

The City Bulletin

Official Publication of the City of Cincinnati

Vol. C

June 9, 2026

No. 23

Proceedings/Minutes of City Council

**CITY OF CINCINNATI CINCINNATI
CITY COUNCIL MEETING MINUTES
2:00 PM
COUNCIL CHAMBERS, ROOM 300
THURSDAY, MAY 28, 2026**

Council convened at 2:19 P.M., Mayor Aftab Pureval, Presiding.

ROLL CALL

Present: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner and Clerk of Council Anthony J. Covington.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, the Minutes of the previous session of council were Approved and Filed.

MS. ALBI

202601702

1. RESOLUTION, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Hamilton County Mental Health and Recovery Services Board as a 2026 Mental Health Awareness Month honoree and **EX-**

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PRESSING the appreciation of the Mayor and the Council of the City of Cincinnati for the Board’s dedicated work in mental health, addiction, and prevention services.

Passed

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

202601693

2. MOTION, submitted by Councilmember Albi, **WE MOVE** that City Council allocate funds in the amount of \$20,000 from the General Fund balance sheet reserve account 050x2581, “Reserve for Special Events Support” to support the 2026 West End Festival. (STATEMENT ATTACHED)

Referred to Budget, Finance & Governance Committee

MR. JEFFREYS

202601706

3. ORDINANCE (EMERGENCY), submitted by Councilmember Jeffreys, Johnson, Albi, Cramerding and Owens, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Title V, “Traffic Code,” of the Cincinnati Municipal Code (“CMC”) by **ORDAINING** new Chapter 519, “Street Racing, Stunt Driving, and Street Takeover”; **MODIFYING** the provisions of Chapter 759, “Use of a Motor Vehicle to Facilitate a Prostitution or Drug Related Crime,” of the CMC by **ORDAINING** new Sections 759-6, “Use of a Motor Vehicle for Street Racing, Stunt Driving, and Street Takeover Prohibited”; 759-6-1, “Impoundment of Motor Vehicles Used to Facilitate Street Racing, Stunt Driving, and Street Takeover”; and 759-6-2, “Answer to Notice; Hearings

for Motor Vehicles Impounded for Street Racing, Stunt Driving, and Street Takeover”; and by **AMENDING** Sections 759-1, “Legislative Findings”; 759-5, “Impoundment of Motor Vehicles Used to Facilitate Officer Evasion, Prostitution or Drug Related Crimes”; 759-7, “Answer to Notice; Hearings”; 759-9, “Posting Bond”; 759-11, “Default”; 759-13, “Appeal”; and 759-15, “Sale of Impounded Vehicles”; **MODIFYING** the provisions of Chapter 513, “Impoundment of Motor Vehicles,” of the CMC by **AMENDING** Sections 513-1, “Impoundment of Motor Vehicles,” and 513-11, “Sale of Impounded Vehicles”; and **MODIFYING** the provisions of Title XV, “Code Compliance and Hearings,” of the CMC by **AMENDING** Section 1501-11, “Class E Civil Offenses,” all to make participation in street racing, stunt driving, and street takeover a misdemeanor of the first degree; to make the use of a motor vehicle to facilitate the commission of a crime involving street racing, stunt driving, and street takeover a Class E Civil Offense; and to permit police officers to impound vehicles used in the commission of such offenses.

Referred to Public Safety & Quality of Life Committee

CITY MANAGER

202601660

4. REPORT, dated 5/28/2026, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended February 28, 2026.

Referred to Budget, Finance & Governance Committee

202601661

5. REPORT, dated 5/28/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Queen Bee.

Filed

The City Bulletin



Official Publication of
the City of Cincinnati

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202601662

6. REPORT, dated 5/28/2026, submitted Sheryl M. M. Long, City Manager, regarding a supplemental encampment update and resources. (Reference Document # 202402557)

Referred to Housing & Growth Committee

202601665

7. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **ESTABLISHING** department number 105, "Office of Strategic Growth,"; and **AUTHORIZING** the transfer of \$185,000 within the General Fund from and to various operating budget accounts according to the attached Schedule of Transfer to provide resources for the new Office of Strategic Growth for the remainder of FY 2026.

Referred to Budget, Finance & Governance Committee

202601666

8. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **ESTABLISHING** new capital improvement program project account no.

980x232x262360, "Wasson Way Phase 7 PID 114602 COTF Grant," to provide resources to assist with the construction of Phase 7 of the Wasson Way Shared Use Path; **AUTHORIZING** the City Manager to accept and appropriate a Clean Ohio Trails Fund grant of up to \$500,000 from the Ohio Department of Natural Resources ("ODNR") to the newly established capital improvement program project account no. 980x232x262360, "Wasson Way Phase 7 PID 114602 COTF Grant"; **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 980x232x262360, "Wasson Way Phase 7 PID 114602 COTF Grant"; and **AUTHORIZING** the City Manager to do all things necessary to assist with the construction of Phase 7 of the Wasson Way Shared Use Path project, including but not limited to entering into any agreements necessary for the receipt and administration of the ODNR grant resources.

Referred to Budget, Finance & Governance Committee

202601667

9. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager and employees of the Department of Economic Inclusion ("Department") to solicit and accept donations of money, in-kind contributions, participation fees, and other things of value from the business community, individual benefactors, and other appropriate sources for the City's 2026 Business Enterprise Expo; **AUTHORIZING** the Director of Finance to deposit the donated funds into Special Events Fund 314; and **AUTHORIZING** the Department to hold resources donated pursuant to this ordinance, which exceed the total 2026 Business Enterprise Expo expenses, in Special Events Fund 314 to be utilized for future business development events hosted by the Department.

Referred to Budget, Finance & Governance Committee

202601668

10. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Selective Traffic Enforcement Program ("STEP") grant of up to \$75,000 for FY 2027 from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office

(ALN 20.600) to aid in reducing deaths and injuries resulting from vehicular accidents; and **AUTHORIZING** the Director of Finance to deposit the STEP grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26STEP.

Referred to Budget, Finance & Governance Committee

202601669

11. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$70,000 for FY 2027 from the Ohio Department of Public Safety Ohio Traffic Safety Office's FY 2027 Impaired Driving Enforcement Program (ALN 20.608) to aid in reducing death and injuries resulting from vehicular accidents; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26IDEP.

Referred to Budget, Finance & Governance Committee

202601670

12. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$1,102,201 from the Cincinnati Park Board Commissioners' Fund to provide resources for horticultural supplies, maintenance contracts, salary and benefits reimbursements, Krohn Conservatory gift shop inventory, and other operational expenses; and **AUTHORIZING** the Director of Finance to deposit the donated funds into Parks Private Endowment and Donations Fund revenue account no. 430x8571.

Referred to Budget, Finance & Governance Committee

202601671

13. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** a payment of \$65,000 from the Office of Performance and Data Analytics Cincinnati Area Geographic Information System Fund non-personnel operating budget account no. 449x108x1300x7418 to Nearmap US Inc. as a moral obligation for outstanding charges related to aerial imagery subscription services.

Referred to Budget, Finance & Governance

Committee

202601672

14. ORDINANCE

(EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the transfer and appropriation of \$620,000 from the unappropriated surplus of Cincinnati Area Geographic Information System Fund 449 to the Office of Performance and Data Analytics Cincinnati Area Geographic Information System Fund non-personnel operating budget account no. 449x108x7400 to provide resources for the Accela upgrade and other year-end software and licenses needs.

Referred to Budget, Finance & Governance Committee

202601673

15. ORDINANCE

(EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$25,000 from the Murray & Agnes Seasingood Good Government Foundation to administer the Innovation Incubator Initiative; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Environment and Sustainability Fund 436x8571.

Referred to Budget, Finance & Governance Committee

202601674

16. ORDINANCE

submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$220,000 for FY 2027 from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office, FY 2027 Traffic Safety Resource Prosecutor Program (ALN 20.600), to provide resources for a Traffic Safety Resource Prosecutor to provide training, education, and technical support to traffic crimes prosecutors and law enforcement agencies throughout Ohio and to develop a coordinated statewide, multidisciplinary planned approach to the prosecution of impaired driving and other traffic crimes in Ohio; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 27TSRP.

Referred to Budget, Finance & Governance Committee

202601675

17. ORDINANCE

(EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the payment of \$95.47 from Office of Budget and Evaluation General Fund non-personnel operating budget account no. 050x102x0000x7415 to Cincinnati Copiers Incorporated dba ProSource for printer and copier services provided from April 1, 2026, to April 30, 2026, pursuant to the attached then and now certificate from the Director of Finance.

Referred to Budget, Finance & Governance Committee

202601676

18. ORDINANCE

(EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** a payment of \$18,351 to CGI Technologies and Solutions, Inc. (“CGI”) from General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation for maintenance services for the Cincinnati Budget System for the period of March 1, 2026, to March 31, 2026; and **AUTHORIZING** a payment of \$55,184.66 to CGI from General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation for maintenance services for the Cincinnati Financial System for the period of March 1, 2026, to March 31, 2026.

Referred to Budget, Finance & Governance Committee

202601678

19. ORDINANCE

submitted by Sheryl M.M. Long, City Manager, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Delhi Township, Hamilton County, Ohio in accordance with the plat entitled WSL #3705 - Magnolia Place E-1137, as recorded in Plat Book 502, Page 1, Hamilton County, Ohio Recorder’s Office.

Referred to Budget, Finance & Governance Committee

202601679

20. ORDINANCE

(EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AU-**

THORIZING the establishment of permanent improvement program project account nos. 980x101x261003, “Findlay Market Area Improvements,” to provide resources for improvements to the area in and around Findlay Market including, but not limited to, 1720 Race Street; 980x101x261009, “Connected Communities Improvements,” to provide resources for improvements necessary to advance the goals of Connected Communities including, but not limited to, the BuildReady program; 980x101x261013, “West Fork Incinerator Demolition,” to provide resource for the Port of Greater Cincinnati Development Authority to remediate the West Fork Incinerator site; and 980x161x261628, “Neighborhood & Community Infrastructure,” to provide resources for place-based, quality-of-life investments including community-based improvements, neighborhood investments connected to resident services, and other neighborhood-focused permanent improvements; **AUTHORIZING** the establishment of capital improvement program project account no. 980x232x262371, “LEAP Academy Safety Improvements,” to provide resources to plan, design, construct, and inspect safety and traffic calming improvements near the LEAP Academy located in the neighborhood of North Fairmount; **AUTHORIZING** the transfer and return to source of \$5,370,908.30 from various General Capital Budget capital or permanent improvement program project accounts to close out or decrease certain existing capital or permanent improvement program project accounts, according to Schedule A of the attached Schedules of Transfer, effective immediately in FY 2026; **AUTHORIZING** the transfer and appropriation of \$4,099,239.26 from the unappropriated surplus of various funds to new or existing capital or permanent improvement program project accounts to provide resources for certain capital or permanent improvement program project accounts, according to Schedule B of the attached Schedules of Transfer for FY 2027; **AUTHORIZING** the transfer and appropriation of \$1,121,669.00 from the unappropriated surplus of General Fund 050 to various non-personnel operating budget accounts within the General Fund, according to Schedule C of the attached Schedules of Transfer for FY 2027; **AUTHORIZING** the transfer and appropriation of \$150,000.04 from the unappropriated surplus of General Fund 050 to City Planning and Engagement General Fund non-personnel operating budget account no. 050x171x7200, effective immediately in FY 2026; and further **DECLARING** certain

projects to be for a public purpose, all to carry out the Capital Improvement Program.

