum Cincinnati City Council	Civil Service Commission	Armed Services	Special Meeting/Event	Cincinnati City Council [R]	8:30am
9:00am					The Loop			9:00am
9:30am	Live Economic & Cultural Opportunity Committee	Live Youth & Human Services Committee	Hamilton County Commissioners [R]	Hamilton County Commissioners [R]	Special Meeting/Event	Special Meeting/Event	Special Meeting/Event	9:30am
10:00am					Armed Services			10:00am
10:30am					The Gateway to E.I. Perils for Pedestrians			10:30am
11:00am					Special Meeting/Event			11:00am
11:30am					Armed Services			11:30am
Noon					Armed Services			Noon
12:30pm	Live Budget, Finance & Governance Committee	Live Youth & Human Services Committee	Hamilton County Commissioners [R]	Cincinnati City Council [R]	Special Meeting/Event	Thursday Hamilton County Board of Commissioners [R]	Board Meeting	12:30pm
1:00pm					Special Meeting/Event			1:00pm
1:30pm					Special Meeting/Event			1:30pm
2:00pm					Special Meeting/Event			2:00pm
2:30pm					Special Meeting/Event			2:30pm
3:00pm	Special Meeting/Event	Special Meeting/Event	Cincinnati City Council	The State of Ohio	Board Meeting	Cincinnati City Council [R]	NASA	3:00pm
3:30pm					Board Meeting		Buckeye Guard	3:30pm
4:00pm					Special Meeting/Event		Cincinnati City Council [R]	4:00pm
4:30pm	White House Chronicle Career Connection	Board Meeting	NASA	Special Meeting/Event	Special Meeting/Event	White House Chronicle Career Connection	Cincinnati City Council [R]	4:30pm
5:00pm	Career Connection				Special Meeting/Event			5:00pm
5:30pm	The Gateway to E.I. Perils for Pedestrians				Special Meeting/Event			5:30pm
6:00pm					Board Meeting			6:00pm
6:30pm					Board Meeting			6:30pm
7:00pm					Monday Committees [R]			7:00pm
7:30pm					Monday Committees [R]			7:30pm
8:00pm	Monday Committees [R]	Tuesday Committees [R]	Cincinnati City Council [R]	Cincinnati City Council [R]	Monday Committees [R]	Board Meeting	Special Meeting/Event	8:00pm
8:30pm					Monday Committees [R]			8:30pm
9:00pm					Monday Committees [R]			9:00pm
9:30pm					Monday Committees [R]			9:30pm
10:00pm					Monday Committees [R]			10:00pm
10:30pm					Monday Committees [R]			10:30pm
11:00pm					Monday Committees [R]			11:00pm
11:30pm					Monday Committees [R]			11:30pm

Municipal Directory

All offices located in City Hall, 801 Plum Street, 45202, (513) 591-6000, except as noted below.

CITY COUNCIL

MAYOR

Aftab Pureval

LEGISLATIVE

Jeff Cramerding, Evan Nolan, Mark Jeffreys,
Scotty Johnson, Jan-Michele Kearney,
Meeka Owens, Ryan James,
Seth Walsh, Anna Albi

OFFICERS OF COUNCIL

Mayor - Aftab Pureval, Room 150
Vice Mayor - Jan-Michelle Kearney, Room 356
President Pro Tem - Scotty Johnson, Room 349

CLERK OF COUNCIL

Anthony J. Covington, Clerk
City Hall, Room 308, 513-352-3246

CITY ADMINISTRATION

CITY MANAGER

Sheryl Long, City Manager
Room 152

ASSISTANT CITY MANAGERS/ ADMINISTRATION

William Weber, Assistant City Manager
Cathy Bailey, Interim Assistant City Manager
John Brazina, Interim City Manager
Room 104

