

# The City Bulletin

Official Publication of the City of Cincinnati

Vol. XCIX

January 28, 2025

No. 4

## Proceedings / Minutes of City Council

**CITY OF CINCINNATI CINCINNATI CITY COUNCIL MEETING MINUTES  
2:00 PM  
COUNCIL CHAMBERS, ROOM 300  
WEDNESDAY, JANUARY 15, 2025**

Council convened at 2:02 P.M., Mayor Aftab Pureval, Presiding.

### ROLL CALL

Present: Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Councilmember Johnson  
Councilmember Nolan  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

In attendance were City Manager Sheryl Long, Assistant City Solicitor William Weber and Clerk of Council Melissa Autry.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, the Minutes of the previous session of council were Approved and Filed.

### MAYOR AFTAB

#### Housing Advisory Board

202500055

1. **APPOINTMENT**, submitted by

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Mayor Aftab Pureval, I hereby appoint Councilmember Mark Jeffreys to the Housing Advisory Board for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).

Held one week pursuant to rule of council

#### Ohio Kentucky Indiana (OKI) Regional Council of Governments

202500056

2. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Councilmember Mark Jeffreys to the Ohio Kentucky Indiana Regional Council of Governments for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).

Held one week pursuant to rule of council

#### Cincinnati Accessibility Board of Advisors

202500057

3. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Gary Ensing to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).

Held one week pursuant to rule of council

202500058

4. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jill Gibboney to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Held one week pursuant to rule of council

202500059

5. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Katie Harper to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Held one week pursuant to rule of council

202500060

6. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jason Harris to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Held one week pursuant to rule of council

202500061

7. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Joshua Kayes to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Korean American)

Held one week pursuant to rule of council

202500062

8. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Aaron Bley to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Held one week pursuant to rule of council

202500063

9. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Brianna Moss to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

# The City Bulletin



Official Publication of  
the City of Cincinnati

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ary 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Held one week pursuant to rule of council

## 202500064

**10. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Robert Rogers to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Held one week pursuant to rule of council

## 202500065

**11. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Elizabeth Whelpdale to the Cincinnati Accessibility Board of Advisors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Held one week pursuant to rule of council

## Workforce Council of Southwest Ohio Board of Directors

### 202500066

**12. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Michael Beck to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Held one week pursuant to rule of council

### 202500067

**13. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Paula Brehm-Heeger to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Held one week pursuant to rule of council

### 202500068

**14. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Renee Dean to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Held one week pursuant to rule of council

### 202500069

**15. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jesse Grissom to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)

Held one week pursuant to rule of council

### 202500070

**16. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint DeJuan Gossett to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)

Held one week pursuant to rule of council

### 202500071

**17. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jason Harvey to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Held one week pursuant to rule of council

### 202500072

**18. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Myron Hughes to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)

Held one week pursuant to rule of council

### 202500073

**19. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Deval Motka to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/South Asian)

Held one week pursuant to rule of council

### 202500074

**20. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Eric Rademacher to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Held one week pursuant to rule of council

### 202500075

**21. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Uma Sivaprasad to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/South Asian)

Held one week pursuant to rule of council

### 202500076

**22. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint

Diana Small to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)

Held one week pursuant to rule of council

**202500077**

**23. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Nathan Strange to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Held one week pursuant to rule of council

**202500078**

**24. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Michael Turner to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Held one week pursuant to rule of council

**202500079**

**25. REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Amy Waldbillig to the Workforce Council of Southwest Ohio Board of Directors for a term expiring January 22nd, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Held one week pursuant to rule of council

**MS. KEARNEY**

**202500031**

**26. MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the administration of the City of Cincinnati to provide a report within ninety (90) days on creating a policy for city employees who are living donors of organs (e.g., a kidney or parts of a liver), or bone marrow to receive full pay for time off needed to prepare for and complete the transplant process, and to recover from the medical procedure. UC Health and the Center for Closing the Health Gap recommend such a policy in order to encourage more living donors. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT AT-

TACHED).

Referred to Public Safety & Governance Committee

**MS. ALBI**

**202500038**

**27. MOTION**, submitted by Councilmember Albi, **WE MOVE** that the City Administration provide a report within ninety (90) days on the City's existing food contracts and procurement policies. This report should also reference how our current procurement policies align with our Green Cincinnati Plan, as well as with international best practices, such as the CityHealth Medal for Healthy Food Procurement, the Milan Urban Food Policy Pact and the Natural Resource Defense Council (NRDC).

Referred to Healthy Neighborhoods Committee

**MR. NOLAN**

**MR. WALSH**

**MS. OWENS**

**MR. JEFFREYS**

**MS. KEARNEY**

**MR. CRAMERDING**

**202500040**

**28. MOTION**, submitted by Councilmembers Nolan, Walsh, Owens, Jeffreys, Cramerding and Vice Mayor Kearney, **WE MOVE** that the administration provide a report within two (2) weeks reviewing the Camp Washington Skatepark project for possible funding from the *Capital Project Fund*. This should include a brief project summary, outstanding gap analysis, and other pertinent information, as well as a final

recommendation on whether or not to close the funding gap on the project. (STATEMENT ATTACHED)

Referred to Budget & Finance Committee

**MR. WALSH**

**202500050**

**29. MOTION**, submitted by Councilmember Walsh, **WE MOVE** that the Administration provide a report within two (2) weeks reviewing the ArtWorks Creative Campus ArtPark project for possible usage from the Capital Project Fund. This report should include a brief summary of the project, past asks and funding of the project by the City of Cincinnati, any pertinent information from the Administration on the project, and a final recommendation by the Administration as to whether or not to fund the project. (STATEMENT ATTACHED)

Referred to Budget & Finance Committee

**202500051**

**30. MOTION**, submitted by Councilmember Walsh, **WE MOVE** that the Administration provide a report within two (2) weeks reviewing the Clifton Cultural Arts Center Headquarters project for a possible usage from the Capital Project Fund. This report should include a brief summary of the project, past ask and funding of the project by the City of Cincinnati, any pertinent information from the Administration on the project, and a final recommendation by the Administration as to whether or not to fund the project.

Referred to Budget & Finance Committee

**LEGAL NOTICE – BIDS WANTED**

**DEPARTMENT OF FINANCE - PURCHASING DIVISION**

**GENERAL REQUIREMENTS**

Sealed proposals for furnishing the materials, supplies, equipment or services, for the repair, construction or improvements, as indicated by the items hereunder listed and in accordance with the applicable specifications will be received at the office of the City Purchasing Agent, Two Centennial Plaza, Suite 234, 805 Central Avenue, Cincinnati, Ohio 45202, where they will be opened and publicly read aloud.

Current invitations for bids and proposals are now posted and available for download at <https://data.cincinnati-oh.gov/browse?category=Fiscal+Sustainability+Strategic+Investment>.

**202500053**

**31. MOTION**, submitted by Councilmember Walsh, **WE MOVE** that the Administration provide a report within two (2) weeks reviewing the Cincinnati Art Museum Expanded ADA-Accessible Connections project for possible usage from the Capital Project Fund. This report should include a brief summary of the project, past asks and funding of the project by the City of Cincinnati, any pertinent information from the Administration on the project, and a final recommendation by the Administration as to whether or not to fund the project. (STATEMENT ATTACHED)

Referred to Budget & Finance Committee

**MR. WALSH**  
**MR. CRAMERDING**  
**MR. JEFFREYS**  
**MS. OWENS**

**202500054**

**32. MOTION**, submitted by Councilmembers Walsh, Cramerding, Jeffreys and Owens, **WE MOVE** that the Administration provide a report and presentation to Council evaluating the snow removal plan implemented during the week of January 6, 2025. This report should discuss the positives from the response, lessons learned and identified areas for improvement, creative and innovative solutions to the identified areas of improvement, and funding needs to implement the areas for improvement. (STATEMENT ATTACHED)

Referred to Climate, Environment & Infrastructure Committee

**CITY MANAGER**

**202500016**

**33. REPORT**, dated 1/15/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2025 Pro-Life Procession.

Filed

**202500017**

**34. REPORT**, dated 1/15/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 57th Annual Cincinnati St. Patrick's Parade.

Filed

**202500018**

**35. REPORT**, dated 1/15/2025, submitted by Sheryl M. M. Long, City Manager,

regarding Special Event Permit Application for Flying Pig Marathon.

Filed

**202500019**

**36. REPORT**, dated 1/15/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hyde Park Farmer's Market.

Filed

**202500020**

**37. REPORT**, dated 1/15/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Taste of Cincinnati 2025.

Filed

**202500021**

**38. REPORT**, dated 1/15/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Redlegs Run.

Filed

**202500022**

**39. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/15/2025, **AUTHORIZING** the Greater Cincinnati Water Works ("GCWW") to expend funds up to the amount of \$30,000 from the GCWW non-personnel operating budget account no. 312x300x0000x7266 to

install separate private water service lines for 2112, 2114, 2116, 2118, and 2122 St. Leo Place in the North Fairmount neighborhood so that each property may be individually billed instead of the current shared billing situation; and **DECLARING** such expenditure to serve a public purpose.

Referred to Budget & Finance Committee

**202500024**

**40. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/15/2025, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Section 033 of Division 5 to ensure that the classification title and salary range of the Environmental Programs Manager is consistent with the position's level of responsibility and competitive with similar positions across internal and external job markets.

Referred to Public Safety & Governance Committee

**CLERK OF COUNCIL**

**202500039**

**41. REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Chase James Mosijowsky, UC Health, Manager, Advocacy & Health Policy, 3200 Burnet Ave, Cincinnati, Ohio 45229. (UC HEALTH)

**PUBLIC RECORDS**

We are caretakers of records that belong to the citizens of the City of Cincinnati. Openness leads to a better informed citizenry, which leads to better government and better public policy. It is the policy of the City of Cincinnati to strictly adhere to the State's Public Records Act.