Referred to Budget, Finance & Governance Committee

202601680

21. **REPORT**, dated 5/28/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2026 Bengals Block Parties.

Filed

202601681

22. **REPORT**, dated 5/28/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Black Tech Week 2026.

Filed

202601682

23. **REPORT**, dated 5/28/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Skate the Mohawk.

Filed

202601683

24. **REPORT**, dated 5/28/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Buddy Walk 2026.

Filed

CLERK OF COUNCIL

202601644

25. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E Fifth Street, Suite 1900, Cincinnati., Ohio 45202. (8K)

Filed

202601645

26. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E Fifth Street, Suite 1900, Cincinnati., Ohio 45202. (HISPANIC CHAMBER CINCINNATI USE)

Filed

202601646

27. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs,

Partner, 255 E Fifth Street, Suite 1900, Cincinnati., Ohio 45202. (Cincinnati Symphony Orchestra)

Filed

202601647

28. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E Fifth Street, Suite 1900, Cincinnati., Ohio 45202. (HPSRD)

Filed

202601648

29. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E Fifth Street, Suite 1900, Cincinnati., Ohio 45202. (Urban League of Greater Southwest Ohio)

Filed

202601649

30. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E Fifth Street, Suite 1900, Cincinnati., Ohio 45202. (Cincinnati Art Museum)

Filed

202601650

31. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E Fifth Street, Suite 1900, Cincinnati., Ohio 45202. (Fifth Third Bank)

Filed

202601651

32. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E Fifth Street, Suite 1900, Cincinnati., Ohio 45202. (University of Cincinnati)

Filed

202601652

33. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E Fifth Street, Suite 1900, Cincinnati., Ohio 45202. (CincyTech)

Filed

202601653

34. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E Fifth Street, Suite 1900, Cincinnati., Ohio 45202. (Cincinnati Ballet)

Filed

202601654

35. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E Fifth Street, Suite 1900, Cincinnati., Ohio 45202. (Jewish Federation of Cincinnati)

Filed

202601658

36. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E Fifth Street, Suite 1900, Cincinnati., Ohio 45202. (STEINER)

Filed

202601659

37. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 255 E Fifth Street, Suite 1900, Cincinnati., Ohio 45202. (United Way of Greater Cincinnati)

Filed

202601703

38. **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Jay Kincaid, Consultant, Principal, 1411 Pleasant Street, Cincinnati, Ohio 45202. (FC CINCINNATI)

Filed

202601705

39. **APPOINTMENT**, submitted by the Clerk of Council, I hereby recommend the appointment of A'Laundra Brown as a Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati.

Held one week pursuant to rule of council

BUDGET, FINANCE & GOVERNANCE COMMITTEE

202601590

40. **ORDINANCE (EMERGENCY)** submitted by Sheryl M.

M. Long, City Manager, on 5/20/2026, **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$238,283.88 from the Hamilton County ReSource Residential Recycling Incentive grant program to provide resources for recycling education and awareness, residential recycling, drop-off recycling, yard waste, food waste, composting, waste reduction, litter collection, and the labor, equipment and materials to support these efforts; and **AUTHORIZING** the Director of Finance to deposit the grant resources into General Fund revenue account no. 050x8782, Office of Environment and Sustainability project account no. 26HamCoRRI, "FY 2026 Hamilton County RRI Grant."

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0149-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0149-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0149-2026

202601586

41. ORDINANCE (EMERGENCY) submitted by Sheryl M. Long, City Manager, on 5/20/2026, **ESTABLISHING** new capital improvement program project account no. 984x234x262359, "Lunken Runway ODOT FY27 Direct Grant," to provide resources for pavement improvements on runway

07/25 at Lunken Airport; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$750,000 from Ohio Department of Transportation to newly established capital improvement program project account no. 984x234x262359, "Lunken Runway ODOT FY27 Direct Grant;" and **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 984x234x262359, "Lunken Runway ODOT FY27 Direct Grant."

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0150-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0150-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0150-2026

202601588

42. ORDINANCE submitted by Sheryl M. Long, City Manager, on 5/20/2026, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$15,000 from the Cincinnati Fire Foundation to provide resources to purchase medical coolers; **AUTHORIZING** the City Manager to accept and appropriate a donation of \$1,500 from the Cincinnati Fire Foundation to provide resources to purchase promotional materials in support of the Neighbors Looking Out for Neigh-

bors campaign; and **AUTHORIZING** the Director of Finance to deposit the donations into Fund 472, "Fire Grants and Donations," revenue account no. 472x8571.

Passed

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0151-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0151-2026

202601587

43. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 5/20/2026, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of miscellaneous supplies from the Cincinnati Parks Foundation, valued at approximately \$54,458 as set forth in Attachment A, to benefit various City parks.

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0152-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0152-2026

202601630

44. **REPORT**, dated 5/20/2026, submitted Sheryl M. M. Long, City Manager, regarding the Deputy Clerk of Council salary range market analysis. (Reference Document # 202600220)

Approved & Filed

202601578

45. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/20/2026, **APPROPRIATING** to public use certain real property interests required to construct, establish, reconstruct, improve, maintain, repair, and preserve a shared use path along Reading Road, Whittier Street, Fredonia Avenue, and through to Blair Court, commonly known as Wasson Way Phase 7.

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0153-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0153-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0153-2026

202601641

46. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/20/2026, **AUTHORIZING** the City Manager to design, install, and maintain artwork on various

traffic control boxes located in the Clifton neighborhood, notwithstanding any conflicting Department of Transportation and Engineering rules and regulations or any provision of the Cincinnati Municipal Code that would prohibit the installation and maintenance of the artwork.

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0154-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0154-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0154-2026

202601677

47. **RESOLUTION (LEGISLATIVE) (B VERSION)**, submitted by Sheryl M. M. Long, City Manager, on 5/26/2026, **DECLARING** the necessity of assessing properties in Lighting Group 2 that benefit from special street lighting within the City of Cincinnati for the cost of such lighting for the three-year period beginning August 1, 2025.

Passed

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi

Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0026-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0026-2026

202601642

48. **MOTION (AMENDED)**, submitted by Vice Mayor Kearney, Councilmembers James, Albi and Johnson, **WE MOVE** that the City Administration reserve the amount of \$3,271,193 for bridge-loan program for the purpose of funding Continuum of Care for the Homeless (CoC) programs if federal funding for year 2026-2027 has not arrived by July 1, 2026. This amount is half of the total needed to allow eleven (11) local organizations to continue providing needed services to prevent homelessness and support these experiencing homelessness if the expected five-month delay occurs in receiving funding from the United States Department of Housing and Urban Development (HUD). (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED) (COUNCILMEMBER CRAMERDING RECUSED FROM THIS ITEM).

Adopted

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

SUPPLEMENTAL ITEMS

HOUSING & GROWTH COMMITTEE

202601617

49. **ORDINANCE (EMERGENCY)**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **DECLARING** that East 13th Street from Reading Road to Pendleton Street in the Pendleton neighborhood shall hereby receive the honorary, sec-

ondary name of “Marvin G. Butts Way” in honor of MarvinG. Butts, III and in recognition of his contributions to the Cincinnati community and the business community in Pendleton.

owners of record, notwithstanding heirs and assigns, of the Property being as follows:

**EMERGENCY
ORDINANCE NO. 153-2026**

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0155-2026

APPROPRIATING to public use certain real property interests required to construct, establish, reconstruct, improve, maintain, repair, and preserve a shared use path along Reading Road, Whittier Street, Fredonia Avenue, and through to Blair Court, commonly known as Wasson Way Phase 7.

WHEREAS, on June 18, 2025, City Council of the City of Cincinnati passed Resolution No. 52-2025, captioned as follows:

Emergency clause to remain

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0155-2026

DECLARING the intent to appropriate for public use certain real property interests required to construct, establish, reconstruct, improve, maintain, repair, and preserve a shared use path along Reading Road, Whittier Street, Fredonia Avenue, and through to Blair Court, commonly known as Wasson Way Phase 7.

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Nolan
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Enactment No: 0155-2026

WHEREAS, notice of the passage of said Resolution No. 52-2025 has been served according to law; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

202601530

50. REPORT, dated 5/13/2026, submitted Sheryl M. M. Long, City Manager, regarding LEED tax abatements. (Reference Document # 202600150)

Section 1. That it is hereby deemed necessary and hereby declared to be the intent of this Council to appropriate to public use certain property interests including: fee simple (“WD”); highway easement (“SH”); maintenance easement (“MT”); and temporary easement (“T”) interests, in, on, under, over, and across the real property as more particularly described in Attachment A and depicted on Attachment B, both of which are attached hereto and incorporated herein by reference, (collectively, the “Property”) to construct, establish, reconstruct, improve, maintain, repair, and preserve a shared use path open to the public without charge for certain transportation uses along Reading Road, Whittier Street, Fredonia Avenue, and through to Blair Court, commonly known as Wasson Way Phase 7 (ODOT project Wasson Way Phase 7; PID 114602) (the “Project”), with the

Approved & Filed

No announcements at this time.

Council adjourned at 2:44 P.M.