BUILDINGS & INSPECTIONS

Art Dahlberg, Director
805 Central Avenue, Suite 500

CITIZEN COMPLAINT AUTHORITY

John Kennedy, Director
805 Central Avenue, Suite 222

CITY PLANNING

Katherine Keough-Jurs, Director
805 Central Avenue, Suite 720

COMMUNITY & ECONOMIC DEVELOPMENT

Markiea Carter, Director
805 Central Avenue, Suite 700

ECONOMIC INCLUSION

Collin Mays, Director
805 Central Avenue, Suite 610

ENTERPRISE TECHNOLOGY SOLUTIONS

Sean Ware, Interim Director
805 Central Avenue, Suite 300

FINANCE

Steve Webb, Director
Room 250

FIRE DEPARTMENT

Frank McKinley, Chief
430 Central Avenue

OFFICE OF HUMAN RELATIONS

Paul M. Booth, Division Manager
Room 158

HUMAN RESOURCES

Latisha Hazell, Director 805
Central Avenue, Suite 200

INTERNAL AUDIT

Lauren Sundararajan

805 Central Avenue, Suite 222

LAW

Emily Woerner, City Solicitor
Room 214

METROPOLITAN SEWER DISTRICT OF GREATER CINCINNATI

Diana Christy, Executive Director
1600 Gest Street, 513-244-1300

POLICE DEPARTMENT

Adam Hennie
Interim Chief
310 Ezzard Charles Drive

PUBLIC SERVICES

Mark A. Riley, Director

TRANSPORTATION & ENGINEERING

Greg Long, Interim Director, Room 450
Jaime Edrosa, Airport Manager, Lunken
Airport, 262 Wilmer Ave, Cincinnati, Ohio
45226

GREATER CINCINNATI WATER WORKS

Andrea Yang, Executive Director
4747 Spring Grove Avenue



COMMITTEES OF COUNCIL

(First named is Chairperson, second named is Vice Chairperson)

ECONOMIC & CULTURAL OPPORTUNITY COMMITTEE

Monday (Week A) 10:00 a.m.
Jurisdiction: Labor & workforce
Development, Arts & Cultural
Institutions, Small Business
Growth, Marketing & Special
Events, Tourism, Racial Equity
Task Force, and Office of
Opportunity, CVB and Sport's
Commission.

JAN-MICHELE KEARNEY, SETH
WALSH, ANNA ALBI, SCOTTY
JOHNSON

PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE

Tuesday (Week A) 9:30 A.M.
Jurisdiction: Police, Fire &
Safely Policies, Citizen
Complaint Authority, Liquor
Licenses, Animal Treatment
& Practices, Violence
Reduction, Cincy on Track,
Quality of Life.
SCOTTY JOHNSON,

JAN-MICHELE KEARNEY,
MARK JEFFREYS, ANNA
ALBI, JEFF
CRAMERDING, EVAN
NOLAN, RYAN JAMES

HOUSING & GROWTH COMMITTEE

Tuesday (Week B) 1:00 P.M.
Jurisdiction: Residential and Commercial Incentives &
Policies, innovation Ecosystem & Public Private
Partnerships, Zoning & Planning Commission,
Community Councils, Invest in Neighborhoods,
Neighborhood Enhancement Program, Neighborhood
Business Districts & Community Development
Corporations, Development Agreements, Sale & Lease
of Property, and Neighborhood Development.

MARK JEFFREYS, ANNA ALBI, MEEKA
OWENS, ANNA ALBI, SETH WALSH,
EVAN NOLAN, RYAN JAMES

CLIMATE, CITY SERVICE & INFRASTRUCTURE COMMITTEE

Tuesday (Week B) 10:00 A.M.
Jurisdiction: Environmental
Sustainability, Bike & Pedestrian &
Recreation Infrastructure, Vision Zero
Implementation & Oversight,
Transportation & Infrastructure, Road
Maintenance & Repair, ODOT, OKI &
County TID, Snow Removal &
Sanitation, SORTA, Parks &
Recreation, Parking, Public Services &
Fleet, Utility Planning and Litter &
Dumping.
MEEKA OWENS, RYAN JAMES,
MARK JEFFREYS, SETH WALSH

BUDGET, FINANCE & GOVERNANCE COMMITTEE

Monday (Weeks A&B) 1:00 P.M.
Jurisdiction: Budget & Appropriations,
Human Resources & Pension, Federal &
State Grants, Tax Policies, Bonds &
Financial Reporting, Municipal Sewer
District, Greater Cincinnati Water Works
& Stormwater, City Manager Review,
Council Rules, Procedures & Committee
Membership, Office of Good
Governance, City Charter Review,
Economic Inclusion Policies and Equity
in City Government.
JEFF CRAMERDING, EVAN NOLAN
SCOTTY JOHNSON, MARK JEFFREYS,
JAN-MICHELE KEARNEY, ANNA ALBI,
MEEKA OWENS, RYAN JAMES, SETH
WALSH,
YOUTH & HUMAN SERVICES
COMMITTEE
TUESDAY, (WEEK A) 12:30PM
ANNA ALBI, EVAN NOLAN, RYAN
JAMES, JAN-MICHELE KEARNEY