- Public records are any documents - electronic, email or paper that relate to the business or activity of the office.
- Public records are available Monday through Friday from 8 a.m. to 4:30 p.m.
- Your charge for copies of any media will not exceed the actual cost. There is no cost for inspection.
- If the records are readily available, they will be provided to you promptly.
- For more information go to: [www.cincinnati-oh.gov](http://www.cincinnati-oh.gov)

Filed

42. **STATEMENT**, submitted by the Clerk of Council formally filing a copy of **202500046** the Financial Disclosure Statement for Mark Jeffreys/Councilmember. (ETHICS)

Filed

**BUDGET AND FINANCE COMMITTEE**

43. **MOTION**, submitted by Councilmember Walsh, **WE MOVE** that the **202402596** Administration provide a report within 30 days, or before the held fee adjustments (item # 202402562) are considered by Council, on the rationale and impacts of the fee adjustments for planning-related services. (STATEMENT ATTACHED)

Adopted

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
**Absent:** Councilmember Johnson

**202500010**

44. **REPORT**, dated 1/8/2025, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending October 31, 2024.

Approved & Filed

**202402569**

45. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/18/2024, **AUTHORIZING** the City Manager to apply for and accept a grant of in-kind services valued at up to \$46,800 from the Ohio Community Development Corporation Association AmeriCorps VISTA Project through the Corporation for National and Community Service to provide one full-time contracted position to carry out key portions of the 2023 Green Cincinnati Plan.

Passed Emergency

**Yes:** Councilmember Albi

President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
**Absent:** Councilmember Johnson  
Enactment No: 0001-2025

Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
**Absent:** Councilmember Johnson  
Enactment No: 0001-2025

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
**Absent:** Councilmember Johnson  
Enactment No: 0001-2025

**202402572**

46. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/18/2024, **ESTABLISHING** new permanent improvement project account no. 758x164x251631, "West Fork Incinerator Demolition - GF," to provide resources to the Port of Greater Cincinnati Development Authority ("the Port") to remediate the West Fork Incinerator site; **AUTHORIZING** the transfer and return to source of \$1,000,000 from capital improvement program project account no. 980x104x251029, "Green Cincinnati Sustainability Initiatives - GF," to the unappropriated surplus of the General Fund; **AUTHORIZING** the transfer and return to source of \$562,000 from capital improvement program project account no. 980x164x251623, "Property Development Improvements - GF," to the unappropriated surplus of the General Fund; and **AUTHORIZING** the transfer and appropriation of \$1,562,000 from the unappropriated surplus of the General Fund to newly established permanent improvement project account no. 758x164x251631, "West Fork Incinerator Demolition - GF," to provide resources to the Port to remedi-

ate the West Fork Incinerator site.

Passed Emergency

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
**Absent:** Councilmember Johnson  
Enactment No: 0002-2025

Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
**Absent:** Councilmember Johnson  
Enactment No: 0002-2025

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan  
**Absent:** Councilmember Johnson  
Enactment No: 0002-2025

**202500005**

47. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/8/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$100,000 from the Bloomberg Philanthropies Youth Climate Action Fund to Environment and Sustainability Fund 436 to continue funding the Cincinnati Youth Climate Action Program; and **AUTHORIZING** the Director of Finance to deposit grant revenues into Environment and Sustainability Fund 436 revenue account no. 436x8571.

Passed Emergency

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0003-2025

Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0003-2025

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0003-2025

**202500006**

**48. ORDINANCE**

**(EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/8/2025, **ESTABLISHING** new capital improvement program project account no. 980x232x252347, "Ped Safety ODOT FY25 Grant PID 119754," to implement pedestrian safety at six locations throughout the City (the "PID 119754 projects"); **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Highway Safety Improvement Program Systemic Safety grant awarded by the Ohio Department of Transportation ("ODOT") of up to \$981,000 to newly established capital improvement program project account no. 980x232x252347, "Ped Safety ODOT FY25 Grant PID 119754"; **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x232x252347, "Ped Safety ODOT FY25 Grant PID 119754"; **AUTHORIZING** the City Manager to enter into a Local Public Agency agreement with ODOT to complete the PID 119754 projects; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the pedestrian safety PID 119754 projects.

Passed Emergency

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney

Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0004-2025

Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0004-2025

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0004-2025

**202402566**

**49. ORDINANCE**

**(EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/18/2024, **AUTHORIZING** a payment of \$32,046.46 to PowerDMS, Inc. (Innovative Data Solutions, Inc.) from Cincinnati Recreation Commission non-personnel operating account no. 323x199x1910x7418 as a moral obligation for outstanding charges related to software subscription services.

Passed Emergency

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0005-2025

Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens

Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0005-2025

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0005-2025

**202402574**

**50. ORDINANCE**

**(EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/18/2024, **AUTHORIZING** the payment of \$10,816.14 from Department of Economic Inclusion Special Events Fund non-personnel operating budget account no. 314x281x0000x7299 as a moral obligation to Xavier University for outstanding charges related to the 2024 Business Enterprise Expo.

Passed Emergency

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0006-2025

Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0006-2025

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson

Enactment No: 0006-2025

**202500007**

**51. ORDINANCE**

**(EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/8/2025, **AUTHORIZING** the payment of \$42,918.38 from Department of Transportation and Engineering capital improvement program project account no. 980x233x5000x7666x192367, "Maintenance Fund for Bridges 2017-2021," to Michael Baker International, Inc. for charges related to the inspection of the Western Hills Viaduct, pursuant to the attached then and now certificate from the Director of Finance.

Passed Emergency

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0007-2025

Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0007-2025

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0007-2025

**202402576**

**52. RESOLUTION**

**(LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/18/2024, **DECLARING** the intent to appropriate to public use certain real-property interests necessary to restructure a portion of Yoast Avenue and Saffer Street with a new horizontal and vertical alignment, to construct a mechanically stabi-

lized earth retaining wall along said roadways, and replace portions of the water main and storm sewer system in order to alleviate periodic flooding and erosion concerns in or near said roadways, and to replace and upgrade resident access to the roadway and upgrade traffic control signage in conjunction with the aforementioned flooding and erosion control work.

Passed Emergency

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0001-2025

Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0001-2025

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0001-2025

**202402577**

**53. ORDINANCE**

**(EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/18/2024, **APPROPRIATING** to public use certain real property interests necessary to restructure a portion of Yoast Avenue and Saffer Street with a new horizontal and vertical alignment, to construct a mechanically stabilized earth retaining wall along said roadways, and replace portions of the water main and storm sewer system in order to alleviate periodic flooding and erosion concerns in or near said roadways, and to replace and upgrade resident access to the roadway and upgrade traffic control signage in conjunction with the aforementioned flooding and

erosion control work.

Passed Emergency

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0008-2025

Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0008-2025

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0008-2025

**202500011**

**54. ORDINANCE**

**(EMERGENCY)**, submitted by Councilmember Parks from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$2,800 within the General Fund from President Pro Tem Parks' General Fund personnel operating budget account no. 050x027x7100 to President Pro Tem Parks' General Fund non-personnel operating budget account no. 050x027x7200 to realign the office budget for President Pro Tem Parks.

Passed Emergency

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0009-2025

Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0009-2025

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0009-2025

**202500004**

**55. ORDINANCE**

**(EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/6/2025, **ESTABLISHING** new capital improvement program project account no. 980x104x251061, "Green Cincinnati Sustainability Initiatives," to provide resources to implement capital improvements that advance the goals of the City's 2023 Green Cincinnati Plan; **AUTHORIZING** the transfer and return of \$250,000 to source Income Tax Permanent Improvement Fund 758 from permanent improvement program project account no. 758x104x251060, "Green Project Workforce Development - GFCO," to realign sources with uses; **AUTHORIZING** the transfer and appropriation of \$250,000 from the unappropriated surplus of Income Tax Permanent Improvement Fund 758 to newly established capital improvement program project account no. 980x104x251061, "Green Cincinnati Sustainability Initiatives," to realign sources with uses; **AUTHORIZING** the transfer and return of \$250,000 to source General Fund 050 from capital improvement program project account no. 980x104x251029, "Green Cincinnati Sustainability Initiatives - GF," to realign sources with uses; **AUTHORIZING** the transfer and appropriation of \$250,000 from the unappropriated surplus of General Fund 050 to Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 to provide resources for Green Project Workforce Development as described below; **AUTHORIZING** the expenditure of

1,000,000 from permanent improvement program project account no. 758x104x251058, "Green Project Home Repairs - GFCO," to provide local matching resources to support the Port of Greater Cincinnati Development Authority in its application for Robert Wood Johnson Foundation funding to support housing stability; **AUTHORIZING** the expenditure of \$500,000 from permanent improvement program project account no. 758x104x251059, "Green Project Green Bank - GFCO," for the Cincinnati Development Fund to support the establishment and formalization of a Cincinnati green bank to compete for funding awarded through the Environmental Protection Agency Greenhouse Gas Reduction Fund; **AUTHORIZING** the expenditure of \$250,000 from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 for Green Umbrella to support a coalition of organizations working to cultivate workforce development training programs in support of green bank programs; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the administration of these resources.

Passed Emergency

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0010-2025

Emergency clause to remain

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0010-2025

Suspension of the three readings

**Yes:** Councilmember Albi  
President Pro Tempore Parks  
Councilmember Walsh  
Vice Mayor Kearney  
Councilmember Cramerding  
Councilmember Jeffreys  
Councilmember Owens  
Councilmember Nolan

**Absent:** Councilmember Johnson  
Enactment No: 0010-2025

**Item held during the 12/18/2024 & 1/8/2025 Council meetings**

A motion was made by Councilmember Walsh, seconded by Vice Mayor Kearney to hold the Ordinance for 30 days.

**202402562**

**56. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/16/2024, **AUTHORIZING** the Department of City Planning and Engagement ("DCPE") to adjust fees charged for certain services for planning-related functions and in administering the Cincinnati Zoning Code to allow the DCPE to recover a higher portion of its true cost of the services provided.

Held

**No announcements at this time.**

Council adjourned at 2:39 P.M.