<u>Project Parcel</u>	<u>Owner</u>	<u>Hamilton Co. Auditor Parcel No.</u>
1 WD	Hamilton County Land Reutilization Corporation	105-0001-0037, 0038, 0039, 0223, 0224, 0225
1 T	Hamilton County Land Reutilization Corporation	105-0001-0037, 0038, 0039, 0223, 0224, 0225
2 WD	Hamilton County Land Reutilization Corporation	105-0001-0221
2 T	Hamilton County Land Reutilization Corporation	105-0001-0221
3 WD	MLK Investors, Inc.	105-0001-0035, 0036
3 T	MLK Investors, Inc.	105-0001-0035, 0036
4 WD	Nanny's Multi-Level Learning Center, Inc.	105-0001-0032, 0033, 0034
4 T	Nanny's Multi-Level Learning Center, Inc.	105-0001-0032, 0033, 0034
5 WD	Autozone, Inc	105-0001-0004, 0006, 0007, 0008, 0009, 0010, 0031
5 T	Autozone, Inc	105-0001-0004, 0006, 0007, 0008, 0009, 0010, 0031
6 WD	Hamilton County Land Reutilization Corporation	105-0001-0001, 0003, 0191

6 T	Hamilton County Land Reutilization Corporation	105-0001-0001, 0003, 0191
8 WD	Hamilton County Land Reutilization Corporation	105-0001-0005
8 T	Hamilton County Land Reutilization Corporation	105-0001-0005
9 WD	Hamilton County Land Reutilization Corporation	105-0001-0011, 0208
9 T	Hamilton County Land Reutilization Corporation	105-0001-0011, 0208
10 WD	Allegheny West Conference Corporation of Seventh-Day Adventists	105-0001-0012
10 T	Allegheny West Conference Corporation of Seventh-Day Adventists	105-0001-0012
11 WD	Hamilton County Land Reutilization Corporation	105-0001-0013, 0014, 0193, 0194
11 T	Hamilton County Land Reutilization Corporation	105-0001-0013, 0014, 0193, 0194
29 SH	The Holthaus Partnership	105-0003-0109
29 T	The Holthaus Partnership	105-0003-0109
30 SH	The Holthaus Partnership	060-0003-0139

30 T	The Holthaus Partnership	060-0003-0139
30 MT	The Holthaus Partnership	060-0003-0139
31 SH	1410 Carolina Ave, LLC	060-0003-0047
31 T	1410 Carolina Ave, LLC	060-0003-0047
34 SH	Darrick Ramsey	060-0003-0051
34 T	Darrick Ramsey	060-0003-0051
36 T	EBT Investments, LLC	060-0003-0053
41 T	Hamilton County Land Reutilization Corporation	060-0003-0036
42 T	Beehive Realty Investment and Development LLC	060-0003-0040
101 WD	Hamilton County Land Reutilization Corporation	105-0001-0112-9
101 T	Hamilton County Land Reutilization Corporation	105-0001-0112-9
102 WD	Hamilton County Land Reutilization Corporation	105-0001-0192
102 T	Hamilton County Land Reutilization Corporation	105-0001-0192
103 WD	Hamilton County Land Reutilization Corporation	105-0001-0113 and 0114

103 T	Hamilton County Land Reutilization Corporation	105-0001-0113 and 0114
104 WD	Hamilton County Land Reutilization Corporation	105-0001-0197
104 T	Hamilton County Land Reutilization Corporation	105-0001-0197
106 WD	Hamilton County Land Reutilization Corporation	105-0001-0115, 0269, 0270, 0271, 0272
106 T	Hamilton County Land Reutilization Corporation	105-0001-0115, 0269, 0270, 0271, 0272
107 WD	Hamilton County Land Reutilization Corporation	105-0002-0062
107 T	Hamilton County Land Reutilization Corporation	105-0002-0062
112 WD	Varland Metal Service, Inc.	060-0004-0002
112 T	Varland Metal Service, Inc.	060-0004-0002
119 WD	Dellway Storage, LP	060-0003-0056 105-0003-0025
119 SH	Dellway Storage, LP	060-0003-0056 105-0003-0025
119 T	Dellway Storage, LP	060-0003-0056 105-0003-0025

no. 984x234x262359, "Lunken Runway ODOT FY27 Direct Grant."

WHEREAS, a grant of up to \$750,000 is available from the Ohio Department of Transportation to fund pavement improvements on runway 07/25 at Lunken Airport; and

WHEREAS, the grant requires matching resources of up to \$39,474, which will be provided from existing capital improvement program project account no. 980x234x222352, "FAA/ODOT Local Match"; and

WHEREAS, there are no new FTEs/full-time equivalents associated with this grant; and

WHEREAS, the City intends to apply for the grant by the deadline of June 1, 2026, but no funds will be accepted without the approval of Council; and

WHEREAS, improving the pavement on runway 07/25 is in accordance with the "Connect" goal to "[d]evelop a regional transportation system that promotes economic vitality" as described on page 139 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That new capital improvement program project account no. 984x234x262359, "Lunken Runway ODOT FY27 Direct Grant," is established to provide resources for pavement improvements on runway 07/25 at Lunken Airport.

Section 2. That the City Manager is authorized to apply for, accept, and appropriate a grant of up to \$750,000 from Ohio Department of Transportation to newly established capital improvement program project account no. 984x234x262359, "Lunken Runway ODOT FY27 Direct Grant."

Section 3. That the Director of Finance is authorized to deposit the grant resources into newly established capital improvement program project account no. 984x234x262359, "Lunken Runway ODOT FY27 Direct Grant."

Section 4. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 through 3.

Section 5. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject

to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to apply for and, if awarded, accept the grant by the applicable deadlines.

Passed: May 28, 2026
Mayor Aftab Pureval
Attest: Anthony Covington, Clerk

ORDINANCE NO. 152-2026

AUTHORIZING the City Manager to accept in-kind donations and contributions of miscellaneous supplies from the Cincinnati Parks Foundation, valued at approximately \$54,458 as set forth in Attachment A, to benefit various City parks.

WHEREAS, the Cincinnati Parks Foundation donated miscellaneous supplies to the City of Cincinnati to benefit and improve various City parks; and

WHEREAS, these donations included fireworks, signage, sculpture, and support services valued at approximately \$54,458, as set forth in Attachment A; and

WHEREAS, acceptance of these resources requires no matching funds, and there are no new FTEs/full time equivalents associated with these donations; and

WHEREAS, acceptance of in-kind donations and contributions to benefit various City parks is in accordance with the "Live" goal to "[b]uild a robust public life" and strategy to "[d]evelop and maintain inviting and engaging public spaces to encourage social interaction between different types of people" as set forth on pages 149-151 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to accept in-kind donations and contributions of miscellaneous supplies from the Cincinnati Parks Foundation, valued at approximately \$54,458 as set forth in Attachment A, to benefit and improve various City parks.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Section 1.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Section 2. That the City Solicitor is hereby authorized to commence proceedings in a proper court by filing a complaint for appropriation of the foregoing parcels at such time as the City has met the requirements of R.C. Section 163.04.

Section 3. That at any time prior or subsequent to the filing of a complaint or complaints for appropriation, the City Manager is hereby authorized, with the approval of the City Solicitor, to acquire by purchase the real property interests described in Section 1 hereof, and in connection with such acquisition, or for the preparation of court proceedings, to enter into special contracts for necessary services, expert or otherwise, as the same may be required.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to file complaints for appropriation and to acquire the real property interests necessary to commence the Project without delay.

May 28, 2026
Mayor Aftab Pureval
Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 150-2026**

ESTABLISHING new capital improvement program project account no. 984x234x262359, "Lunken Runway ODOT FY27 Direct Grant," to provide resources for pavement improvements on runway 07/25 at Lunken Airport; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$750,000 from Ohio Department of Transportation to newly established capital improvement program project account no. 984x234x262359, "Lunken Runway ODOT FY27 Direct Grant;" and **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account

Passed: May 28, 2026
Mayor Aftab Pureval
Attest: Anthony Covington, Clerk

ORDINANCE NO. 151-2026

AUTHORIZING the City Manager to accept and appropriate a donation of \$15,000 from the Cincinnati Fire Foundation to provide resources to purchase medical coolers; **AUTHORIZING** the City Manager to accept and appropriate a donation of \$1,500 from the Cincinnati Fire Foundation to provide resources to purchase promotional materials in support of the Neighbors Looking Out for Neighbors campaign; and **AUTHORIZING** the Director of Finance to deposit the donations into Fund 472, "Fire Grants and Donations," revenue account no. 472x8571.

WHEREAS, the Cincinnati Fire Foundation generously has offered to donate \$15,000 to provide resources to purchase medical coolers to transport blood products safely, so that emergency responders can provide life-saving blood transfusions quickly during critical situations; and

WHEREAS, the Cincinnati Fire Foundation has also offered to donate \$1,500 to provide resources to purchase promotional materials in support of the Neighbors Looking Out for Neighbors campaign, which the Cincinnati Fire Department started as a grassroots, community-based approach to ensure the safety of vulnerable populations through education and fire prevention efforts; and

WHEREAS, these donations do not require matching funds, and there are no new FTEs/full time equivalents associated with these donations; and

WHEREAS, supporting emergency responders in the provision of lifesaving blood transfusions and supporting community-based education and fire prevention efforts is in accordance with the "Live" goal to "create a more livable community" and strategy to "support and stabilize our neighborhoods" as described on pages 160-162 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to accept and appropriate a donation of \$15,000 from the Cincinnati Fire Foundation to provide resources to purchase

medical coolers.

Section 2. That the City Manager is authorized to accept and appropriate a donation of \$1,500 from the Cincinnati Fire Foundation to provide resources to purchase promotional materials in support of the Neighbors Looking Out for Neighbors campaign.

Section 3. That the Director of Finance is authorized to deposit the donations into Fund 472, "Fire Grants and Donations," revenue account no. 472x8571.

Section 4. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 through 3.

Section 5. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: May 28, 2026
Mayor Aftab Pureval
Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 149-2026**

AUTHORIZING the City Manager to accept and appropriate a grant of up to \$238,283.88 from the Hamilton County ReSource Residential Recycling Incentive grant program to provide resources for recycling education and awareness, residential recycling, drop-off recycling, yard waste, food waste, composting, waste reduction, litter collection, and the labor, equipment, and materials to support these efforts; and **AUTHORIZING** the Director of Finance to deposit the grant resources into General Fund revenue account no. 050x8782, Office of Environment and Sustainability project account no. 26HamCoRRI, "FY 2026 Hamilton County RRI Grant."

WHEREAS, on April 22, 2026, Council passed Ordinance No. 116-2026, which authorized the City Manager to apply for a grant of up to \$300,000 from the Hamilton County ReSource Residential Recycling Incentive ("RRI") grant program to provide resources for recycling education and awareness, residential recycling, drop-off recycling, yard waste, food waste, composting, waste reduction, litter collection, and the labor, equipment, and materials to support these efforts; and

WHEREAS, and the City applied for the grant and was awarded grant funds of up to \$238,283.88, however no funds will be accepted without approval by Council; and

WHEREAS, this grant supports the implementation of the Green Cincinnati Plan, and advances the goal of the City to achieve carbon neutrality by 2050; and

WHEREAS, this grant does not require matching resources, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, providing resources for waste diversion programs is in accordance with the "Sustain" goal to "[b]ecome a healthier Cincinnati" and strategy to "[c]reate a healthy environment and reduce energy consumption" as described on pages 181-185 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to accept and appropriate a grant of up to \$238,283.88 from the Hamilton County ReSource Residential Recycling Incentive grant program to provide resources for recycling education and awareness, residential recycling, drop-off recycling, yard waste, food waste, composting, waste reduction, litter collection, and the labor, equipment, and materials to support these efforts.

Section 2. That the Director of Finance is authorized to deposit the grant resources into General Fund revenue account no. 050x8782, Office of Environment and Sustainability project account no. 26HamCoRRI, "FY 2026 Hamilton County RRI Grant."

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to accept and appropriate grant resources to meet grant program timelines.

Passed: May 28, 2026
Mayor Aftab Pureval
Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 155-2026**

DECLARING that East 13th Street from

Reading Road to Pendleton Street in the Pendleton neighborhood shall hereby receive the honorary, secondary name of “Marvin G. Butts Way” in honor of Marvin G. Butts, III and in recognition of his contributions to the Cincinnati community and the business community in Pendleton.

WHEREAS, Marvin G. Butts, III is a long-time Cincinnati resident and deeply involved in the Cincinnati community and the Pendleton neighbourhood; and

WHEREAS, Mr. Butts is the President of Air Marvin’s Limousine Service, Mr. Bubbles Detailing, Tall & Skinny management, MGB Records, and The Butts Family Foundation, celebrating thirty years in business and all of which are located at 512 East 13th Street; and

WHEREAS, in 2006, Mr. Butts founded The Butts Family Foundation, which focuses on cancer awareness and strengthening families. The Butts Family Foundation is dedicated to educating families about warning signs of cancer and preventative action. The foundation is a tribute to his mother who lost her battle with cancer when Mr. Butts was sixteen years old. Later Mr. Butts would lose six sisters, four brothers, and his best friend to their battles with cancer as well; and

WHEREAS, in 2013, Mr. Butts became an advocate for Hospice of Cincinnati; and

WHEREAS, in 2016, Mr. Butts was asked to join Real Mean Wear Pink/Making Strides Against Breast Cancer by the American Cancer Society; and

WHEREAS, in 2023, The Butts Family Foundation formed Bridge the Gap and collaborated with the City to support graduating high school seniors. This effort raised more than \$65,000 to ensure 489 Cincinnati Public School Students would graduate with no student fees, allowing them to access their diplomas and transcripts; and

WHEREAS, Mr. Butts is a member of the executive board of Lighthouse Youth Services, Board of Cincinnati College Preparatory Academy, Hamilton County Sheriff’s Community Advisory Board, and Mr. Butts was also a former member of the Casino Neighborhoods Working Group and the Bridging Broadway and Pendleton Community Council; and

WHEREAS, Mr. Butts for the past 29 years has held an annual fundraiser that feeds thousands of local families on the Thanks-

giving holiday and provides children in our community with toys for the Christmas holiday; and

WHEREAS, Mr. Butts is a youth mentor for at-risk youth recommended to him by Hamilton County Judges; and

WHEREAS, Mr. Butts offers free protection and escort services to court for victims of domestic violence; and

WHEREAS, Mr. Butts hosts “Pendleton Night at the Movies” in which he sponsors a movie night at his business in which the neighborhood families are invited to a cook-out where family friendly movies are shown; and

WHEREAS, because of his dedication and philanthropic efforts, Marvin G. Butts, III has received many awards and accolades including an Applause Magazine Imagemaker Award Honoree, a WIZF Unsung Hero Honoree, a Lighthouse Youth Services Beacon of Light Humanitarian Award Honoree, a Governor of the State of Ohio Jefferson Award Honoree, a 9 News Hometown Hero Honoree, a Cincinnati Enquirer Hometown Hero Honoree, A WCPO Hometown Hero Honoree, and a Fox 19 Success Story Honoree, and additionally, Mr. Butts was honored by the Downtown Council, Inc. and the Greater Cincinnati Chamber of Commerce for public service and his work with teens and young adults; and

WHEREAS, Marvin G. Butts, III has made a lasting impact to the Cincinnati community and to the City of Cincinnati’s citizens, and his contributions and philanthropic efforts and his impact on the Cincinnati community will long be remembered; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That East 13th Street from Reading Road to Pendleton Street in the Pendleton neighborhood shall hereby receive the honorary, secondary name of “Marvin G. Butts Way” in honor of Marvin G. Butts, III and in recognition of his contributions and dedication to the City of Cincinnati and the Pendleton neighborhood.

Section 2. That the appropriate City officials are hereby authorized to do all things necessary and proper to implement the provisions of Section 1 herein, including the generation and installation of appropriate secondary street signage, which shall designate East 13th Street from Reading

Road to Pendleton Street in the Pendleton neighborhood as “Marvin G. Butts Way” in accordance with the Department of Transportation and Engineering’s procedures relating to street designation and related signage.

Section 3. That a copy of this ordinance be sent to Marvin G. Butts, III via the office of Councilmember Seth Walsh.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to allow the Department of Transportation and Engineering to move forward with the administrative requirements related to the honorary naming of streets to provide for the ceremony and dedication of the honorary street name at the earliest possible time.

Passed: May 28, 2026

Mayor Aftab Pureval

Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 154-2026**

AUTHORIZING the City Manager to design, install, and maintain artwork on various traffic control boxes located in the Clifton neighborhood, notwithstanding any conflicting Department of Transportation and Engineering rules and regulations or any provision of the Cincinnati Municipal Code that would prohibit the installation and maintenance of the artwork.

WHEREAS, the City of Cincinnati wishes to install artwork and paintings (“Artwork”), substantially similar in design, color, and concept to the sample designs in Attachment A to this ordinance, on various traffic control boxes located in the Clifton neighborhood to enliven the space and promote public awareness of the arts; and

WHEREAS, the City may designate one or more agents or contractors, including The Clifton Business and Professional Association (“CBA”), to carry out all or a portion of the work required to design, install, and maintain the Artwork; and

WHEREAS, the City may also accept donations from one or more persons, including CBA, in order to offset the cost and expense

associated with the design, installation, and maintenance of the Artwork and to ensure the design, installation, and maintenance of the Artwork shall have little or no impact on the General Fund of the City of Cincinnati; and

WHEREAS, the design, installation, and maintenance of the Artwork shall be performed under the management of the City Manager or her designee, and any agents or contractors of the City, including CBA, shall comply with rules and regulations established by the City Manager and the City's Department of Transportation and Engineering ("DOT") regarding the design, installation, and maintenance of the Artwork, including rules and regulations concerning its location, size, materials, means of installation, and maintenance as necessary to ensure public safety; and

WHEREAS, the City's design, installation, and maintenance of the Artwork is the City's own expression, constitutes government speech, and does not signify the City's intent to create a free speech forum; and

WHEREAS, the City will own the Artwork created under this project, will maintain complete control over the surrounding public rights-of-way as necessary for public safety, and will require the artists who design, install, and maintain the Artwork to waive their rights in and to the Artwork, including waiving all applicable rights under the federal Visual Artists Rights Act of 1990, 17 U.S.C. Sections 106A and 113(d), so as to ensure that expression made through the Artwork constitutes government speech; and

WHEREAS, the extent of maintenance and repair of the Artwork shall remain within the City's discretion, and the Artwork shall remain subject to removal by the City, in part or in whole, at any time; and

WHEREAS, prior to installation, DOT will review the final design and placement of the Artwork to ensure it will not detract from, interfere with, or obscure official traffic control devices, will be safe, and will not unreasonably interfere with pedestrians; and

WHEREAS, the City has an interest in promoting the arts, including within the public right-of-way, notwithstanding the provisions of the Cincinnati Municipal Code that would normally prohibit such displays, when the proposed display will not negatively impact the health, safety, or welfare of residents and users of the public right-of-way;

and
WHEREAS, the City Planning Commission, at its regularly scheduled meeting on October 3, 2025, recommended that the City install the Artwork on various traffic control boxes located in the Clifton neighborhood; and

WHEREAS, the City Council finds that the design, installation, and maintenance of the Artwork in the Clifton neighborhood will beautify the public right-of-way, enhance civic pride, and advance public health and wellness goals; and

WHEREAS, the design, installation, and maintenance of this Artwork is consistent with the "Live" goal to "[c]reate a more livable community" as described on page 156 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Council hereby declares the design, installation, and maintenance of artwork that is substantially similar in design, color, and concept to the sample designs on the attached Attachment A ("Artwork"), incorporated herein by reference, on various traffic control boxes located in the Clifton neighborhood to be a matter of significant public interest, and it hereby resolves to raise public awareness of the arts through the design, installation, and maintenance of this conspicuous visual art; further that, notwithstanding the provisions of the Cincinnati Municipal Code that would normally restrict such displays within the public right-of-way, Council has determined that the design, installation, and maintenance of the Artwork is in the interest of the public health, safety, morals, and general welfare and will not negatively impact the health, safety, morals, or welfare of residents and users of the public right-of-way.

Section 2. That the City's design, installation, and maintenance of the Artwork is the City's own expression, constitutes government speech, and does not signify the City's intent to create a free speech forum.

Section 3. That the City Manager is hereby authorized to design, install, and maintain the Artwork on the various traffic control boxes located in the Clifton neighborhood, which Artwork shall be similar in design concept with the sample designs depicted on the attached Attachment A, incorporated herein by reference, and shall be

located on the various traffic control boxes located in the Clifton neighborhood as approved by the City Manager, notwithstanding any conflicting Department of Transportation and Engineering ("DOT") rules and regulations and any applicable provisions of the Cincinnati Municipal Code. Section 4. That the design, installation, and maintenance of the Artwork shall be performed under the management of the City Manager or her designee, and any agents or contractors of the City, including The Clifton Business and Professional Association, shall comply with rules and regulations established by the City Manager and the City's Department of Transportation and Engineering ("DOT") regarding the design, installation, and maintenance of the Artwork, including rules and regulations concerning its colors, symbols, styles, location, size, materials, and means of installation and maintenance as necessary to ensure public safety.

Section 5. That the City Manager is authorized to engage one or more agents or contractors to assist with the City's design, installation, and maintenance of the Artwork on such terms and conditions that the City Manager determines are in the best interests of the City, and any work performed by the agents and contractors so engaged by the City Manager shall be performed under the management of the City Manager or her designee, who shall have the sole authority to approve the design, location, size, materials, and means of installation and maintenance of the Artwork and to establish rules and regulations for the same as necessary to ensure public safety.