**Ordinances & Resolutions**

**EMERGENCY ORDINANCE NO. 5-2025**

**AUTHORIZING** a payment of \$32,046.46 to PowerDMS, Inc. (Innovative Data Solutions, Inc.) from Cincinnati Recreation Commission non-personnel operating account no. 323x199x1910x7418 as a moral obligation for outstanding charges related to software subscription services.

WHEREAS, the City entered into a contract (the "Agreement") with PowerDMS, Inc. (Innovative Data Solutions, Inc.) ("Contractor") on August 22, 2024; and

WHEREAS, through the Agreement, Contractor provided software subscription services to the Cincinnati Recreation Commission ("CRC") to support management of requirements related to CRC's accreditation by the National Recreation and Park Association; and

WHEREAS, the Agreement expired on May 31, 2023, before a new agreement could be finalized; and



WHEREAS, this moral obligation payment of \$32,046.46 will cover the cost of services provided by Contractor to CRC between August 23, 2024 and August 22, 2025; and

WHEREAS, CRC staff has been educated on the best practices for coordinating and reviewing contracts prior to their expiration dates to prevent moral obligations in the future; and

WHEREAS, sufficient resources are available in Cincinnati Recreation Commission non-personnel operating account no. 323x199x1910x7367 to pay for the services provided by Contractor; and

WHEREAS, Council desires to provide payment of \$32,040.46 to Contractor for services provided to CRC; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Finance Director is authorized to pay \$32,040.46 to PowerDMS, Inc. (Innovative Data Solutions, Inc.) from Cincinnati Recreation Commission non-personnel operating account no. 323x199x1910x7418 as a moral obligation for outstanding charges related to software subscription services.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the provisions of Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to pay PowerDMS, Inc. (Innovative Data Solutions, Inc.) in a timely manner for services provided to the Cincinnati Recreation Commission.

Passed: January 15, 2025  
Mayor Aftab Pureval  
Attest: Melissa Autry, Clerk

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**EMERGENCY  
ORDINANCE NO. 1-2025**

**AUTHORIZING** the City Manager to apply for and accept a grant of in-kind services valued at up to \$46,800 from the Ohio

Community Development Corporation Association AmeriCorps VISTA Project through the Corporation for National and Community Service to provide one full-time contracted position to carry out key portions of the 2023 Green Cincinnati Plan.

WHEREAS, on April 12, 2023, Council adopted the 2023 Green Cincinnati Plan (“Plan”) with its full list of recommendations set forth in Resolution No. 37-2023; and

WHEREAS, an in-kind grant is available from the Ohio Community Development Corporation Association (“OCDCA”) AmeriCorps VISTA Project through the Corporation for National and Community Service to provide one full-time contracted position to carry out key portions of the Plan; and

WHEREAS, the Office of Environment and Sustainability will oversee the activities of the AmeriCorps VISTA position, which will allow the City to accelerate implementation of the Plan; and

WHEREAS, this grant requires a local match of up to \$2,000, which will be provided from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200; and

WHEREAS, there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, the City requested two OCDCA AmeriCorps VISTA Project placements by the grant deadline of January 17, 2024, and one placement was awarded, but the in-kind services of the AmeriCorps VISTA Project position services will not be accepted without approval by Council; and

WHEREAS, acceptance of the in-kind services of an AmeriCorps VISTA Project placement to accelerate implementation of the Plan is in accordance with the “Sustain” goal to “[b]ecome a healthier Cincinnati” and strategy to “[c]reate a healthy environment and reduce energy consumption” as described on pages 181-186 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for and accept a grant of in-kind services valued at up to \$46,800

from the Ohio Community Development Corporation Association (“OCDCA”) AmeriCorps VISTA Project through the Corporation for National and Community Service to provide one full-time contracted position to carry out key portions of the 2023 Green Cincinnati Plan.

Section 2. That the proper City officials are authorized to do all things necessary and proper to comply with the terms of the grant and Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to execute the grant agreement between the City and OCDCA AmeriCorps VISTA Project by the deadline of January 10, 2025.

Passed: January 15, 2025  
Mayor Aftab Pureval  
Attest: Melissa Autry, Clerk

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**EMERGENCY  
ORDINANCE NO. 2-2025**

**ESTABLISHING** new permanent improvement project account no. 758x164x251631, “West Fork Incinerator Demolition – GF,” to provide resources to the Port of Greater Cincinnati Development Authority (“the Port”) to remediate the West Fork Incinerator site; **AUTHORIZING** the transfer and return to source of \$1,000,000 from capital improvement program project account no. 980x104x251029, “Green Cincinnati Sustainability Initiatives – GF,” to the unappropriated surplus of the General Fund; **AUTHORIZING** the transfer and return to source of \$562,000 from capital improvement program project account no. 980x164x251623, “Property Development Improvements – GF,” to the unappropriated surplus of the General Fund; and **AUTHORIZING** the transfer and appropriation of \$1,562,000 from the unappropriated surplus of the General Fund to newly established permanent improvement project account no. 758x164x251631, “West Fork Incinerator Demolition – GF,” to provide resources to the Port to remediate the West Fork Incinerator site.

WHEREAS, the West Fork Incinerator, located in the Cincinnati neighborhood of South Cumminsville, was previously used to burn garbage but was closed in the 1970s in response to the Clean Air Act; and

WHEREAS, Ordinance No. 372-2024 authorized a Property Sale Agreement with the Hamilton County Land Reutilization Corporation (“the Landbank”) to facilitate remediation of the West Fork Incinerator site, including removal of asbestos, lead, and other hazardous materials, and return the site to productive use; and

WHEREAS, the City, the Landbank, and the Port of Greater Cincinnati Development Authority (“the Port”) will be working to remediate the West Fork Incinerator site; and

WHEREAS, the Port secured a grant of approximately \$5,053,000 from the Ohio Department of Development to remediate the site, which requires a local match of approximately \$1,562,000, which includes a grantee administration fee for the Port; and

WHEREAS, Council wishes to provide the local match, including the grantee administration fee, to the Port for the site remediation; and

WHEREAS, remediation of the West Fork Incinerator site is in accordance with the “Sustain” goal to “[b]ecome a healthier Cincinnati” as described on page 181 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to establish permanent improvement project account no. 758x164x251631, “West Fork Incinerator Demolition – GF,” to provide resources to the Port of Greater Cincinnati Development Authority (“the Port”) to remediate the West Fork Incinerator site.

Section 2. That the transfer of and return to source of \$1,000,000 from capital improvement program project account no. 980x104x251029, “Green Cincinnati Sustainability Initiatives – GF,” to the unappropriated surplus of the General Fund is authorized.

Section 3. That the transfer of and return to source of \$562,000 from capital improvement program project account no. 980x164x251623, “Property Development Improvements – GF,” to the unappropriated surplus of the General Fund is authorized.

Section 4. That the transfer and appropriation of \$1,562,000 from the unappropriated surplus of the General Fund to newly established permanent improvement project account no. 758x164x251631, “West

Fork Incinerator Demolition – GF,” is authorized to provide resources to the Port to remediate the West Fork Incinerator site.

Section 5. That the proper City officials are authorized to do all things necessary and proper to comply with Sections 1 through 4.

Section 6. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to enter into any agreements necessary to proceed with the West Fork Incinerator Demolition project.

Passed: January 15, 2025

Mayor Aftab Pureval

Attest: Melissa Autry, Clerk

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**EMERGENCY  
ORDINANCE NO. 6-2025**

**AUTHORIZING** the payment of \$10,816.14 from Department of Economic Inclusion Special Events Fund non-personnel operating budget account no. 314x281x0000x7299 as a moral obligation to Xavier University for outstanding charges related to the 2024 Business Enterprise Expo.

WHEREAS, the Department of Economic Inclusion (“DEI”) hosted the 2024 Business Enterprise Expo at Xavier University’s Schiff Conference and Banquet Center on Friday, October 11, 2024; and

WHEREAS, the event included room rentals, audiovisual services, and catering services; and

WHEREAS, pursuant to Ordinance No. 136-2024, passed by Council on May 1, 2024, DEI was authorized to solicit donations to offset expenses related to the 2024 Business Enterprise Expo; and

WHEREAS, although DEI received sufficient donations to cover the cost of the event, donated resources were not encumbered prior to the date the venue was reserved; and

WHEREAS, the cost of the event exceeded the State of Ohio’s \$3,000 threshold for purchases requiring a certification, necessitating a moral obligation payment; and

WHEREAS, sufficient resources are available in Special Events Fund 314 for this outstanding payment to Xavier University; and

WHEREAS, DEI staff subsequently have been trained on proper accounting rules and regulations to ensure a similar situation does not occur in the future; and

WHEREAS, Council desires to pay \$10,816.14 to Xavier University for DEI’s use of its services related to the 2024 Business Enterprise Expo; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to pay \$10,816.14 from Department of Economic Inclusion Special Events Fund non-personnel operating budget account no. 314x281x0000x7299 as a moral obligation to Xavier University for outstanding charges related to the 2024 Business Enterprise Expo.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the provisions of Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to pay Xavier University for outstanding charges related to the 2024 Business Enterprise Expo in a timely manner.

Passed: January 15, 2025

Mayor Aftab Pureval

Attest: Melissa Autry, Clerk

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**EMERGENCY  
RESOLUTION NO. 1-2025**

**DECLARING** the intent to appropriate to public use certain real-property interests necessary to restructure a portion of Yoast Avenue and Saffer Street with a new horizontal and vertical alignment, to construct a mechanically stabilized earth retaining wall along said roadways, and replace portions of the water main and storm sewer system in order to alleviate periodic flooding and erosion concerns in or near said roadways, and to replace and upgrade resident access to the roadway and upgrade traffic control signage in conjunction with the aforementioned flooding and erosion control work.