Section 6. That the extent of maintenance and repair of the Artwork shall remain within the City's discretion, and the Artwork shall remain subject to removal by the City, in whole or in part, at any time.

Section 7. That the City will own the Artwork created under this project, will maintain complete control over the right of way as necessary for public safety, and will require the artists who design, install, and maintain the Artwork to waive their rights in and to the Artwork, including waiving all applicable rights to the Artwork under the federal Visual Artists Rights Act of 1990, 17 U.S.C. Sections 106A and 113(d), so as to ensure that expression made through the Artwork constitutes government speech.

Section 8. That the City Manager is authorized to accept donations, including materials, labor, money, and in-kind services, on such terms and conditions that the City Manager determines are in the best interests of the City, to offset the cost and expense associated with the design, installation, and

maintenance of the Artwork, so that the design, installation, and maintenance of the Artwork shall have minimal impact on the General Fund of the City of Cincinnati.

Section 9. That the proper City officials are hereby authorized to do all things necessary and proper to comply with the terms of Sections 1 through Section 8 hereof.

Section 10. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to allow the public art project described in this ordinance to proceed to allow the corresponding benefits to the City and the Clifton neighborhood to be realized at the earliest possible time.

Passed: May 28, 2026
Mayor Aftab Pureval
Attest: Anthony Covington, Clerk

RESOLUTION NO. 26-2026

DECLARING the necessity of assessing properties in Lighting Group 2 that benefit from special street lighting within the City of Cincinnati for the cost of such lighting for the three-year period beginning August 1, 2025.

WHEREAS, Chapter 727 of the Ohio Revised Code ("R.C.") authorizes the City to levy and collect special assessments for the cost of special street lighting upon abutting, adjacent, contiguous, or specially benefited lots or lands within the City; and

WHEREAS, Council has determined that properties abutting, adjacent, and contiguous to the streets or portions of streets identified on the attached Attachment A specially benefit from the special street lighting thereon; now, therefore,

BE IT RESOLVED by the Council of the City of Cincinnati, State of Ohio, three-fourths of the members elected thereto concurring:

Section 1. That it is hereby declared necessary and conducive to the public health, safety, convenience, and general welfare to assess properties that benefit from special street lighting in Lighting Group 2 on the streets set forth in Attachment A

attached hereto, which assessments shall be for such properties' share of the cost of such lighting during the three-year period commencing on August 1, 2025.

Section 2. That the plans, specifications, and cost estimates corresponding to the proposed assessments are on file in the Clerk of Council's office, incorporated herein by reference, and hereby approved.

Section 3. That the City of Cincinnati shall pay from \$0.50 to \$1.15 per front foot for the City's share of the cost of the special lighting subject to the proposed assessment, depending on the street classification, which is equivalent to the estimated cost of lighting the streets to standard-level street lighting and is greater than two percent of the total cost of the special street lighting.

Section 4. The balance of the cost shall be assessed by the front-foot method upon all lots and lands that specially benefit from the lighting, except public right-of-way bounding and abutting upon the street or portions thereof and lands owned by the federal or state government.

Section 5. That all properties along the portions of the right of way listed on Attachment A are found to be specially benefited by the special street lighting.

Section 6. That the assessments shall be paid in cash to the City Treasurer within thirty days after the passage of the assessing ordinance or, at the option of the property owner, in three annual installments with interest payable to the City; and that assessments not paid in cash within the thirty-day period shall be certified to the County Auditor for collection by the County Treasurer in the same manner as real estate taxes are collected.

Section 7. That the City Administration shall prepare, in accordance with the method of assessment set forth in Sections 3 and 4 hereof, an estimate of the amount of the assessment against each lot or parcel to be assessed and shall file it in the Clerk of Council's office.

Section 8. That notice of the passage of this resolution shall be provided to the owners of the parcels of land to be assessed pursuant to R.C. Section 727.14 by the Clerk of Council, or a person designated by the Clerk: (i) by publication once a week for two consecutive weeks in a newspaper of general circulation within the City of Cincinnati; (ii) by publication of notice on the City's website; (iii) as provided in R.C. Section 7.16; or (iv) if the estimated assessment against an owner is over \$500, as provided in R.C. Section 727.13. Notice shall also be provided in accordance with Article II, Section 6 of the City Charter.

Section 9. That the portion of the cost of any uncollectible assessments of federal, state, or City property shall be paid by the City out of a fund provided for this purpose.

Section 10. That notes and bonds of the City of Cincinnati may be issued in anticipation of the levy and collection of the special assessments.

Section 11. That this legislative resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: May 28, 2026
Mayor Aftab Pureval
Attest: Anthony Covington, Clerk

RESOLUTION NO. 25-2026

RECOGNIZING the Hamilton County Mental Health and Recovery Services Board as a 2026 Mental Health Awareness Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for the Board's dedicated work in mental health, addiction, and prevention services.

WHEREAS, nearly one in five American adults experiences a diagnosable mental health condition in any given year; and

WHEREAS, approximately 46 percent of Americans will meet the criteria for a diagnosable mental health condition at some point in their lives, with half of those developing a condition by the age of fourteen; and

WHEREAS, conditions such as anxiety, bipolar disorder, depression, and suicidal thoughts affect many individuals, and these challenges can often lead to substance use disorders; and

WHEREAS, the Hamilton County Mental Health and Recovery Services Board plans, funds, and evaluates a comprehensive system of public behavioral health care for Hamilton County residents, ensuring access to mental health and addiction services for individuals in need and their caretakers; and

WHEREAS, the Board partners with local nonprofit agencies to expand access to prevention, treatment, and recovery services that promote mental wellness and reduce the impact of substance use disorders across the community; and

WHEREAS, for more than forty years, the Board has funded mobile crisis services in Hamilton County, including through a partnership with the University of Cincinnati Medical Center, and has coordinated those services with broader system-access partners such as Central Clinic Behavioral Health, bringing decades of expertise in field-based crisis response and coordination of complex systems of care; and

WHEREAS, the Board's strong collaborations and continued commitment help build a community-based system of care in which individuals can move from crisis to stability with dignity and hope; now, therefore,

BE IT RESOLVED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Mayor and this Council hereby recognize the Hamilton County Mental Health and Recovery Services Board as a 2026 Mental Health Awareness Month honoree for the Board's diligent work in mental health, addiction, and prevention services.

Section 2. That this resolution be spread upon the minutes of Council and that a copy be provided to the Hamilton County Mental Health and Recovery Services Board through the office of Councilmember Anna Albi.

Passed: May 28, 2026
Mayor Aftab Pureval
Attest: Anthony Covington, Clerk

Legal Notices

All departments, divisions, commissions and boards must submit each RFI, RFG, and RFP to the Office of Contract Compliance (OCC) for consideration of the small business Enterprise Program (SBEP) participation as established by Ordinance #331-1999 and the Equal Employment Program participation as established by Ordinance #331-1999. For information regarding each of these programs contact 513-352-3144.

Liquor Permit Applications

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **10015908-2**
Permit Type: **TRFO D-5**

DREAM BAR AND LOUNGE LLC
DREAM BAR AND LOUNGE LLC
637 WALNUT ST
CINCINNATI, OH 45202

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/12/2026. The last day for the State to receive an objection is 6/12/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **10013351-1**
Permit Type: **NEW D-1, D-2, D-3**
SITWELL'S LLC
SITWELL'S LLC/SITWELL'S
324 LUDLOW AVE
CINCINNATI, OH 45220

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/19/2026. The last day for the State to receive an objection is 6/19/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **10004485-1**
Permit Type: **NEW D-3A**
SOLIDS AND STRIPES BIL-LIARD CLUB LLC
SOLIDS AND STRIPES BIL-LIARD CLUB
602 BURNS STREET
CINCINNATI, OH 45204

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above

permit. Notice of Application was received by the Clerk of Council's Office 5/19/2026. The last day for the State to receive an objection is 6/19/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **10015486-1**
Permit Type: **NEW D-5J**
CASS HOSPITALITY
3538 COLUMBIA PARKWAY
CINCINNATI, OH 45211

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/13/2026. The last day for the State to receive an objection is 6/13/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **10014889-2**
Permit Type: **NEW D-5J**
LA BAMBA CINCY LLC
LA BAMBA
4122 HAMILTON AVENUE
CINCINNATI, OH 45223

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/13/2026. The last day for the State to receive an objection is 6/13/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **07085780-3**
Permit Type: **NEW C-2, C-1**
PRIME NOW LLC
ZCL1-DT Cincinnati
3719 Spring Grove Ave
CINCINNATI, OH 45223

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the De-

partment of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/26/2026. The last day for the State to receive an objection is 6/26/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **08515309-3**
Permit Type: **NEW D-3**

**Starvin Marvin's Westside
5010/5013 Glenway Ave
CINCINNATI, OH 45238**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/26/2026. The last day for the State to receive an objection is 6/26/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **10016916-1**
Permit Type: **TRFO D-1 D-3 D-2**

**GROUPE GALANT LLC
GROUPE GALANT
2436 GIBERT AVE
CINCINNATI, OH 45206**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/29/2026. The last day for the State to receive an objection is 6/26/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **10008086-1**
Permit Type: **NEW D-5**

**READING PANCAKES LLC
SUGAR N' SPICE READING ROAD
4381 READING ROAD
CINCINNATI, OH 45229**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 6/1/2026. The last day for the State to receive an objection is 7/1/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **10001454-1**
Permit Type: **NEW D-4**

**GRENADIER CLUB
SINAI TEMPLE
1647 CLAYTON ST
CINCINNATI, OH 45206**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 6/1/2026. The last day for the State to receive an objection is 7/1/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **07635737-2**
Permit Type: **TRFL D-1 D-2 D-3**

**FOUNTAIN SQUARE
10 FOUNTAIN SQUARE PLAZA
CINCINNATI, OH 45202**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 6/5/2026. The last day for the State to receive an objection is 7/2/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **10015480-1**
Permit Type: **TRFO C-2 C-1**
DN LUCKY LLC

**4655 KINGS RN DR
CINCINNATI, OH 45232**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 6/5/2026. The last day for the State to receive an objection is 7/2/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **10016399-1**
Permit Type: **NEW C-2 C-1**

**DEES VARIETY STORE LLC
DEES'S VARIETY STOR LLC
1912 DUCK CREEK RD
CINCINNATI, OH 45207**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 6/8/2026. The last day for the State to receive an objection is 7/4/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **10016931-1**
Permit Type: **TFOL D-3 D-2 D-1**

**URBAN SOCCER
(CINCINNATI) LLC
URBAN SOCCER CINCINNATI
299 GEST ST
CINCINNATI, OH 45203**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 6/8/2026. The last day for the State to receive an objection is 7/4/2026.

LIQUOR PERMIT

APPLICATION

From the Department of Liquor Control
Application No.: **01666467-1**
Permit Type: **STK/LLC D-5 D-5**
COMMONS INC
BACALLS CAFE
6118 HAMILTON AVE
CINCINNATI, OH 45224

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 6/8/2026. The last day for the State to receive an objection is 7/8/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **06212914-1**
Permit Type: **STK/LLC C-1 C-2 C-1 C-2**
MUKTA JIVAN CORP
VINE STREET MARKET
711 VINE ST
CINCINNATI, OH 45216

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 6/2/2026. The last day for the State to receive an objection is 7/2/2026.



The City of Cincinnati is committed to equal access at meetings and facilities by providing reasonable accommodations for individuals with disabilities upon request.

NOTICE OF A PUBLIC HEARING BEFORE THE HISTORIC CONSERVATION BOARD II CENTENNIAL PLAZA 805 CENTRAL AVENUE, 5th FLOOR

CASE NUMBER: COA20260020
SUBJECT PROPERTY: 2702 JOHN-

STONE PL
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at 9:00am

PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: JASON SCHNEIDER
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for construction of a rear balcony within the East Walnut Hills Historic District. The proposal also includes a request for Hillside Overlay District Permissions for side yard setbacks.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848
Urban.conservator@cincinnati-oh.gov

NOTICE OF A PUBLIC HEARING BEFORE THE HISTORIC CONSERVATION BOARD II CENTENNIAL PLAZA 805 CENTRAL AVENUE, 5th FLOOR

CASE NUMBER: COA20260021
SUBJECT PROPERTY: 215 E 14TH ST
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at

9:30am
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: GBBM ARCHITECTS
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the construction of a 5-story multi-family housing project within the Over-the-Rhine Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

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Cincinnati, Ohio 45202
513-352-4848
Urban.conservator@cincinnati-oh.gov

NOTICE OF A PUBLIC HEARING BEFORE THE HISTORIC CONSERVATION BOARD II CENTENNIAL PLAZA 805 CENTRAL AVENUE, 5th FLOOR

CASE NUMBER: COA20260022
SUBJECT PROPERTY: 1430 CENTRAL PKWY
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at 10:00am
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: KEYUR JOSHI
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness

ness for the installation of a motorized pergola shade system on the existing rooftop deck within the Over-the-Rhine Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

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513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260023
SUBJECT PROPERTY: 268 STARK ST
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at 10:30am
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: AMS PROPERTY MANAGEMENT LLC
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the demolition of an existing building within the Sohn-Mohawk Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per

Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

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Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260024
SUBJECT PROPERTY: 437 TUSCULUM AV
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at 11:00am
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: GENESIS DESIGN LLC
REFERENCE REQUEST: The applicant is seeking a Certificate of Appropriateness for the construction of a new side-yard parking pad, installation of a retaining wall, and modifications to the existing porch and basement window within the Columbia Tusculum Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and con-

cerns should be directed to the Historic Conservation Office:

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Cincinnati, Ohio 45202
513-352-4848

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**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260025
SUBJECT PROPERTY: 23 W COURT ST
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at 11:30am
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: WHICHMAN GUNTER ARCHITECTS
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the rehabilitation of an existing structure, including the construction of a new roof deck within the Court Street Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSER-
VATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260026
SUBJECT PROPERTY: 222 E CEN-
TRAL PKWY
BOARD HEARING: HISTORIC CON-
SERVATION BOARD
HEARING DATE: 06-29-2026 AT
3:00PM
HEARING LOCATION: Centennial II
Building, Room 508, 805 Central Avenue,
Cincinnati, Ohio 45202
PRE HEARING DATE: 06-10-2026 at
9:00am
PRE HEARING LOCATION: The
pre-hearing conference will be conducted
through a virtual platform at
[https://cincinnati-oh.gov/planning/
prehearing](https://cincinnati-oh.gov/planning/prehearing). No registration is required for
the pre-hearing.
APPLICANT: NEW REPUBLIC ARCHI-
TECTURE
REFERENCE REQUEST: The applicant
is requesting a Certificate of Appropriate-
ness for the rehabilitation of an existing
structure, including the construction of a
new roof deck, windows, storefront altera-
tions and a pedestrian bridge within the
Over-the-Rhine Historic District.

The Board has the duty to provide notice of
its hearing postmarked at least seven days in
advance of the hearing to all property own-
ers located within two hundred feet of the
boundaries of the Subject Property, as per
Cincinnati Zoning Code §1435-09-1-E. The
purpose of the pre-hearing conference is to
provide interested parties with an
opportunity to review the project and to ask
questions prior to the hearing. No decision
on the application will be made at the
pre-hearing conference. Questions and con-
cerns should be directed to the Historic
Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848
Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSER-
VATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260022
SUBJECT PROPERTY: 1430 CENTRAL
PKWY
BOARD HEARING: HISTORIC CON-
SERVATION BOARD
HEARING DATE: 06-15-2026 AT
3:00PM
HEARING LOCATION: Centennial II
Building, Room 508, 805 Central Avenue,
Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at
10:00am
PRE HEARING LOCATION: The
pre-hearing conference will be conducted
through a virtual platform at
[https://cincinnati-oh.gov/planning/
prehearing](https://cincinnati-oh.gov/planning/prehearing). No registration is required for
the pre-hearing.
APPLICANT: KEYUR JOSHI
REFERENCE REQUEST: The
applicant is requesting a Certificate of Ap-
propriateness for the installation of a motor-
ized pergola shade system on the existing
rooftop deck within the Over-the-Rhine
Historic District. This case was re-noticed
due to a new request by the applicant for
conditional use approval for outdoor enter-
tainment.

The Board has the duty to provide notice of
its hearing postmarked at least seven days in
advance of the hearing to all property own-
ers located within two hundred feet of the
boundaries of the Subject Property, as per
Cincinnati Zoning Code §1435-09-1-E. The
purpose of the pre-hearing conference is to
provide interested parties with an
opportunity to review the project and to ask
questions prior to the hearing. No decision
on the application will be made at the
pre-hearing conference. Questions and con-
cerns should be directed to the Historic
Conservation Office:

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513-352-4848
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**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSER-
VATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260028
SUBJECT PROPERTY: 1825 KEYS
CRESCENT LN
BOARD HEARING: HISTORIC CON-
SERVATION BOARD

HEARING DATE: 07-13-2026 AT
3:00PM
HEARING LOCATION: Centennial II
Building, Room 508, 805 Central Avenue,
Cincinnati, Ohio 45202
PRE HEARING DATE: 06-24-2026 at
9:30am
PRE HEARING LOCATION: The
pre-hearing conference will be conducted
through a virtual platform at
[https://cincinnati-oh.gov/planning/
prehearing](https://cincinnati-oh.gov/planning/prehearing). No registration is required for
the pre-hearing.
APPLICANT: STEVEN GINTER
REFERENCE REQUEST: The applicant
is requesting a Certificate of Appropriate-
ness for the construction of a new rear yard
addition within the East Walnut Hills His-
toric District.

The Board has the duty to provide notice of
its hearing postmarked at least seven days in
advance of the hearing to all property own-
ers located within two hundred feet of the
boundaries of the Subject Property, as per
Cincinnati Zoning Code §1435-09-1-E. The
purpose of the pre-hearing conference is to
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opportunity to review the project and to ask
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on the application will be made at the
pre-hearing conference. Questions and con-
cerns should be directed to the Historic
Conservation Office:

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Cincinnati, Ohio 45202
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**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSER-
VATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260027
SUBJECT PROPERTY: 550 READING
RD
BOARD HEARING: HISTORIC CON-
SERVATION BOARD
HEARING DATE: 07-13-2026 AT
3:00PM
HEARING LOCATION: Centennial II
Building, Room 508, 805 Central Avenue,
Cincinnati, Ohio 45202
PRE HEARING DATE: 06-24-2026 at
9:00am
PRE HEARING LOCATION: The
pre-hearing conference will be conducted
through a virtual platform at

https://cincinnati-oh.gov/planning/prehearing. No registration is required for the pre-hearing.

APPLICANT: NATIONAL CHURCH RESIDENCES

REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the demolition of a non-contributing building and the construction of a five-story residential building within the Over-the-Rhine Historic District. The proposal also includes a request for zoning relief to permit front yard parking on a double-frontage lot.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**

Wednesday, July 1, 2026, at 3:00 pm
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZH20260069
SUBJECT PROPERTY: 429 MCDOW-ELL ST
Applicant: SABO DESIGN ACCOS
Owner: QUEEN CITY RENTALS 2 LLC
REFERENCE REQUEST: The applicant and/or owner is requesting hillside overlay district approval to construct a new addition to the existing building on the property for two additional housing units that exceeds side yards setback and cut/fill restrictions and any other relief required under the Zoning Code.
ZONING DISTRICT: RMX-MH

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**

Wednesday, July 1, 2026, at 2:00 pm
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZH20260065
SUBJECT PROPERTY: 704 ELBERON AV
Applicant: ELEVAR DESIGN GROUP
Owner: BACK3BACK MINISTRIES
REFERENCE REQUEST: The applicant and/or owner is requesting variances from parking and accessory structure location requirements to construct a church, office space, and community event space on the property and any other relief required under the Zoning Code.
ZONING DISTRICT: RM-2.0 Residential Multi-Family District

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**

Wednesday, July 1, 2026, at 1:00 pm
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZH20260067
SUBJECT PROPERTY: 2323 FLORENCE AV
Applicant: LIVING ROOM LOUNGE LLC
Owner: CLARK ERIC & MICHELE
REFERENCE REQUEST: The applicant and/or owner is requesting conditional use approval to extend the hours of operation of the drinking establishment on the property to 1:00am and any other relief required under the Zoning Code.
ZONING DISTRICT: T5 Flex

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**

Wednesday, July 1, 2026, at 12:00 pm
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZH20260064
SUBJECT PROPERTY: 792 E. MCMILLAN ST
Applicant: PIG WORKS INC
Owner: PIG WORKS INC
REFERENCE REQUEST: The applicant and/or owner is requesting variances to convert the existing building on the property into an office use and any other relief required under the Zoning Code.
ZONING DISTRICT: T5-MS

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**

Wednesday, July 1, 2026, at 11:00 am
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZH20260068
SUBJECT PROPERTY: 2530 SALEM ST
Applicant: BONCUTTER JARED & JENIFE
Owner: BONCUTTER JARED & JENIFE
REFERENCE REQUEST: The applicant and/or owner is requesting a variance from side yard setback regulations to replace an existing rear deck with an open-frame porch and any other relief required under the Zoning Code.
ZONING DISTRICT: SF-6 Single Family District