WHEREAS, the City, through its Department of Transportation and Engineering and Greater Cincinnati Water Works and its Stormwater Management Utility division, desires to restructure a portion of Yoast Avenue and Saffer Street with a new horizontal and vertical alignment, to construct a mechanically stabilized earth retaining wall along said roadways, and replace portions of the water main and storm sewer system in order to alleviate periodic flooding and erosion concerns in or near said roadways, and to replace and upgrade resident access to the roadway and upgrade traffic control signage in conjunction with the aforementioned flooding and erosion control work.

WHEREAS, Council deems it necessary at this time to proceed with acquisition of certain real-property interests for the described Yoast Avenue and Saffer Street improvements.

BE IT RESOLVED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That it is hereby declared to be the intent of Council to appropriate to public use a fee simple interest and a temporary easement interest in the real estate as described in Attachment A and depicted on Attachment B (the "Property") for the purpose of restructuring a portion of Yoast Avenue and Saffer Street with a new horizontal and vertical alignment, to construct a mechanically stabilized earth retaining wall along said roadways, and replace portions of the water main and storm sewer system in order to alleviate periodic flooding and erosion concerns in or near said roadways, and to replace and upgrade resident access to the roadway and upgrade traffic control signage in conjunction with the aforementioned flooding and erosion control work (the "Project"), which interests in the Property are hereby deemed necessary to ensure the completion of the Project and continued maintenance, repair and reconstruction of any of the Project improvements. The current owners of the Property are as follows:

| <b>Owner</b>   | <b><u>Hamilton Co. Auditor Parcel No.</u></b> |
|----------------|---|
| Carl W. Keller | 0206-0011-0015                                |

Section 2. That at any time after the effective date of this Resolution and before the passage of an ordinance to appropriate, the City Manager is hereby authorized, with

the advice and assistance of the City Solicitor, to acquire by purchase any and all interests in the Property necessary to carry out the Project and, in accordance with such acquisition, to enter into special contracts for necessary services, expert or otherwise, as the City Manager deems necessary or appropriate.

Section 3. That this Resolution shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to acquire all real property interests necessary to construct the Project without delay to ensure the safe, dependable, and uninterrupted provision and protection of the public right-of-way and ancillary structures.

Passed: January 15, 2025  
 Mayor Aftab Pureval  
 Attest: Melissa Autry, Clerk

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**EMERGENCY  
 ORDINANCE NO. 8-2025**

**APPROPRIATING** to public use certain real property interests necessary to restructure a portion of Yoast Avenue and Saffer Street with a new horizontal and vertical alignment, to construct a mechanically stabilized earth retaining wall along said roadways, and replace portions of the water main and storm sewer system in order to alleviate periodic flooding and erosion concerns in or near said roadways, and to replace and upgrade resident access to the roadway and upgrade traffic control signage in conjunction with the aforementioned flooding and erosion control work.

WHEREAS, on January 15, 2025, City Council of the City of Cincinnati passed Resolution No. 1-2025, captioned, "**DECLARING** the intent to appropriate to public use certain real-property interests necessary to restructure a portion of Yoast Avenue and Saffer Street with a new horizontal and vertical alignment, to construct a mechanically stabilized earth retaining wall along said roadways, and replace portions of the water main and storm sewer system in order to alleviate periodic flooding and erosion concerns in or near said roadways, and to replace and upgrade resident access to the roadway and upgrade traffic control signage in conjunction with the aforementioned flooding and erosion control work; and

WHEREAS, notice of the passage of said Resolution No. 1-2025 has been served according to law; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Council hereby appropriates a fee simple interest and a temporary easement interest in the real estate as described in Attachment A and depicted on Attachment B (the "Property") for the purpose of restructuring a portion of Yoast Avenue and Saffer Street with a new horizontal and vertical alignment, to construct a mechanically stabilized earth retaining wall along said roadways, and replace portions of the water main and storm sewer system in order to alleviate periodic flooding and erosion concerns in or near said roadways, and to replace and upgrade resident access to the roadway and upgrade traffic control signage in conjunction with the aforementioned flooding and erosion control work (the "Project"). The owner(s) of record of the Property are as follows:

| <b>Owner</b>   | <b><u>Hamilton Co. Auditor Parcel No.</u></b> |
|----------------|---|
| Carl W. Keller | 0206-0011-0015                                |

Section 2. That the City Solicitor is hereby authorized to commence proceedings in a proper court by filing a complaint for appropriation of the foregoing parcels at such time as the City has met the requirements of Ohio Revised Code Section 163.04.

Section 3. That at any time prior or subsequent to the filing of a complaint or complaints for appropriation, the City Manager is hereby authorized, with the approval of the City Solicitor, to acquire by purchase the real property interests described in Section 1 hereof, and in connection with such acquisition, or for the preparation of court proceedings, to enter into special contracts for necessary services, expert or otherwise, as the same may be required.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to acquire all real property interests necessary to construct the Project without delay to ensure the safe, dependable, and uninterrupted provision and protection of the public right-of-way and ancillary structures.

Passed: January 15, 2025  
Mayor Aftab Pureval  
Attest: Melissa Autry, Clerk

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**EMERGENCY  
ORDINANCE NO. 10-2025**

**ESTABLISHING** new capital improvement program project account no. 980x104x251061, “Green Cincinnati Sustainability Initiatives,” to provide resources to implement capital improvements that advance the goals of the City’s 2023 Green Cincinnati Plan; **AUTHORIZING** the transfer and return of \$250,000 to source Income Tax Permanent Improvement Fund 758 from permanent improvement program project account no. 758x104x251060, “Green Project Workforce Development – GFCO,” to realign sources with uses; **AUTHORIZING** the transfer and appropriation of \$250,000 from the unappropriated surplus of Income Tax Permanent Improvement Fund 758 to newly established capital improvement program project account no. 980x104x251061, “Green Cincinnati Sustainability Initiatives,” to realign sources with uses; **AUTHORIZING** the transfer and return of \$250,000 to source General Fund 050 from capital improvement program project account no. 980x104x251029, “Green Cincinnati Sustainability Initiatives – GF,” to realign sources with uses; **AUTHORIZING** the transfer and appropriation of \$250,000 from the unappropriated surplus of General Fund 050 to Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 to provide resources for Green Project Workforce Development as described below; **AUTHORIZING** the expenditure of \$1,000,000 from permanent improvement program project account no. 758x104x251058, “Green Project Home Repairs – GFCO,” to provide local matching resources to support the Port of Greater Cincinnati Development Authority in its application for Robert Wood Johnson Foundation funding to support housing stability; **AUTHORIZING** the expenditure of \$500,000 from permanent improvement program project account no. 758x104x251059, “Green Project Green Bank – GFCO,” for the Cincinnati Development Fund to support the establishment and formalization of a Cincinnati green bank to compete for funding awarded through the Environmental Protection Agency Greenhouse Gas Reduction Fund; **AUTHORIZING** the expenditure of \$250,000 from Office of Environment and Sustainability

General Fund non-personnel operating budget account no. 050x104x7200 for Green Umbrella to support a coalition of organizations working to cultivate workforce development training programs in support of green bank programs; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the administration of these resources.

WHEREAS, on November 6, 2024, Council passed the FY 2024 Closeout Ordinance, Ordinance No. 371-2024, which established and appropriated resources to the “Green Project Home Repairs – GFCO,” “Green Project Green Bank – GFCO,” and “Green Project Workforce Development – GFCO” permanent improvement program project accounts; and

WHEREAS, sources in General Fund 050 and Income Tax Permanent Improvement Fund 758 must be realigned with uses so that resources appropriated for Green Project Workforce Development may be expended as described below; and

WHEREAS, expenditure of these resources is now required to support programs with community partners to pursue the goals established in the 2023 Green Cincinnati Plan; and WHEREAS, the Port of Greater Cincinnati Development Authority (“Port Authority”) is applying to the Robert Wood Johnson Foundation for funding of up to \$5,000,000, which would allow the Port Authority to advance health and equity through homeownership preservation; and

WHEREAS, the City supports the Port Authority’s application, including by allocating \$1,000,000 in local matching resources in support of its application to improve its ability to compete for these funding resources to support housing stability; and

WHEREAS, the Cincinnati Development Foundation requires resources to support the establishment and formalization of a Cincinnati green bank to compete for funding awarded through the Environmental Protection Agency Greenhouse Gas Reduction Fund; and

WHEREAS, Green Umbrella requires resources to cultivate workforce development training programs in support of green bank programs; and

WHEREAS, implementing green development, home repairs, and workforce training programs and projects in support of the 2023 Green Cincinnati Plan is in accordance

with the “Sustain” goal to “[b]ecome a healthier Cincinnati” and strategy to “[c]reate a healthy environment and reduce energy consumption” as described on pages 181-186 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That new capital improvement program project account no. 980x104x251061, “Green Cincinnati Sustainability Initiatives,” is established to provide resources for the implementation of capital improvements that advance the goals of the City’s 2023 Green Cincinnati Plan.

Section 2. That the transfer and return of \$250,000 to source Income Tax Permanent Improvement Fund 758 from permanent improvement program project account no. 758x104x251060, “Green Project Workforce Development – GFCO,” is authorized to realign sources with uses.

Section 3. That the transfer and appropriation of \$250,000 from the unappropriated surplus of Income Tax Permanent Improvement Fund 758 to newly established capital improvement program project account no. 980x104x251061, “Green Cincinnati Sustainability Initiatives,” is authorized to realign sources with uses.

Section 4. That the transfer and return of \$250,000 to source General Fund 050 from capital improvement program project account no. 980x104x251029, “Green Cincinnati Sustainability Initiatives – GF,” is authorized to realign sources with uses.

Section 5. That the transfer and appropriation of \$250,000 from the unappropriated surplus of General Fund 050 to Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 is authorized to provide resources for Green Project Workforce Development as described below.

Section 6. That the expenditure of \$1,000,000 from permanent improvement program project account no. 758x104x251058, “Green Project Home Repairs – GFCO,” is authorized to support the Port of Greater Cincinnati Development Authority in its application for Robert Wood Johnson Foundation funding to support housing stability.