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**

Wednesday, June 24, 2026, at 12:00 pm
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZHUV260007
SUBJECT PROPERTY: 1044 MARSHALL AV
Applicant: LINDSAY LENNON

Owner: D WILKINS HOLDINGS INC
REFERENCE REQUEST: The applicant and/or owner is requesting a use variance to allow two additional residential units in the building on the property and any other relief required under the Zoning Code.
ZONING DISTRICT: MG-MH

Zoning Hearing Examiner
 City of Cincinnati
 (513) 352-1559

**PUBLIC HEARING
 BEFORE THE
 ZONING HEARING EXAMINER**
 Wednesday, June 24, 2026, at 2:00 pm
 At Centennial II
 805 Central Ave., Suite 500
 Cincinnati, Ohio 45202

CASE NUMBER: ZH20260061
SUBJECT PROPERTY: 640 EDEN PARK DR
Applicant: KMK LAW
Owner: CPX BALDWIN 600 LLC
REFERENCE REQUEST: The applicant and/or owner is requesting a variance to construct two additional stories on the building on the property which exceeds height regulations and any other relief required under the Zoning Code.
ZONING DISTRICT: OG Office General District

Zoning Hearing Examiner
 City of Cincinnati
 (513) 352-1559

**PUBLIC HEARING
 BEFORE THE
 ZONING HEARING EXAMINER**
 Wednesday, June 24, 2026, at 1:00 pm
 At Centennial II
 805 Central Ave., Suite 500
 Cincinnati, Ohio 45202

CASE NUMBER: ZH20260060
SUBJECT PROPERTY: 1179 BEVERLY HILL DR
Applicant: ANGELA SANSALONE
Owner: BRAUCH DOUGLAS S & MARIELA OYOLA-BRAUCH
REFERENCE REQUEST: The applicant and/or owner is requesting a variance from rear yard setback restrictions to replace an existing deck and any other relief required under the Zoning Code.
ZONING DISTRICT: SF-6 Single Family

District
 Zoning Hearing Examiner
 City of Cincinnati
 (513) 352-1559

**PUBLIC HEARING
 BEFORE THE
 ZONING HEARING EXAMINER**
 Wednesday, June 24, 2026, at 11:00 am
 At Centennial II
 805 Central Ave., Suite 500
 Cincinnati, Ohio 45202

CASE NUMBER: ZH20260063
SUBJECT PROPERTY: 2614 GILBERT AV
Applicant: BAYER BECKER
Owner: TRIPLE R ASSOCIATES LTD
REFERENCE REQUEST: The applicant and/or owner is requesting conditional use approval and variances to construct a new transit center that exceeds setback and driveway width requirements and any other relief required under the Zoning Code.
ZONING DISTRICT: T5N.SS-O-P

Zoning Hearing Examiner
 City of Cincinnati
 (513) 352-1559

**PUBLIC HEARING
 BEFORE THE
 ZONING HEARING EXAMINER**
 Wednesday, June 24, 2026, at 10:00 am
 At Centennial II
 805 Central Ave., Suite 500
 Cincinnati, Ohio 45202

CASE NUMBER: ZH20260062
SUBJECT PROPERTY: 1248 MICHIGAN AV
Applicant: STEVEN GINTER
Owner: BROERMAN JOSEPH & CECILII
REFERENCE REQUEST: The applicant and/or owner is requesting a variance from side yard setback regulations to replace an existing terrace with a new covered terrace on the property and any other relief required under the Zoning Code.
ZONING DISTRICT: SF-20 Single Family District

Zoning Hearing Examiner
 City of Cincinnati
 (513) 352-1559

**PUBLIC HEARING
 BEFORE THE
 ZONING HEARING EXAMINER**
 Wednesday, June 17, 2026, at 2:00 pm
 At Centennial II
 805 Central Ave., Suite 500
 Cincinnati, Ohio 45202

CASE NUMBER: ZH20260058
SUBJECT PROPERTY: 3220 WALWORTH AV
Applicant: STERLING HOMES, LLC
Owner: SZABO GRANT & SUSAN
REFERENCE REQUEST: The applicant and/or owner is requesting a variance from side yard setback regulations to replace an existing terrace with a new covered terrace on the property and any other relief required under the Zoning Code.
ZONING DISTRICT: RM-2.0 Residential Multi-Family District

Zoning Hearing Examiner
 City of Cincinnati
 (513) 352-1559

**PUBLIC HEARING
 BEFORE THE
 ZONING HEARING EXAMINER**
 Wednesday, June 17, 2026, at 1:00 pm
 At Centennial II
 805 Central Ave., Suite 500
 Cincinnati, Ohio 45202

CASE NUMBER: ZH20260056
SUBJECT PROPERTY: 2 GRANDIN RIVERVIEW
Applicant: ESM RWA ARCHITECTS
Owner: TWO RIVERVIEW LLC
REFERENCE REQUEST: The applicant and/or owner is requesting a variance to allow a plunge pool in the side yard of the property and any other relief required under the Zoning Code.
ZONING DISTRICT: SF-20 Single Family District

Zoning Hearing Examiner
 City of Cincinnati
 (513) 352-1559

**PUBLIC HEARING
 BEFORE THE
 ZONING HEARING EXAMINER**

Wednesday, June 17, 2026, at 12:00 pm
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZH20260057
SUBJECT PROPERTY: 4025 RED BANK RD

Applicant: GRD OHIO LLC
Owner: GRD OHIO LLC
REFERENCE REQUEST: The applicant and/or owner is requesting a variance from fence height regulations to install a fence measuring 10 feet in height on the property and any other relief required under the Zoning Code.
ZONING DISTRICT: MG Manufacturing General District

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**PUBLIC HEARING
BEFORE THE**

ZONING HEARING EXAMINER
Wednesday, June 17, 2026, at 12:00 pm
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZHUV260005
SUBJECT PROPERTY: 4769 READING RD
Applicant: BETHANY HOUSE SERVICES HOLDING INC
Owner: BETHANY HOUSE SERVICES HOLDING INC
REFERENCE REQUEST: The applicant and/or owner is requesting a use variance to operate a daycare on the property and any other relief required under the Zoning Code.
ZONING DISTRICT: RM-2.0-T

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**PUBLIC HEARING
BEFORE THE**

ZONING HEARING EXAMINER
Wednesday, June 17, 2026, at 12:00 pm
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZHUV260006
SUBJECT PROPERTY: 5301 WINNESTE AV

Applicant: CUDA STUDIO
Owner: WINTON HILLS COMMUNITY CO
REFERENCE REQUEST: The applicant and/or owner is requesting a use variance and conditional use approval to operate a community service facility and install an illuminated ground sign on the property and any other relief required under the Zoning Code.
ZONING DISTRICT: RM-2.0 Residential Mutli-Family District

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**2026 NOTICE OF MEETINGS
SCHEDULE FOR THE HISTORIC
CONSERVATION BOARD**

Notice is hereby given that the City of Cincinnati's Board of Historic Conservation Board meetings are tentatively scheduled as follows:

- 06/15/2026
- 06/29/2026
- 07/13/2026
- 07/27/2026
- 08/10/2026
- 08/24/2026
- 09/14/2026
- 09/28/2026
- 10/12/2026
- 10/26/2026
- 11/09/2026
- 11/23/2026
- 12/07/2026
- 12/21/2026

Historic Conservation Board meetings are held at 3:00pm
in the Fifth Floor Conference Room,
located at II Centennial Plaza,
805 Central Avenue, Cincinnati, Ohio 45202
Two Centennial Plaza • 805 Central Avenue,
Suite 500 • Cincinnati, Ohio 45202 P 513
352 1559 • F 513 352 2579 • www.cincinnati-oh.gov

**2026 NOTICE OF MEETINGS
SCHEDULE FOR THE BOARD OF
HOUSING APPEALS**

Notice is hereby given that the City of Cincinnati's Board of Housing Appeals regular monthly meetings are tentatively scheduled on the first Wednesday each month as follows:

- June 10, 226 (2nd Wednesday)
- July 1, 2026
- August 5, 2026
- September 2, 2026
- October 7, 2026
- November 4 or 18, 2026
- December 2, 2026

Board of Housin Appeals in-person meetings are held at 9:00 a.m.
in the Fifth Floor Conference Room,
located at II Centennial Plaza,
805 Central Avenue, Cincinnati, Ohio 45202

**2026 NOTICE OF MEETINGS
SCHEDULE FOR THE BOARD OF
BUILDING APPEALS**

Notice is hereby given that the City of Cincinnati's Board of Building Appeals regular monthly meetings are tentatively scheduled on the first Thursday of each month as follows:

Meeting Date

- June 11, 2026 (2nd Thursday)
- July 2, 2026
- August 6, 2026
- September 3, 2026
- October 1, 2026
- November 5, 2026
- December 3, 2026

Board of Building Appeals in-person meetings are held at 1:30 p.m.,
in the Fifth Floor Conference Room
located at II Centennial Plaza
805 Central Avenue, Cincinnati, Ohio
45202

**2026 NOTICE OF MEETINGS
SCHEDULE FOR THE BOARD OF
ZONING APPEALS**

Notice is hereby given that the City of Cincinnati's Board of Zoning Appeals regular monthly meetings are tentatively scheduled on the third Thursday of each month as follows:

Hearing Date

- June 18, 2026
- July 16, 2026
- August 20, 2026
- September 17, 2026
- October 15, 2026

November 19, 2026
December 17, 2026

The Zoning Board of Appeals meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

2026 MEETING DATES FOR THE CITY PLANNING COMMISSION

June 26*
July 17
August 7 and 21
September 4 and 18
October 2 and 16
November 6 and 20
December 4 and 18

City Planning Commission meetings are held at 9:00 a.m. via Zoom and in City Council Chambers, Room 300, located at City Hall, 801 Plum Street, Cincinnati, Ohio 45202 (specific location will be noted in each agenda noticed in advance of each meeting).

*The third Friday of June falls on a federal holiday, Juneteenth, so we will meet on the fourth Friday of June instead.

Cincinnati City Council Summer Schedule 2026

There are no Council/Committee meetings scheduled during the month of July. A session of the Council will be held on Wednesday, August 5, 2026, at 2:00 p.m., with no other Council or Committee meetings scheduled to be held in August except as listed below. The Council will resume their regularly scheduled session on Thursday, September 10, 2026.

Economic and Cultural Opportunity Committee

Monday, August 3, 2026, at 9:00 a.m.*

Public Safety and Quality of Life Committee

Monday, August 3, 2026, at 11:00 a.m.*

Budget, Finance & Governance Committee

Monday, August 3, 2026, 1:00 p.m.

Climate, City Service & Infrastructure Committee

Tuesday, August 4, 2026, at 10:00 a.m.*

Youth & Human Services Committee

Tuesday, August 4, 2026, at 12:00 p.m.*

Housing & Growth Committee

Tuesday, August 4, 2026, at 2:00 p.m.*

NOTE: *Please note the time/date changes. Council Committees scheduled to meet on "A" Week will resume their regularly scheduled meetings on Tuesday, September 8, 2026. This schedule is subject to change.

NOTICE OF PUBLIC HEARING HOUSING & GROWTH COMMITTEE

The Growth & Housing Committee meeting has scheduled a Public Hearing for Tuesday, June 9th, 2026, at 1:00 P.M., at City Hall Council Chambers. Room 300, 801 Plum Street, Cincinnati, Ohio 45202 to discuss:

ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 5/20/2026, APPROVING a major amendment to the concept plan and development program statement governing Planned Development District No. 43, "The Banks," to expand the boundary of the planned development and to establish development parameters to align with The Banks Urban Design Plan Update (2026) in the Central Business District neighborhood.

Members of the Committee

Mark Jeffreys, Chair
Anna Albi, Vice Chair
Meeka Owens, Member
Jeff Cramerding, Member
Ryan James, Member
Evan Nolan, Member
Seth Walsh, Member

Comments and questions may be directed at:

Stacy Hoffman, City Planner, Department of City Planning and Engagement Two Centennial Plaza, 805 Central Avenue, Suite 700, Cincinnati, Ohio 45202
Phone – (513)352-4890
stacey.hoffman@cincinnati-oh.gov

NOTICE OF PUBLIC HEARING

HOUSING & GROWTH COMMITTEE

The Growth & Housing Committee meeting has scheduled a Public Hearing for Tuesday, June 9th, 2026, at 1:00 P.M., at City Hall Council Chambers. Room 300, 801 Plum Street, Cincinnati, Ohio 45202 to discuss:

RESOLUTION submitted by Sheryl M. M. Long, City Manager, on 5/20/2026, APPROVING The Banks Urban Design Plan Update as the planning guide for The Banks in the Central Business District neighborhood.

Members of the Committee

Mark Jeffreys, Chair
Anna Albi, Vice Chair
Meeka Owens, Member
Jeff Cramerding, Member
Ryan James, Member
Evan Nolan, Member
Seth Walsh, Member

Comments and questions may be directed at:

Stacy Hoffman, City Planner, Department of City Planning and Engagement Two Centennial Plaza, 805 Central Avenue, Suite 700, Cincinnati, Ohio 45202
Phone – (513)352-4890
stacey.hoffman@cincinnati-oh.gov

Joint Special Meeting Notice Youth & Human Services Committee & Cincinnati Public School Board Members

The Cincinnati City Council's Youth & Human Services Committee and Cincinnati Public Schools Board Members have scheduled a JOINT MEETING for Tuesday, June 16, 2026, at 12:30 P.M., to be held at City Hall Council Chambers. Room 300, 801 Plum Street, Cincinnati, Ohio 45202. The purpose of the meeting is to discuss issues on which the City of Cincinnati and Cincinnati Public Schools can collaborate. The agenda will be posted prior to the meeting. Youth & Human Services Committee Members: Cincinnati Public Schools Board Members:

Anna Albi, Chair
Brandon Craig, President
Evan Nolan, Vice Chair
Dr. Kareem Moncree-Moffett, Vice President
Jan-Michele Lemon Kearney, Vice Mayor
Kari Armbruster, Member
Ryan James, Member
Eve Bolton, Member
Jim Crosset, Member
Ben Lindy, Member
Kendra Mapp, Member

NOTICE

**CITY OF CINCINNATI PRIMARY
CARE BOARD OF GOVERNORS
MEETING**

The Cincinnati Health Department City of Cincinnati Primary Care will hold its monthly meeting on **Wednesday, June 10, 2026 – at 6:00 pm.**

The City of Cincinnati Primary Care meetings are held remotely. The City of Cincinnati Primary Care Board of Governors meeting will be live-streamed via the Cincinnati Health Department Facebook page. To watch the meeting, please go to <https://www.facebook.com/CincinnatiHealthDepartment>.

Questions from the public may be submitted to the City of Cincinnati Primary Care Board no later than **Noon on June 10, 2026**, via email at CCPC.CLERK@cincinnati-oh.gov. Those questions will be compiled and given to the CCPC Board and Department Administrative Staff for review and response as appropriate. CCPC and Staff will make a reasonable attempt to answer the questions and may combine similar questions and topics.

Municipal Directory

All offices located in City Hall, 801 Plum Street, 45202, (513) 591-6000, except as noted below.

CITY COUNCIL

MAYOR

Aftab Pureval

LEGISLATIVE

Jeff Cramerding, Evan Nolan, Mark Jeffreys,
Scotty Johnson, Jan-Michele Kearney,
Meeka Owens, Ryan James,
Seth Walsh, Anna Albi

OFFICERS OF COUNCIL

Mayor - Aftab Pureval, Room 150
Vice Mayor - Jan-Michelle Kearney, Room 356
President Pro Tem - Scotty Johnson, Room 349

CLERK OF COUNCIL

Anthony J. Covington, Clerk
City Hall, Room 308, 513-352-3246

CITY ADMINISTRATION

CITY MANAGER

Sheryl Long, City Manager
Room 152

ASSISTANT CITY MANAGERS/ ADMINISTRATION

William Weber, Assistant City Manager
Cathy Bailey, Interim Assistant City Manager
John Brazina, Interim City Manager
Room 104

BUILDINGS & INSPECTIONS

Art Dahlberg, Director
805 Central Avenue, Suite 500

CITIZEN COMPLAINT AUTHORITY

John Kennedy, Director
805 Central Avenue, Suite 222

CITY PLANNING

Katherine Keough-Jurs, Director
805 Central Avenue, Suite 720

COMMUNITY & ECONOMIC DEVELOPMENT

Markiea Carter, Director
805 Central Avenue, Suite 700

ECONOMIC INCLUSION

Collin Mays, Director
805 Central Avenue, Suite 610

ENTERPRISE TECHNOLOGY SOLUTIONS

Sean Ware, Interim Director
805 Central Avenue, Suite 300

FINANCE

Steve Webb, Director
Room 250

FIRE DEPARTMENT

Frank McKinley, Chief
430 Central Avenue

OFFICE OF HUMAN RELATIONS

Paul M. Booth, Division Manager
Room 158

HUMAN RESOURCES

Latisha Hazell, Director 805
Central Avenue, Suite 200

INTERNAL AUDIT

Lauren Sundararajan

805 Central Avenue, Suite 222

LAW

Emily Woerner, City Solicitor
Room 214

METROPOLITAN SEWER DISTRICT OF GREATER CINCINNATI

Diana Christy, Executive Director
1600 Gest Street, 513-244-1300

POLICE DEPARTMENT

Adam Hennie
Interim Chief
310 Ezzard Charles Drive

PUBLIC SERVICES

Mark A. Riley, Director

TRANSPORTATION & ENGINEERING

Greg Long, Interim Director, Room 450
Jaime Edrosa, Airport Manager, Lunken
Airport, 262 Wilmer Ave, Cincinnati, Ohio
45226

GREATER CINCINNATI WATER WORKS

Andrea Yang, Executive Director
4747 Spring Grove Avenue



COMMITTEES OF COUNCIL

(First named is Chairperson, second named is Vice Chairperson)

ECONOMIC & CULTURAL OPPORTUNITY COMMITTEE

Monday (Week A) 10:00 a.m.

Jurisdiction: Labor & workforce
Development, Arts & Cultural
Institutions, Small Business
Growth, Marketing & Special
Events, Tourism, Racial Equity
Task Force, and Office of
Opportunity, CVB and Sport's
Commission.

JAN-MICHELE KEARNEY, SETH
WALSH, ANNA ALBI, SCOTTY
JOHNSON

PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE

Tuesday (Week A) 9:30 A.M.

Jurisdiction: Police, Fire &
Safely Policies, Citizen
Complaint Authority, Liquor
Licenses, Animal Treatment
& Practices, Violence
Reduction, Cincy on Track,
Quality of Life.

SCOTTY JOHNSON,

JAN-MICHELE KEARNEY,
MARK JEFFREYS, ANNA
ALBI, JEFF
CRAMERDING, EVAN
NOLAN, RYAN JAMES

HOUSING & GROWTH COMMITTEE

Tuesday (Week B) 1:00 P.M.

Jurisdiction: Residential and Commercial Incentives &
Policies, innovation Ecosystem & Public Private
Partnerships, Zoning & Planning Commission,
Community Councils, Invest in Neighborhoods,
Neighborhood Enhancement Program, Neighborhood
Business Districts & Community Development
Corporations, Development Agreements, Sale & Lease
of Property, and Neighborhood Development.

MARK JEFFREYS, ANNA ALBI, MEEKA
OWENS, ANNA ALBI, SETH WALSH,
EVAN NOLAN, RYAN JAMES

CLIMATE, CITY SERVICE & INFRASTRUCTURE COMMITTEE

Tuesday (Week B) 10:00 A.M.

Jurisdiction: Environmental
Sustainability, Bike & Pedestrian &
Recreation Infrastructure, Vision Zero
Implementation & Oversight,
Transportation & Infrastructure, Road
Maintenance & Repair, ODOT, OKI &
County TID, Snow Removal &
Sanitation, SORTA, Parks &
Recreation, Parking, Public Services &
Fleet, Utility Planning and Litter &
Dumping.

MEEKA OWENS, RYAN JAMES,
MARK JEFFREYS, SETH WALSH

BUDGET, FINANCE & GOVERNANCE COMMITTEE

Monday (Weeks A&B) 1:00 P.M.

Jurisdiction: Budget & Appropriations,
Human Resources & Pension, Federal &
State Grants, Tax Policies, Bonds &
Financial Reporting, Municipal Sewer
District, Greater Cincinnati Water Works
& Stormwater, City Manager Review,
Council Rules, Procedures & Committee
Membership, Office of Good
Governance, City Charter Review,
Economic Inclusion Policies and Equity
in City Government.

JEFF CRAMERDING, EVAN NOLAN
SCOTTY JOHNSON, MARK JEFFREYS,
JAN-MICHELE KEARNEY, ANNA ALBI,
MEEKA OWENS, RYAN JAMES, SETH
WALSH,

YOUTH & HUMAN SERVICES COMMITTEE

TUESDAY, (WEEK A) 12:30PM

ANNA ALBI, EVAN NOLAN, RYAN
JAMES, JAN-MICHELE KEARNEY