Section 7. That the expenditure of \$500,000 from permanent improvement program project account no. 758x104x251059, “Green Project Green Bank – GFCO,” is authorized for the Cincinnati Development Fund to support the establishment and formalization of a Cin-

cinnati green bank to compete for funding awarded through the Environmental Protection Agency Greenhouse Gas Reduction Fund.

Section 8. That the expenditure of \$250,000 from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7200 is authorized for Green Umbrella to support a coalition of organizations working to cultivate workforce development training programs in support of green bank programs.

Section 9. That the City Manager is authorized to enter into any agreements necessary for the administration of these resources.

Section 10. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 through 9.

Section 11. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to realign sources with uses to provide resources for projects necessary to achieve the goals of the 2023 Green Cincinnati Plan.

Passed: January 15, 2025  
Mayor Aftab Pureval  
Attest: Melissa Autry, Clerk

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**EMERGENCY  
ORDINANCE NO. 3-2025**

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$100,000 from the Bloomberg Philanthropies Youth Climate Action Fund to Environment and Sustainability Fund 436 to continue funding the Cincinnati Youth Climate Action Program; and **AUTHORIZING** the Director of Finance to deposit grant revenues into Environment and Sustainability Fund 436 revenue account no. 436x8571.

WHEREAS, the Cincinnati Youth Climate Action Program (the "Program") supports Cincinnati youth, ages fifteen to 24, in designing, producing, and overseeing urgent climate solutions for potential projects including education, outreach, research, co-development initiatives, and launching climate mitigation and adaptation initiatives, as well as their involvement in governance of local climate action plans; and

WHEREAS, pursuant to Ordinance No. 133-2024, the City previously accepted \$50,000 from the Bloomberg Philanthropies Youth Climate Action Fund to create the Program; and

WHEREAS, an additional grant of up to \$100,000 is now available from the Bloomberg Philanthropies Youth Climate Action Fund to provide additional funding to the Program; and

WHEREAS, this grant does not require matching funds, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, the City has already applied for the grant, but no grant resources will be accepted without approval by Council; and

WHEREAS, continuing to fund the Program is in accordance with the "Sustain" goal to "[b]ecome a healthier Cincinnati" and strategies to "[c]reate a healthy environment and reduce energy consumption" and "[m]ake sustainable access to and use of fresh, healthy food a priority in all neighborhoods," as well as the "Sustain" goal to "[p]reserve our natural and built environment" and strategy to "[p]rotect our natural resources" as described on pages 181-186 and 190-196 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a grant of up to \$100,000 from the Bloomberg Philanthropies Youth Climate Action Fund to Environment and Sustainability Fund 436 to continue funding the Cincinnati Youth Climate Action Program.

Section 2. That the Director of Finance is authorized to deposit grant revenues into Environment and Sustainability Fund revenue account no. 436x8571.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to accept the grant and meet established program timelines.

Passed: January 15, 2025  
Mayor Aftab Pureval  
Attest: Melissa Autry, Clerk

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**EMERGENCY  
ORDINANCE NO. 4-2025**

**ESTABLISHING** new capital improvement program project account no. 980x232x252347, "Ped Safety ODOT FY25 Grant PID 119754," to implement pedestrian safety at six locations throughout the City (the "PID 119754 projects"); **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Highway Safety Improvement Program Systemic Safety grant awarded by the Ohio Department of Transportation ("ODOT") of up to \$981,000 to newly established capital improvement program project account no. 980x232x252347, "Ped Safety ODOT FY25 Grant PID 119754"; **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x232x252347, "Ped Safety ODOT FY25 Grant PID 119754"; **AUTHORIZING** the City Manager to enter into a Local Public Agency agreement with ODOT to complete the PID 119754 projects; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT to complete the PID 119754 projects.

WHEREAS, there are grants available from the Ohio Department of Transportation's ("ODOT") Highway Safety Improvement Program ("HSIP"); and

WHEREAS, grant resources could be used by the Department of Transportation and Engineering ("DOTE") to ensure timely completion of various safety projects throughout the City deemed to have a high priority by DOTE; and

WHEREAS, DOTE already submitted six applications for grant resources, and pursuant to ODOT's request all applications were submitted under a single Local Public Agency agreement resulting in a total grant award of up to \$981,000, but no funds will be accepted without approval by Council; and

WHEREAS, acceptance of HSIP grant resources requires a ten percent local match, which will be provided from existing capital improvement program project accounts for "Pedestrian Safety Improvements" and "Street Improvements," as well as Transpor-

tation Infrastructure Fund grants; and

WHEREAS, there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, implementing pedestrian safety measures is in accordance with the "Connect" goal to "[d]evelop an efficient multi-modal transportation system that supports neighborhood livability" and strategy to "[p]lan, design, and implement a safe and sustainable transportation system" as described on pages 127-138 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to establish new capital improvement program project account no. 980x232x252347, "Ped Safety ODOT FY25 Grant PID 119754," to implement pedestrian safety at six locations throughout the City (the "PID 119754 projects").

Section 2. That the City Manager is authorized to apply for, accept, and appropriate a Highway Safety Improvement Program ("HSIP") Systemic Safety grant awarded by the Ohio Department of Transportation ("ODOT") of up to \$981,000 to newly established capital improvement program project account no. 980x232x252347, "Ped Safety ODOT FY25 Grant PID 119754."

Section 3. That the Director of Finance is authorized to deposit the grant resources into capital improvement program project account no. 980x232x252347, "Ped Safety ODOT FY25 Grant PID 119754."

Section 4. That the City Manager is authorized to enter into a Local Public Agency agreement with ODOT to complete the PID 119754 projects.

Section 5. That the City Manager is authorized to do all things necessary to cooperate with the Director of ODOT to complete the PID 119754 projects.

Section 6. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 through 5.

Section 7. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to accept grant resources and meet established project deadlines.

Passed: January 15, 2025  
Mayor Aftab Pureval

Attest: Melissa Autry, Clerk

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**EMERGENCY  
ORDINANCE NO. 7-2025**

**AUTHORIZING** the payment of \$42,918.38 from Department of Transportation and Engineering capital improvement program project account no. 980x233x5000x7666x192367, "Maintenance Fund for Bridges 2017-2021," to Michael Baker International, Inc. for charges related to the inspection of the Western Hills Viaduct, pursuant to the attached then and now certificate from the Director of Finance.

WHEREAS, the City entered into a Master Services Agreement (Contract #MA 107 45X0044) with Michael Baker International, Inc. ("Contractor"), effective December 12, 2023, to perform architectural and engineering services for the Department of Transportation and Engineering ("DOT"); and

WHEREAS, on April 22, 2024, DOTE requested work from Contractor, via professional services work order MAC0001760, for inspection of the Western Hills Viaduct; and

WHEREAS, Contractor provided DOTE with all labor, materials, and services contained in the work order, however, at the time of the request, the requisite delivery order inadvertently was not created in the Cincinnati Financial System; and

WHEREAS, before the creation of a delivery order and pursuant to the terms of the contract, Contractor provided DOTE with services related to the inspection of the Western Hills Viaduct at a total cost of \$42,918.38; and

WHEREAS, pursuant to Ohio Revised Code Section 5705.41(D)(1), the Director of Finance has issued a certificate, attached to this ordinance, verifying that a sufficient sum was appropriated and in the City Treasury for the purpose of paying such charges under the work order contract both at the time the quote was issued and at the time the attached certificate was issued; and

WHEREAS, Council desires to provide payment to Contractor for the City's outstanding obligation of \$42,918.38 for charges related to the inspection of the Western Hills Viaduct; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to pay \$42,918.38 from Department of Transportation and Engineering capital improvement program project account no.

980x233x5000x7666x192367, "Maintenance Fund for Bridges 2017-2021," to Michael Baker International, Inc. for outstanding charges related to the inspection of the Western Hills Viaduct.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the provisions of Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to make payment in a timely manner to Michael Baker International, Inc. for outstanding charges.

Passed: January 15, 2025  
Mayor Aftab Pureval  
Attest: Melissa Autry, Clerk

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**EMERGENCY  
ORDINANCE NO. 9-2025**

**AUTHORIZING** the transfer of \$2,800 within the General Fund from President Pro Tem Parks' General Fund personnel operating budget account no. 050x027x7100 to President Pro Tem Parks' General Fund non-personnel operating budget account no. 050x027x7200 to realign the office budget for President Pro Tem Parks.

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That 2,800 existing within President Pro Tem Parks' General Fund personnel operating budget account no. 050x027x7100 is transferred to President Pro Tem Parks' General Fund non-personnel operating budget account no. 050x027x7200 to realign the office budget for President Pro Tem Parks.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject

to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to ensure necessary funds for the operation of President Pro Tem Parks' office.

Passed: January 15, 2025  
Mayor Aftab Pureval  
Attest: Melissa Autry, Clerk

**Legal Notices**

All departments, divisions, commissions and boards must submit each RFI, RFG, and RFP to the Office of Contract Compliance (OCC) for consideration of the small business Enterprise Program (SBEP) participation as established by Ordinance #331-1999 and the Equal Employment Program participation as established by Ordinance #331-1999. For information regarding each of these programs contact 513-352-3144.

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **80238890050**  
Permit Type: **NEW D5J**  
**SHAKE SHACK OHIO LLC**  
**249 CALHOUN ST**  
**CINCINNATI OH 45219**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 01/08/2025. The last day for the State to receive an objection is 01/30/2025.

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **3864568**  
Permit Type: **TRFO D1 D2 D3 D6**  
**HOE MT LOOKOUT LLC**  
**1000 DELTA AVE 1<sup>ST</sup> FL & PATIO**  
**CINCINNATI OH 45209**

Pursuant to Section 4303.261 of the Ohio

Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 01/08/2025. The last day for the State to receive an objection is 01/31/2025.

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **46213360001**  
Permit Type: **TRFL C1 C2**  
**KHUSBU LLC**  
**DBA QUEEN CITY WINE & SPIRITS**  
**120 E FOURTH ST**  
**CINCINNATI OH 45202**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 01/13/2025. The last day for the State to receive an objection is 02/13/2025.

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **2317524**  
Permit Type: **TRFO D5 D6**  
**DRUNKEN AMIGOS LLC**  
**DBA DRUNKEN TACOS**  
**200 W MCMILLAN**  
**CINCINNATI OH 45219**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 1/21/2025. The last day for the State to receive an objection is 2/15/2025.

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **0683842**  
Permit Type: **TRFO C2 C2X D6**  
**BHARAT 05 OH LLC**

**DBA EXPRESS MART SHELL**  
**2454 HARRISON AVE**  
**CINCINNATI OH 45211**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 1/21/2025. The last day for the State to receive an objection is 2/14/2025.

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **0683847**  
Permit Type: **TRFO C1 C2**  
**BHARAT 06 OH LLC**  
**DBA BOUDINOT BP**  
**3200 HARRISON AVE**  
**CINCINNATI OH 45211**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 1/21/2025. The last day for the State to receive an objection is 2/14/2025.

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **3306614**  
Permit Type: **TFOL D1 D2 D3**  
**GOOD WARES DESIGN LLC**  
**DBA HIGH ST**  
**1401 READING RD**  
**CINCINNATI OH 45202**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 1/21/2025. The last day for the State to receive an objection is 2/16/2025.

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control  
 Application No.: **8007021**  
 Permit Type: **STCK C1 C2 D6**  
**SETE LLC**  
**DBA FEYS SUPERMARKET**  
**3441 BEEKMAN ST 1<sup>ST</sup> FL**  
**CINCINNATI OH 45223**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 1/23/2025. The last day for the State to receive an objection is 2/18/2025.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control  
 Application No.: **1683421**  
 Permit Type: **TRFO D5A**  
**CNOH ASSOCIATES LLC**  
**DBA HILTON CINCINNATI**  
**NETHERLANDS**  
**PLZ**  
**ENTIRE BLDG & CON-**  
**COURSE LEVEL**  
**35 W 5<sup>TH</sup> ST**  
**CINCINNATI OH 45202**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 1/27/2025. The last day for the State to receive an objection is 2/22/2025.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control  
 Application No.: **16834210005**  
 Permit Type: **NEW D5A**  
**CNOH ASSOCIATES LLC**  
**DBA HILTON CINCINNATI**  
**NETHERLANDS**  
**PLZ**  
**35 W 5<sup>TH</sup> ST**  
**CINCINNATI OH 45202**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty

days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 1/27/2025. The last day for the State to receive an objection is 2/22/2025.

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**NOTICE OF PUBLIC HEARING BEFORE THE ZONING HEARING EXAMINER WEDNESDAY, JANUARY 29, 2025, AT 10:00 AM AT CENTENNIAL II 805 CENTRAL AVE., SUITE 500 CINCINNATI, OHIO 45202**

CASE NUMBER: ZH20240168  
 SUBJECT PROPERTY: 6266 ORCHARD LN  
 APPLICANT: MCKENZIE DREW E & ALLISON E  
 OWNER: MCKENZIE DREW E & ALLISON E  
 REFERENCE REQUEST: The applicant and/or owner is requesting a variance to construct a detached garage and deck on the property that exceeds size and height requirements and any other relief required under the Zoning Code.  
 ZONING DISTRICT: SF – 10 Single Family District

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**NOTICE OF PUBLIC HEARING BEFORE THE ZONING HEARING EXAMINER WEDNESDAY, JANUARY 29, 2025, AT 12:00 PM AT CENTENNIAL II 805 CENTRAL AVE., SUITE 500 CINCINNATI, OHIO 45202**

CASE NUMBER: ZH20240157  
 SUBJECT PROPERTY: 1 E MCMILLAN ST  
 APPLICANT: BAYER BECKER  
 OWNER: 1 EAST MCMILLAN LLC  
 REFERENCE REQUEST: The applicant and/or owner is requesting a variance to allow the construction of a new student-focused five-story residential development on the Property and any other relief required under the Zoning Code. ZONING DISTRICT: CC-M, OG-T

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**NOTICE OF PUBLIC HEARING BEFORE THE ZONING HEARING EXAMINER**

**WEDNESDAY, JANUARY 29, 2025, AT 1:00 PM AT CENTENNIAL II 805 CENTRAL AVE., SUITE 500 CINCINNATI, OHIO 45202**

CASE NUMBER: ZH20240165  
 SUBJECT PROPERTY: 1919 HARRISON AV  
 APPLICANT: JP BURLEIGH, SUDER LLC  
 OWNER: SABBAGH KHALED & MAY AL SABBAGH  
 REFERENCE REQUEST: The applicant and/or owner is requesting conditional use approval and a special exception to operate a vehicle and equipment sales and rental use on the property and any other relief required under the Zoning Code.  
 ZONING DISTRICT: CC-M Commercial Community District

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**NOTICE OF PUBLIC HEARING BEFORE THE ZONING HEARING EXAMINER WEDNESDAY, JANUARY 29, 2025, AT 11:00 AM AT CENTENNIAL II 805 CENTRAL AVE., SUITE 500 CINCINNATI, OHIO 45202**

CASE NUMBER: ZH20240164  
 SUBJECT PROPERTY: 3640 BELLECREST AV  
 APPLICANT: DRAWING DEPARTMENT  
 OWNER: RILEY BRIGITTE MARIE & GRANT ADAM  
 REFERENCE REQUEST: The applicant and/or owner is requesting a variance from side yard setback restrictions to construct a new addition on the property and any other relief required under the Zoning Code  
 ZONING DISTRICT: SF-6-MH

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**NOTICE OF PUBLIC HEARING BEFORE THE ZONING HEARING EXAMINER WEDNESDAY, JANUARY 29, 2025, AT 10:00 AM AT CENTENNIAL II 805 CENTRAL AVE., SUITE 500 CINCINNATI, OHIO 45202**

CASE NUMBER: ZH20240168  
 SUBJECT PROPERTY: 6266 ORCHARD LN



APPLICANT: MCKENZIE DREW E & ALLISON E  
OWNER: MCKENZIE DREW & ALLISON E  
REFERENCE REQUEST: The applicant and/or owner is requesting a variance to construct a detached garage and deck on the property that exceeds size and height requirements and any other relief required under the Zoning Code. ZONING DISTRICT: SF-10 Single Family District

805 Central Ave, Suite 500  
Cincinnati, Ohio 45202  
513 352 4848  
Urban.conservator@cincinnati-oh.gov

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING BEFORE THE HISTORIC CONSERVATION BOARD II CENTENNIAL PLAZA 805 CENTRAL AVENUE, 5TH FLOOR**

**NOTICE OF A PUBLIC HEARING BEFORE THE HISTORIC CONSERVATION BOARD II CENTENNIAL PLAZA 805 CENTRAL AVENUE, 5TH FLOOR**

**NOTICE OF A PUBLIC HEARING BEFORE THE HISTORIC CONSERVATION BOARD II CENTENNIAL PLAZA 805 CENTRAL AVENUE, 5TH FLOOR**

CASE NUMBER: COA2024058  
SUBJECT PROPERTY: 43 E CLIFTON AV  
BOARD HEARING: HISTORIC CONSERVATION BOARD  
HEARING DATE: 02-10-2025 at 3:00 PM  
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202  
PRE HEARING DATE: 01-22-2025 AT 9:00 AM  
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.  
APPLICANT: ARCANUM ARCHITECTURE, LLC  
REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness to rehabilitate an existing structure, including new windows, construction of a new stair tower addition, a roof addition with rooftop deck and storefront alterations in the Over the Rhine Historic District.

CASE NUMBER: COA2024059  
SUBJECT PROPERTY: 1450 WALNUT ST  
BOARD HEARING: HISTORIC CONSERVATION BOARD  
HEARING DATE: 02-10-2025 at 3:00 PM  
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202  
PRE HEARING DATE: 01-22-2025 AT 9:30 AM  
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.  
APPLICANT: CITY STUDIOS  
REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness for new construction and to rehabilitate a mixed-use residential development, including the demolition of a rear structure and the construction of a surface parking lot in the Over the Rhine Historic District. Additionally, the applicant seeks zoning relief for the location of a new building and a surface parking lot, and landscaping requirements.

CASE NUMBER: COA2025001  
SUBJECT PROPERTY: 2569 ST LEO PL  
BOARD HEARING: HISTORIC CONSERVATION BOARD  
HEARING DATE: 2-24-2025 at 3:00 PM  
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202  
PRE HEARING DATE: 02-05-2025 AT 9:00am  
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.  
APPLICANT: BECK ENGINEERING LLC  
REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness to rehabilitate the Historic Landmark St. Leo the Great School into a 25-unit senior housing apartment, including door and window modifications located in the community of North Fairmount. Additionally, the applicant seeks Use Variance approval for a 25-unit multi-family use in a single-family District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500  
Cincinnati, Ohio 45202  
513 352 4848

805 Central Ave, Suite 500  
Cincinnati, Ohio 45202  
513 352 4848

**NOTICE OF A PUBLIC HEARING BEFORE THE HISTORIC CONSERVATION BOARD II CENTENNIAL PLAZA 805 CENTRAL AVENUE, 5TH FLOOR**

CASE NUMBER: COA2025002  
 SUBJECT PROPERTY: 3045 WOLD AV  
 BOARD HEARING: HISTORIC CONSERVATION BOARD  
 HEARING DATE: 2-24-2025 at 3:00 PM  
 HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202  
 PRE HEARING DATE: 02-05-2025 AT 9:30am  
 PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.  
 APPLICANT: ZORBIST DESIGN GROUP  
 REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness to construct a swimming pool, rear covered porch and attached two car garage in the East Walnut Hills Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500  
 Cincinnati, Ohio 45202  
 513 352 4848

[Urban.conservator@cincinnati-oh.gov](mailto:Urban.conservator@cincinnati-oh.gov)

**Notice of BOARD OF HOUSING APPEALS Hearing on February 5, 2025 at 9:00am at 805 Central Ave, Suite 500, Cincinnati, Ohio 45202**

The following cases will be heard by the Board of Housing Appeals:

| CASE NUMBER | PROPERTY ADDRESS  | INSPECTOR     |
|-------------|-------------------|---------------|
| BHA201 5043 | 1606 WALNUT ST    | Dean Miller   |
| BHA202 4007 | 2114 Riverside Dr | Jesse Sellars |
| BHA202 4014 | 2324 Madison Rd   | Robert Wagner |
| BHA202 4015 | 2324 Madison Rd   | Robert Wagner |

**Meeting Notices**

The City of Cincinnati is committed to equal access at meetings and facilities by providing reasonable accommodations for individuals with disabilities upon request.

**2025 MEETING DATES FOR THE CITY PLANNING COMMISSION**

- February 7 and 21
- March 7 and 21
- April 4 and 18
- May 2 and 16
- June 6 and 20
- July 18
- August 1 and 15
- September 5 and 19
- October 3 and 17
- November 7 and 21
- December 5 and 19

City Planning Commission meetings are held at 9:00 a.m. via Zoom and/or Council Chambers, Room 300, located at City Hall, 801 Plum Street, Cincinnati, Ohio 45202 or the J. Martin Griesel Room, located on the 7<sup>th</sup> Floor of Two Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202 (specific location will be noted in each agenda noticed in advance of each meeting).

**2025 NOTICE OF MEETINGS SCHEDULE FOR THE BOARD OF ZONING APPEALS**

Notice is hereby given that the City of Cincinnati's Board of Zoning Appeals regular monthly meetings are tentatively scheduled on the third Thursday of each month as follows:

- February 20, 2025

- March 20, 2025
- April 17, 2025
- May 15, 2025
- June 12, 2025 (2<sup>nd</sup> Thursday due to holiday)
- July 17, 2025
- August 21, 2025
- September 18, 2025
- October 16, 2025
- November 20, 2025
- December 18, 2025

The Zoning Board of Appeals meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202.

**2025 NOTICE OF MEETINGS SCHEDULE FOR THE HISTORIC CONSERVATION BOARD**

- February 10 and 24
- March 10 and 24
- April 7 and 21
- May 5 and 19
- June 2 and 16
- July 7 and 21
- August 4 and 18
- September 8 and 22
- October 6 and 20
- November 3 and 17
- December 1 and 15

Historic Conservation Board meetings are held at 3:00pm in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202.

**2025 NOTICE OF MEETINGS SCHEDULE FOR THE BOARD OF HOUSING APPEALS**

Notice is hereby given that the City of Cincinnati's Board of Housing Appeals regular monthly meetings are tentatively scheduled on the first Wednesday of each month as follows:

- February 5, 2025
- March 5, 2025
- April 2, 2025
- May 7, 2025
- June 4, 2025
- July 9, 2025 (2<sup>nd</sup> Wednesday)
- August 6, 2025
- September 3, 2025
- October 1, 2025
- November 5, 2025

December 3, 2025

The Board of Housing Appeals in-person meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202.

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**2025 NOTICE OF MEETINGS  
SCHEDULE FOR THE BOARD OF  
BUILDING APPEALS**

Notice is hereby given that the City of Cincinnati's Board of Building Appeals regular monthly meetings are tentatively scheduled on the first Thursday of each month as follows:

- February 6, 2025
- March 6, 2025
- April 3, 2025
- May 1, 2025
- June 5, 2025
- July 10, 2025 (2<sup>nd</sup> Thursday)
- August 7, 2025
- September 4, 2025
- October 2, 2025
- November 6, 2025
- December 4, 2025

The Board of Building Appeals meetings are held at 1:30 p.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202.

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City employees have a long tradition of donating funds through payroll deduction to health and human welfare charitable organizations that serve Cincinnati and Hamilton County. Several local and national charities benefit from the contributions made by the City's workforce of approximately 6,000.

Charitable organizations that would like to solicit donations from City employees can take part in the City of Cincinnati's Charitable Solicitation Campaigns of Employees programs. Please note that as stated in the Policies and Procedures, the City will permit only umbrella organizations (or federations) consisting of five or more charitable organizations to conduct a campaign of City employees. In addition, each of the charitable organizations represented by the umbrella organization or federation must meet the eligibility criteria outlined in the Policies and Procedures to be a part of such campaign. You are encouraged to review the Policies

and Procedures.

Applications will be accepted beginning **January 15, 2025** through **February 15, 2025**. An organization may apply only once each year. Organizations must submit one copy of their application to the Human Resources Department.

Applications may be emailed, hand delivered or mailed to the Human Resources Department by the deadline date or postmarked no later than midnight **February 15, 2025**.

For inclusion in the City of Cincinnati Charitable Solicitation Campaigns, organizations must request and send completed applications to:

City of Cincinnati's Human Resources Department  
Charitable Contributions Steering Committee  
Two Centennial Plaza  
805 Central Avenue, Suite 200  
Cincinnati, OH 45202  
Attn: [Kelly.Carr@cincinnati-oh.gov](mailto:Kelly.Carr@cincinnati-oh.gov)

The Memorandum of Understanding, applications and copies of the policies and procedures may be obtained through the City of Cincinnati's Human Resources website at <http://www.cincinnati-oh.gov/hr/charitable-solicitations/>.

If you have any questions or concerns, please contact Kelly Carr 513-352-3486. Thank you and we look forward to your submission.

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**PUBLIC MEETING NOTICE**

A public meeting is scheduled for Monday, February 3rd from 1:00 pm – 2:00 pm. This meeting will be conducted in person at Centennial II Plaza, 805 Central Avenue, Suite 700 in the Griesel Conference Room. The City administers funding from the U.S. Department of Housing and Urban Development (HUD), including: Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons With HIV/AIDS (HOPWA) funding. The Community Development Advisory Board (CDAB) will review and provide feedback on the City's 2025-2029 Consolidated Plan and the 2025 Annual Action Plan (AAP) submission to HUD.

Please feel free to attend as well as forward the invite to those who may be interested. If you have any questions, or would like to be removed from the list, please contact [CMOGrantShared@cincinnati-oh.gov](mailto:CMOGrantShared@cincinnati-oh.gov).

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**NOTICE OF PUBLIC HEARING**

The City of Cincinnati's Urban Conservator hereby notifies all owner and interested parties that the buildings listed below will be the subject of a *public hearing at 11:00:00 AM, on January 31, 2025 in the Martin Griesel Room, II Centennial Plaza, 805 Central Avenue, Suite 720, Cincinnati, Ohio 45202.*

These hearings are being held pursuant to the regulations set forth in Section 1101-57.2(4) "Demolition or Repair of Buildings" of the Cincinnati Building Code (CBC). "Whenever a building is subject to demolition or repair under Section 1101-57.1(1) of the CBC, the chief building official or his designee shall: If the subject property is more than fifty (50) years of age, notify the Urban Conservator so that he can conduct a separate hearing to assess the building's historic significance."

The Urban Conservator will present an initial assessment of the building's historic significance at the hearing scheduled for each property. Anyone may appear at the hearings and present pertinent testimony for consideration by the Urban Conservator in assessing the property or present evidence to the Urban Conservator that would aid in the assessment of the property.

For questions regarding determination of Historic Significance, or other matters relating to historic conservation, please contact the Urban Conservator within seven days of the publication of this notice.

Individuals with disabilities who need reasonable accommodation or special modifications to participate should contact the Urban Conservator, Doug Owens, by phone at 352-4848, Fax: 352-4853, or email at [urban.conservator@cincinnati-oh.gov](mailto:urban.conservator@cincinnati-oh.gov) in advance.

**1789 BALTIMORE AV - Book-Plat-Parcel 0202-0042-0174.**

**4140 KIRBY AV - Book-Plat-Parcel 0195-0028-0011.**

**611 ROCKDALE AV - Book-Plat-Parcel 0107-0009-0044.**

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## NOTICE OF PUBLIC HEARING

All persons are hereby notified that the buildings listed below will be the subject of a public hearing at 9:00 AM on January 31, 2025 at the Permit Center, 805 Central Ave, Suite 500, Cincinnati, Ohio. Anyone may appear at the hearing and present pertinent testimony that may assist the Director of Buildings and Inspections to determine whether or not the buildings do, in fact, constitute a public nuisance and shall be razed.

For comments or questions regarding Section 106 reviews, eligibility for the National Register of Historic Places, or other matters relating to historic conservation, please contact the Urban Conservator at urban.conservatpr@cincinnati-OH.gov or 513-352-4848 within seven days of the publication of this notice.

### 1718 Republic St - Book-Plat-Parcel 0094-0008-0233.

Last Known Owner(s) of Record: JH Legacy Properties LLC 456 Loren Ln Fairfield OH 45011. Other Interested Parties: Joe Hendrix Sr 456 Loren Lane Fairfield, OH 45011; Bruce K Gilster 119 E Court St Unit 413 Cincinnati, OH 45202.

### 1716 Republic St - Book-Plat-Parcel 0094-0008-0232.

Last Known Owner(s) of Record: J H Legacy Properties LLC 456 Loren Ln Hamilton OH 45011. Other Interested Parties: Joe Hendrix 456 Loren Lane Fairfield, OH 45011; Bruce K Gilster 119 E Court St Unit 413 Cincinnati, OH 45202.

### 1720 Republic St - Book-Plat-Parcel 0094-0008-0234.

Last Known Owner(s) of Record: J H Legacy Properties LLC 456 Loren Ln Hamilton OH 45011. Other Interested Parties: Joe Hendrix 456 Loren Lane Fairfield, OH 45011; Bruce K Gilster 119 E Court St Unit 413 Cincinnati, OH 45202.

### 1237 Lincoln Av - Book-Plat-Parcel 0061-0002-0129.

Last Known Owner(s) of Record: 327 Real Estate Holdings LLC 1237 Lincoln Ave Cincinnati OH 45206; ZD Properties and Investments LLC Co YOHance Seifu 2914

Seminole St Cincinnati OH 45219; ZD Properties And Investments LLC 2914 Seminole St Cincinnati OH 45219; Zufan Dame-ne 4620 Chalet Drive Cincinnati, OH 45217. Other Interested Parties: Joe Hand Promotions, Inc Re: Judgment Lien In CJ 24-08944 Filed April 8, 2024 407 E Pennsylvania Rd Feasterville, PA, 19053; Hamilton County Clerk Of Courts Re: Judgment Lien In CJ 24-11084 Filed May 7, 2024 1000 Main St Cincinnati, OH, 45202; Eric Philpot 5896 Argus Ave Cincinnati Ohio 45250; City Of Cincinnati Re: Judgment Liens In CJ 19-09045 Filed June 27, 2019 801 Plum St, Room 214 Cincinnati, OH, 45202; Caleb Seifu 4620 Chalet Dr. Cincinnati Ohio 45217.

### 611 Rockdale Av - Book-Plat-Parcel 0107-0009-0044.

Last Known Owner(s) of Record: Champion-Hughes Ruth 1532 Lemontree Hard Dr Cincinnati OH 45240. Other Interested Parties: State Of Ohio, Department Of Taxation Re: Judgment Lien In CJ17-18404, Filed October 20, 2017 150 E Gay St, 21st Fl Columbus, OH 43215; Hope Platzbecker 810 Sycamore St Cincinnati Ohio 45202; Hamilton County Treasurer Re: Delinquent Real Estate Taxes And As Plaintiff In Tax Foreclosure Case #A 16- 138 E Court St, #402 Cincinnati, Ohio, 45202; Bank Of America, Nat'l Assoc, C/O Litton Loan Servicing LP Re: Mortgage In Or Book 10407 Page 2051, Filed November 27, 2006, As Assigned In 4828 Loop Central Drive Houston, Tx 77081-2226.

### 4140 Kirby Av - Book-Plat-Parcel 0195-0028-0011.

Last Known Owner(s) of Record: Baltimore Jordan 4140 Kirby Av Cincinnati OH 45223; Jordan Baltimore 8465 Colerain Ave, Unit 1130 Cincinnati, OH 45239; Jordan Baltimore 3107 Colerain Av Apt 3 Cincinnati OH 45225-1360. Other Interested Parties: Karen E Evangelista, Chapter 7 Tr In Re Simone Marie Garland Re: Notice Of Trustee's Interest Filed May 11, 2022, In Or Book 14665 Page 1051, 24525 Harper Ave St Clair Shores, Mi, 48080.

### 1789 Baltimore Av - Book-Plat-Parcel 0202-0042-0174.

Last Known Owner(s) of Record: St Elizabeth Baptist Church 1789 Baltimore Ave Cincinnati OH 45225. Other Interested Parties: None

## NOTICE CITY OF CINCINNATI BOARD OF HEALTH MEETING

The City of Cincinnati Board of Health will hold its monthly regular meeting on **Tuesday, January 28, 2025, at 6:00 p.m.**, to be held virtually via Zoom.

The meeting will be live streamed on Citi Cable. To watch, go to [www.Cincinnati-oh.gov/citicable](http://www.Cincinnati-oh.gov/citicable) or watch on channel 23 with Spectrum or channel 800 with AltaFiber.

Questions or comments from the public may be submitted to the City of Cincinnati Board of Health no later than **Noon on January 28, 2025**, via email at [boh.clerk@cincinnati-oh.gov](mailto:boh.clerk@cincinnati-oh.gov). Those questions or comments will be compiled and given to the City of Cincinnati Board of Health and staff to review and respond as appropriate.

# Municipal Directory

All offices located in City Hall, 801 Plum Street, 45202, (513) 591-6000, except as noted below.

## CITY COUNCIL

### MAYOR

Aftab Pureval

### LEGISLATIVE

Jeff Cramerding, Evan Nolan, Mark Jeffreys,  
Scotty Johnson, Jan-Michele Kearney,  
Meeka Owens, Victoria Parks,  
Seth Walsh, Anna Albi

### OFFICERS OF COUNCIL

Mayor - Aftab Pureval, Room 150  
Vice Mayor - Jan-Michelle Kearney, Room 356  
President Pro Tem - Victoria Parks, Room 350

### CLERK OF COUNCIL

Melissa Autry, Clerk  
City Hall, Room 308, 513-352-3246

## CITY ADMINISTRATION

### CITY MANAGER

Sheryl Long, City Manager  
Room 152

### ASSISTANT CITY MANAGERS/ ADMINISTRATION

William Weber, Assistant City Manager  
Virginia Tallent, Interim Assistant City Manager  
Room 104

### BUILDINGS & INSPECTIONS

Art Dahlberg, Director  
805 Central Avenue, Suite 500

### CITIZEN COMPLAINT AUTHORITY

Dena Brown, Interim Director  
805 Central Avenue, Suite 222

### CITY PLANNING

Katherine Keough-Jurs, Director  
805 Central Avenue, Suite 720

### COMMUNITY & ECONOMIC DEVELOPMENT

Markiea Carter, Director  
805 Central Avenue, Suite 700

### ECONOMIC INCLUSION

Collin Mays, Director  
805 Central Avenue, Suite 610

### ENTERPRISE TECHNOLOGY SOLUTIONS

Sean Ware, Interim Director  
805 Central Avenue, Suite 300

### FINANCE

Karen Alder, Director  
Room 250

### FIRE DEPARTMENT

Frank McKinley, Chief  
430 Central Avenue

### OFFICE OF HUMAN RELATIONS

Paul M. Booth, Division Manager  
Room 158

### HUMAN RESOURCES

Latisha Hazell, Director 805  
Central Avenue, Suite 200

### INTERNAL AUDIT

Lauren Sundararajan  
805 Central Avenue, Suite 222

### LAW

Emily Woerner, City Solicitor  
Room 214

### METROPOLITAN SEWER DISTRICT OF GREATER CINCINNATI

Diana Christy, Executive Director  
1600 Gest Street, 513-244-1300

### POLICE DEPARTMENT

Teresa A. Theetge  
Chief  
310 Ezzard Charles Drive

### PUBLIC SERVICES

Jerry Wilkerson Jr., Director  
1115 Bates Ave

### TRANSPORTATION & ENGINEERING

John Brazina, Director, Room 450  
Greg Long, City Engineer, Room 320  
Jaime Edrosa, Airport Manager,  
Lunken Airport, 262 Wilmer Ave,  
Cincinnati, Ohio 45226

### GREATER CINCINNATI WATER WORKS

Cathy Bailey, Director  
4747 Spring Grove Avenue



### COMMITTEES OF COUNCIL

(First named is Chairperson, second named is Vice Chairperson)

### HEALTHY NEIGHBORHOODS COMMITTEE

Tuesday (Week A) 12:30 P.M.

*Jurisdiction: Community Engagement, Community Service, Community Councils, Invest in Neighborhoods, Neighborhood Enhancement Program, Neighborhood Business Districts & Community Development Corporations, Collaboration with Cincinnati Public Schools, Preschool Promise, Universities and Higher Education Institutions, Regional Collaboration, Racial, Gender & LGBTQIA Inclusion & Issues, Racial Equity Task Force, Litter & Dumping, Homeownership*

JAN-MICHELE KEARNEY, VICTORIA PARKS, ANNA ALBI, SCOTTY JOHNSON

### PUBLIC SAFETY & GOVERNANCE COMMITTEE

Tuesday (Week A) 9:30 A.M.

*Jurisdiction: Police, Fire & Safety Policies, Ethics & Financial Practices Reform, Citizen Complaint Authority, Audit & City Manager Review, Liquor Licenses, Council Rules, Procedures &*

*Committee Membership, Good Governance Office, City Charter Review, Animal Treatment & Practices*

SCOTTY JOHNSON,  
JAN-MICHELE KEARNEY,  
MARK JEFFREYS, ANNA  
ALBI

### EQUITABLE GROWTH & HOUSING COMMITTEE

Tuesday (Week B) 1:00 P.M.

*Jurisdiction: Residential and Commercial Incentives & Policies, Innovation Ecosystem & Public Private Partnerships, Zoning & Planning Commission, Labor & Workforce Development, Arts & Cultural Institutions, Aging & Accessibility Issues, Homelessness, Small Business Growth, Neighborhood Development, Economic Inclusion Policies, Equity in City Government, Marketing & Special Events, Tourism*

MARK JEFFREYS, VICTORIA PARKS,  
JEFF CRAMERDING, MEEKA OWENS,  
SCOTTY JOHNSON, JAN-MICHELE  
KEARNEY, ANNA ALBI, SETH WALSH,  
EVAN NOLAN

### CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Tuesday (Week B) 10:00 A.M.

*Jurisdiction: Environmental Sustainability, Bike, Pedestrian & Recreational Infrastructure, Vision Zero Implementation & Monitoring, Transportation & Infrastructure, Road Maintenance & Repair, ODOT, OKI & County TID, Snow Removal & Sanitation, SORTA, Parks & Recreation, Parking, Public Services & Fleet, Utility Planning, Health & Human Services, Youth Issues & Employment, Children & Families Cabinet*

MEEKA OWENS, MARK JEFFREYS,  
JEFF CRAMERDING, SETH WALSH

### BUDGET & FINANCE COMMITTEE

Monday (Weeks A&B) 1:00 P.M.

*Jurisdiction: Budget & Appropriations, Sale & Lease of Property, Development Agreements, Human Resources & Pension, Federal & State Grants, Tax Policies, Bonds & Financial Reporting, Municipal Sewer District, Greater Cincinnati Water Works & Stormwater Management Utility*

JEFF CRAMERDING, SCOTTY JOHNSON,  
MARK JEFFREYS, JAN-MICHELE  
KEARNEY, ANNA ALBI, MEEKA  
OWENS, VICTORIA PARKS, SETH  
WALSH, EVAN NOLAN